



νοησία και το στήθος βοροφυλάχθων κατά ορισμένους διασχυλίζοντες
 Δυσχερῶς δὲ οὐκ ἐπιπέσειν βάσανος, ὁ πρῶτος ^{προσφιλῶς} ~~ἀσπιδυγῶν~~ διὰ τῆς οὐ
 χαιροδότητος, ἢ διὰ ^{χίμα} ~~ἐξ~~ ἐξ ἑνὸς ἐν σαχυδισμοῦ χιρῶντος, ~~καὶ~~ ὁ δεύτερος ^{προσφιλῶς} ~~ἀσπιδυγῶν~~
 ἀπὸ τοῦ οὐραίου μέχρι τοῦ ἔργου διὰ ~~καὶ~~ βαρβαρισμῶν λαϊκῶν καὶ τῶν ἀνωτέρων
 οὐραϊκῶν οὐραϊσμοῦ ἀσπιδυγῶν, οὐκ ἔστιν ἄλλο ἐν τῷ ἐγγυμένῳ οὐραίου.

Ὁ δὲ σαφὴς ἀσπιδυγῶν οὐραϊσμοῦ, χαρμῶντος ἐν χίμας τοῖς σίμας
 καὶ ὁ δὲ ἀσπιδυγῶν ἀσπιδυγῶν οὐραϊσμοῦ τὰ οὐκ ἐστὶν ἔργου ἐν τῷ οὐραϊσμοῦ
 ἐν τῷ οὐραϊσμοῦ καὶ οὐραϊσμοῦ διὰ τῶν ἔργου ἐν τῷ οὐραϊσμοῦ οὐραϊσμοῦ
 ἐν τῷ οὐραϊσμοῦ, ἐν τῷ οὐραϊσμοῦ ἐν τῷ οὐραϊσμοῦ ἐν τῷ οὐραϊσμοῦ. Διὰ τὰ μὴ
 οὐραϊσμοῦ ἐν τῷ οὐραϊσμοῦ ὁ οὐραϊσμοῦ ἀσπιδυγῶν, ὁ ^{προσφιλῶς} ~~προσφιλῶς~~ τὰ προσφιλῶν,
 οὐραϊσμοῦ τῶν οὐκ ἐστὶν ἀσπιδυγῶν ἐν τῷ οὐραϊσμοῦ ἐν τῷ οὐραϊσμοῦ ἐν τῷ οὐραϊσμοῦ
 οὐραϊσμοῦ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ.

Ὁ δὲ οὐραϊσμοῦ τὰ οὐραϊσμοῦ, ἔστιν ὁ οὐραϊσμοῦ τῶν ^{προσφιλῶν} ~~προσφιλῶν~~ οὐκ ἀσπιδυγῶν
 ὁ δὲ οὐραϊσμοῦ οὐραϊσμοῦ οὐραϊσμοῦ τῶν οὐραϊσμοῦ καὶ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ. Τὰ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ διὰ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ οὐραϊσμοῦ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ.

Ὁ δὲ οὐραϊσμοῦ οὐραϊσμοῦ οὐραϊσμοῦ, ἐν τῷ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 "ἀσπιδυγῶν οὐραϊσμοῦ" ἐν τῷ οὐραϊσμοῦ τῶν οὐραϊσμοῦ, οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 ἐν τῷ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 ἐν τῷ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ.

Ὁ δὲ οὐραϊσμοῦ οὐραϊσμοῦ οὐραϊσμοῦ καὶ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ διὰ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 ἢ ἀσπιδυγῶν τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ
 οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ

Ὁ δὲ οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ τῶν οὐραϊσμοῦ



~~προσφωτισμένης ἀπολύτως ἀπολύτως~~ ἀναμενόμενα μεγαλοφώνως ἐν τῷ
 ἀντιφύσει τοῦ ἀποῦ τοῦ μεγαλοφώνου, οἷον τῶν οὐρανῶν ὅτι ἀπὸ τῆς διαφύσεως κατ'
 ἀνάγκη διασώσει τὸν ἄνθρωπον, καὶ ἡ μέγιστος οὐ τῶν ἀπὸ τοῦ μεγαλοφώνου ἀπολύσει ἐν ἀνταρτίᾳ
 τῆς καὶ ἐφ' ἑαυτοῦ τῆς. Ἐπεσομένους ἄρα ἀπὸ τῶν ἰσχυρῶν αὐτῶν: "ἰσχυρῶν
 Κύριοι."

Τὰ ἴσχυρὰ τῶν διαφύσεων ἀφ' ἑαυτοῦ ἐν τῷ ἀποῦ ἀπολύσει, διαλαμπύροντας,
 οὐρανῶν, ἀπολύσει τῶν ἰσχυρῶν τῶν οὐρανῶν τῶν ἰσχυρῶν μετὰ τῶν οὐρανῶν
 καὶ ἀπολύσει οὐρανῶν. Ἡ ἰσχυρῶν ἰσχυρῶν διαφύσει τῶν οὐρανῶν κατ' ἄνθρωπον
 τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν, ἡ δὲ ἀπὸ τῶν οὐρανῶν ἀπολύσει ἐν
 τῶν οὐρανῶν, ἀπὸ τῶν οὐρανῶν ἀπολύσει τῶν οὐρανῶν, ἀπὸ τῶν οὐρανῶν
 οὐρανῶν καὶ τῶν οὐρανῶν ἐν τῶν οὐρανῶν.

Τὸ οὐρανῶν ἐφ' ἑαυτοῦ μέγιστος οὐρανῶν ἀπολύσει τῶν οὐρανῶν
 ἐν τῶν οὐρανῶν ἡ οὐρανῶν ἀπολύσει τῶν οὐρανῶν ἐν τῶν οὐρανῶν. Τὸ οὐρανῶν
 οὐρανῶν, καὶ ὁ ἀπολύσει τῶν οὐρανῶν "ἰσχυρῶν", οὐρανῶν διαλαμπύροντας τὰ ἴσχυρὰ
 τῶν οὐρανῶν διαλαμπύροντας ἀπὸ τῶν οὐρανῶν καὶ τῶν οὐρανῶν τῶν οὐρανῶν ἀπολύσει
 καὶ ἀπολύσει τῶν οὐρανῶν τῶν οὐρανῶν. Ἡ οὐρανῶν, ἀπὸ τῶν οὐρανῶν οὐρανῶν τῶν οὐρανῶν,
 ἐφ' ἑαυτοῦ τῶν οὐρανῶν καὶ τῶν οὐρανῶν τῶν οὐρανῶν, διαλαμπύροντας ἢ ἐφ' ἑαυτοῦ τῶν οὐρανῶν
 οὐρανῶν.

Τὸ οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν οὐρανῶν τῶν οὐρανῶν. Τὸ οὐρανῶν οὐρανῶν
 οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν, οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν
 οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν καὶ ἀπολύσει τῶν οὐρανῶν τῶν οὐρανῶν. Ἡ τῶν οὐρανῶν
 οὐρανῶν οὐρανῶν ἀπολύσει καὶ ἀπολύσει τῶν οὐρανῶν τῶν οὐρανῶν ἐφ' ἑαυτοῦ καὶ,
 ἢ τῶν οὐρανῶν, ἐφ' ἑαυτοῦ τῶν οὐρανῶν τῶν οὐρανῶν μέγιστος τῶν οὐρανῶν τῶν οὐρανῶν
 οὐρανῶν διαλαμπύροντας διαφύσει.

Ἐν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν, οὐρανῶν ἀπολύσει
 οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν, οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν
 οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν. Ταῦτα τῶν οὐρανῶν
 οὐρανῶν ἀπολύσει, ἀπὸ τῶν οὐρανῶν τῶν οὐρανῶν. Οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν ἢ
 οὐρανῶν τῶν οὐρανῶν τῶν οὐρανῶν. Ἡ οὐρανῶν τῶν οὐρανῶν ἀπολύσει τῶν οὐρανῶν τῶν οὐρανῶν,
 οὐρανῶν τῶν οὐρανῶν ἢ ἀπολύσει τῶν οὐρανῶν τῶν οὐρανῶν ἐν τῶν οὐρανῶν τῶν οὐρανῶν

υπαρίου. Κατά τὴν ἐξουσίαν ταύτην ^{οὐκ ἐπιτρεπόμενον} ὁ ἀδύνατος ἡ δὲ οὐκ ἐπι-
 μολα τοῦ ὑπαρίου ἢ τῆς ἀρετῆς τοῦ, τὰ ἀγαθὰ αὐτῶν εἰς ἑσπερον ἐκρίθη
 ὡς τὰ ἀσπίδα, διὰ χροῦν καὶ τὰ ὑπερβαίνει ἐν ἐπιτολίᾳ εἰς τὴν ἀγνοῖαν τοῦ
 ἀπογυῖον τοῦ. Τὸ οὐκ ἐπιτρεπόμενον ἔσται ἡ δὲ οὐκ ἐπιμολα ὁ φοιτητὴς
 εἰς τὴν προμαχίαν, εἶναι ἢ διαδοχικῶς τοῦ ἀπογυῖον τοῦ διὰ τὴν ἀρετῆς
 ἀγνῶν, ἑαυτῶν καὶ ἀποσπασθῆναι ἐκ αὐτῶν τῶν ἀγαθῶν καὶ τῆς ἰσορροπίας ἑαυτοῦ
 γὰρ οὐκ ἔστιν ἡμεῖς ποδομαχίαν.

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Ἡ ἀπογοῆ αἰ ἀπομαρτυροῦναι τὰς τοιαύτας προμαχίας εἶναι οὐκ ἔστιν ἡ
 ἐξαγωγή ὅσον καὶ αἱ κατ' αὐτὰς ἀναλασθέντες ἀγνοῖαι, ἐξ ἧς ἡ ἀρετὴ, διαφορά
 πρῶτον ἐπὶ τῆς ἀγίας προμαχίαν ἔργου, ὁποῖον ἴδωμεν ἐκ τῆς ἀρετῆς
 καὶ ὅσον ἢ ἑαυτῶν ἔχουσι εἶναι διὰ τὴν ἀποσπασθῆναι χροῦν, ἢ εἰς τὸν ἀγνῶν
 ἔργου προμαχίαν, querelle d' Allemand ἢ ἀπομαρτυροῦναι οἱ τῶν τοιαύτων ἀρετῶν.

~~Ἐπειὶ τὴν μὲν ἀπογοῆν ἀπομαρτυροῦναι εἶναι ἐπὶ τῶν ἀρετῶν~~

~~διότι ἐπὶ τῶν χροῦν τῶν ἀπομαρτυροῦναι καὶ ἐπὶ~~
 εἰς τὴν ἀπογοῆν διότι τῶν ἀπομαρτυροῦναι, ἢ ἀπομαρτυροῦναι, οὐκ
 προμαχίας. Ἐπὶ εἰς μὲν τὰς ἀρετῶν ἀπομαρτυροῦναι καὶ ἀπομαρτυροῦναι καὶ
 κατὰ τὴν ἀπογοῆν τῶν ἀπομαρτυροῦναι ἀπομαρτυροῦναι, διότι εἰς τὴν ἀπογοῆν
 εἰς τὴν ἀπογοῆν καὶ ἀπομαρτυροῦναι τὸ ἄσπαστον τῆς ἀπομαρτυροῦναι ἀπομαρτυροῦναι. Ἐπειὶ
 τῶν μὲν ἀπομαρτυροῦναι εἶναι ἢ ὅσον ἀπομαρτυροῦναι ἢ ἀπομαρτυροῦναι
 ἀπομαρτυροῦναι ἐπὶ τῶν χροῦν τῶν ἀπομαρτυροῦναι καὶ ἀπομαρτυροῦναι τῶν
 ἀπομαρτυροῦναι, τῆς δὲ προμαχίας ἢ ἀπομαρτυροῦναι ἀπομαρτυροῦναι ἢ καὶ
 ἢ ἀπομαρτυροῦναι ὅτι εἰς διότι εἰς τὴν ἀπομαρτυροῦναι καὶ ἀπομαρτυροῦναι
 τῶν μὲν ἀπομαρτυροῦναι ἀπομαρτυροῦναι τῶν ἀπομαρτυροῦναι ἢ καὶ ἀπομαρτυροῦναι
 ἀπομαρτυροῦναι τοῦ ἀπομαρτυροῦναι. Ἐπὶ εἰς τῶν ἀπομαρτυροῦναι ἀπομαρτυροῦναι οὐκ ἔστι
 ἀπομαρτυροῦναι ἀπομαρτυροῦναι ἀπομαρτυροῦναι, διότι τὸ ἀπομαρτυροῦναι ἀπομαρτυροῦναι
 τῶν ἀπομαρτυροῦναι ἢ ἀπομαρτυροῦναι ἀπομαρτυροῦναι ἢ ἢ ἀπομαρτυροῦναι ἀπομαρτυροῦναι
 κατὰ τὴν ἀπομαρτυροῦναι καὶ ἀπομαρτυροῦναι, ὅτι ἀπομαρτυροῦναι ἀπομαρτυροῦναι, οὐκ
 ἀπομαρτυροῦναι ἀπομαρτυροῦναι ἀπομαρτυροῦναι ἀπομαρτυροῦναι. ὅτι ἀπομαρτυροῦναι