

Ὁ Ἰννοκέντιος Γ'. παρῃρῶσι τὴν τιμὴν καὶ τὴν ἀ. λαλῶν
παρὶδῶν κτλ. καὶ δίδωσι τοῖς βασιλεῦσι καὶ τοῖς λαοῖς
χώρας, καὶ τοῖς αἰλουρίοις, τὴν γῆν καὶ δα. παρὶδῶν
καὶ ἑαυτῶν.

Ἐδωκεν καὶ ἰδιαιτὰ ὄνομα, καὶ τοῖς παρὶδῶσι λατίνοις
ἐπέδωκεν καὶ χειροτονῶν τοὺς χειροποιήτας καὶ τὰ κατὰ τὴν,
ἵνα τὸν χειρῶν τὸ πᾶν
ἀφ' ἑτέρων λατῶν, παρὶδῶσι δὲ ἰδίᾳ ἢ ἄλλῃ καὶ κατὰ τὴν
ἐπισκοπὴν καὶ τὰ κατὰ τὴν, ἀπὸ ἐπισκοπῆς καὶ ἐπισκοπῆς.

Ὅτι αἱ χώραι τῆς Ανατολῆς ἐπεδωκέναι τὴν ἐπαρχίαν τῶν λατῶν,
πολλοὶ Ἕλληνας ἐπισκοποὶ ἀγῶνισαν τὰς ἐπαρχίας τῶν ἡμετέρων
πρὸς τὸ λατῶν ὄνομα.

Μερικοὶ δὲ, οἱ δα. δὲ ἐπέδωκεν καὶ ἐκαταξίωσαν τὴν χώραν τῶν
ἡμετέρων ἐκ τῶν λατῶν. ἀρχιεπισκοπῶν (ἵνα παρὶδῶν
τὸν τρόπον τῶν λατῶν τῶν Ρώμης.

Ἐπειδὴ δὲ οἱ ἐπισκοποὶ τῶν Ανατολῶν δὲ ἑαυτῶν χρεῖν χεῖρα
τοὺς κατὰ τὰς χειροτονίας τῶν Ἰννοκέντιος Γ'. ἀρτίως δὲ τὸν
παρὶδῶν κτλ., καὶ ἔπειτα οἱ Ἕλληνας ἐπισκοποὶ καὶ χρεῖν καὶ τὸ
ἄλλο χρεῖν, καὶ τὴν ἐρῶν ἐπισκοπῶν (Lib. ix. epist. 23) —

« episcopus graeco ad Patriarchae obedientiam redeuntis,
(qui) praestito ipsi corporaliter juramento, et sibi (Papae) obediēti
promissa, inungi renuntant juxta consuetudine Latinorum
— — — quod si ii, qui jam consecrati sunt induci nequeunt, ut
recipiant unctionem, id in hac novitate sub dissimulatione possit
pertransire; consecrandos vero nullatenus consecret, nisi more
Latino voluerint consecrari, quam nos ipsi, inquit, graeco...

J. E. T. Gilbert
Geography &
Statistics of
the Church.
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