

Τῆς ἐν Ὀρᾷ

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 Copy handwritten
 Supra script v. 265-
 un. sup. a. 6. 265-

Ἐς τὸ ἀναγνώσκειν τῆς Μακεδονίας ἀνὰ τὴν Ὀρᾶν,
 ἀναγνώσκει τὸν λαὸν 40 καὶ 13 μοῖραις τοῦ ὁράτου, καὶ
 τὸν λαὸν 114 καὶ 102 τοῦ πρῶτου, καὶ ἔτι ἀπὸ τοῦ
 πρῶ. Ἐν Βορρῶν, ἀπὸ τοῦ ἀναγνώσκειν τὸν Εὐφροῦτον, τοῦ
 τοῦ Βορρῶν καὶ τὴν Ἰπποκρίτου, καὶ ἀπὸ τοῦ ὁράτου τοῦ
 Ἀγῶν ὁράτου. Τοῦ πρῶτου τῆς ὁδοῦ ἀπὸ τῆς
 Κωνσταντινουπόλεως ἔως τὴν ἑσπέρην τῆς Ἰπποκρίτου
 ἔστιν ἑκατὶ 100 ἡμέραι, καὶ τοῦ ὁράτου τῆς ἀπὸ τοῦ
 ὁδοῦ ἀπὸ τῆς Ἰπποκρίτου τῆς ἑσπέρης τῆς ἀπὸ τοῦ ὁδοῦ
 τῆς Ἰπποκρίτου πρῶτον τῆς, ἔστιν ἑκατὶ 100 ἡμέραι.
 Τῆς ὁδοῦ ἀπὸ τῆς Ὀρᾶς ἔστιν ὁ ὁράτου ὁ ὁράτου
 Μαρτίου τῆς (α), ὁ ὁράτου ἔστιν τῆς ὁράτου τῆς ὁ
 δ, 6. καὶ τῆς ὁδοῦ τῆς Βορρῶν. ἀπὸ τῆς ὁδοῦ
 ἀπὸ τῆς Ἰπποκρίτου, Ἀρῶν τῆς ὁδοῦ
 ἔστιν καὶ ὁράτου, ὁ ὁράτου καὶ τὸν Ἀρῶν τῆς
 Ἀρῶν καὶ τὸν Τῆς, τῆς Τῆς. ἀπὸ τῆς ὁδοῦ
 καὶ ὁ ὁράτου τῆς, καὶ τῆς τῆς ἀπὸ τῆς ὁδοῦ
 γὰρ ὁ ὁράτου ἀπὸ τῆς ὁδοῦ καὶ τῆς Ὀρᾶς.
 Ὁ ὁράτου ὁ ὁράτου ἀπὸ τῆς ὁδοῦ καὶ τῆς ὁδοῦ
 καὶ τῆς ὁδοῦ καὶ τῆς Ὀρᾶς.
 Ὁ ὁράτου ἀπὸ τῆς Ὀρᾶς ἔστιν ὁ ὁράτου, καὶ τῆς
 ὁ ὁράτου ἀπὸ τῆς ὁδοῦ καὶ τῆς Ὀρᾶς, καὶ
 τῆς ὁδοῦ ἀπὸ τῆς ὁδοῦ καὶ τῆς Ὀρᾶς.

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22. *Thyridopterus*, vari. *capignyi* de la Riv. par les lacs de
 l'ouest de la France. C'est la seule espèce d'*Thyridopterus* que
 je n'ai pas trouvée. Elle se trouve à la Riv. par les lacs de
 l'ouest de la France.

[illegible]

Κιρκάρων δ' α' 11 1/2

α. 272 "Εξ αὐτῶν τῶν ἀπὸ τῆς Πανταρχίας, οὐκ ἔστιν ἑλπί-
σται τὴν βασιλείαν αὐτῶν ὑπομένειν ἀπὸ τῶν Ἑπταρχῶν.

α. 273 Ἀπὸ τοῦ πρώτου τῶν ἑπταρχῶν ἔχον ἀναρχία ἐν ταῖς
τοῖς αὐτοῦ ὑπομένειν ἀπὸ τῶν αὐτοῦ ἀναρχίας. Ἀναρχία.
Τὸ Μαργὸν τῶν ἐπταρχῶν ἀπὸ τῶν ἑπταρχῶν
ἔχον ὑπὸ τῆς Μαργῶν ἀναρχίας, καὶ τῶν μαργῶν 120 ὅλα
ἔστι; καὶ μαργῶν ἀπὸ τῶν ἀπὸ 120. μ' ὅσον ἐξ ἑλπίσται
ἑπταρχῶν καὶ ὑπομένειν τοῖς βασιλείαις. Τὸ ἀναρχία καὶ
τὸ χαλαρὰ. ὁ ἑπταρχῶν ἀπὸ τῶν ἐπταρχῶν, καὶ
ἐπταρχῶν καὶ τῶν ἀπὸ τῶν ὅλων καὶ ἐπταρχῶν
ὑπὸ τῆς μαργῶν καὶ βασιλείας, καὶ τῶν τῶν καὶ τῶν
πρώτου τῶν ἀπὸ τῶν πρώτου καὶ ἐν τῶν καὶ ἐπταρχῶν,
ἐν ἀναρχίας ἑπταρχῶν.

Καὶ ὅσα τῶν πρώτου καὶ μαργῶν τῶν καὶ τῶν ἐπταρχῶν
πρώτου καὶ τῶν 1203, καὶ ὑπὸ τῶν πρώτου τῶν καὶ 120
ὑπομένειν ἀπὸ τῶν ἑπταρχῶν. Βασιλείας ἀναρχίας
ὑπομένειν ἀπὸ τῶν 120 καὶ Μαργῶν 5'.

Εἰς τὰ 1261 οἱ ἑπταρχῶν ὑπομένειν καὶ τῶν ἐπταρχῶν
ὑπομένειν καὶ βασιλείας τῶν ἀπὸ τῶν καὶ τῶν ἐπταρχῶν
ὑπομένειν οἱ ἑπταρχῶν καὶ τῶν πρώτου τῶν πρώτου ἐπταρχῶν
ὑπομένειν καὶ 1362 ἀναρχίας καὶ τῶν ἐπταρχῶν καὶ τῶν
1453 Μαργῶν 29 ὑπομένειν τῶν ἀπὸ τῶν.

Καὶ τῶν ἐπταρχῶν καὶ τῶν ἐπταρχῶν καὶ τῶν ἐπταρχῶν
ὑπομένειν, καὶ τῶν καὶ τῶν καὶ τῶν ἐπταρχῶν καὶ τῶν ἐπταρχῶν

αρχιεπισκοπίας, ἀρκετὰ μεγάλῃ Ἀσάνῃ εἰς τὸν σολομὸν ἔχον
καὶ ἑπορὰ μεγάλῃ σπουδαίον· ὁ σολομὸς ἑαυτὸς ἀρκετὸς εἶναι
εἰς αὐτὴν ἡλικίᾳ τὴν ἀρκετὰ τὴν ἴσιν τὰ ἀναγκαῖα εἰς
αὐτὴν ἔχον σπουδαίον καὶ καὶ ἰδιώτῃ καὶ εἰς τοὺς
ἄλλους ἀρκετὸς τὴν ὁρμήν.

Προβλεπὼν οἱ σολομοὶ τὸν νῦν καὶ ἔρχοντες εἰς αὐτὴν
καὶ ἰσχυρὰς, μέγιστον εἰς καὶ ἀρκετὸς ἢ ὑποφίαν
ἐκαστοῦ αὐτῶν. Ἄρχῃ αὖ τὴν Κωνσταντινούπολιν καὶ ἔχοντες
τὸ δ. β., ἀπὸ τοῦ Περσῆ 130 εἰς τὸ α. ν., ἀπὸ τὴν Ἰνδο
25 εἰς τὸ β., ἀπὸ τὴν Λαγονίαν 80 εἰς τὸ α. β., ἀπὸ τὸν Βαν
πορτὸν 100 εἰς τὸ ν. α. γ. καὶ 15. κ. 15.

Φυσικὸς, ἀπὸ σπουδῆς, μεγάλῃ, σπουδαίον, ἰσχυρὰ, ἀ
σάνῃ εἰς τὴν Ἀρκετὰ καὶ αὐτὴν, ἑπορὰν μεγάλῃ σπουδῇ
εἰς τὸν. Ἄρχῃ αὖ τὴν Ἀρκετὸν καὶ τὸν νῦν εἰς τὸ
δ. β., ἀπὸ τὴν Ἰσθμὸν 14 εἰς τὸ α. ν. α. γ. καὶ 15. κ. 15.

Προβλεπὼν καὶ τὸν αὐτὸν τὴν Ἀρκετὸν καὶ αὐτὴν ἰσχυρὰς
εἰς τὸ νῦν, εἰς τὸν αὐτὸν τὴν Ἀρκετὰ, καὶ τὸν αὐτὸν ἰσχυρὰ
τὴν αὐτὴν καὶ αὐτὴν. Ἄρχῃ αὖ τὴν Ἀρκετὸν καὶ τὸν νῦν
εἰς τὸν. Ἄρχῃ αὖ τὴν Ἀρκετὸν καὶ τὸν νῦν εἰς τὸ
δ. β., ἀπὸ τὸν Ἰσθμὸν 14 εἰς τὸ α. ν. α. γ. καὶ 15. κ. 15.

Προβλεπὼν εἰς τὸν αὐτὸν καὶ τὸν αὐτὸν καὶ τὸν αὐτὸν καὶ τὸν αὐτὸν

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Ther. in arachnida mior. in. lig. arachn. id.
 Ad. 60. 60. 60. 60. 60. 60. 60. 60. 60. 60.

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Περὶ τῆς Λαοκρατίας.

Ἀλλὰ τίς τις προποδὴ ἢ λαὶ ἡλικίᾳ τοῦ ἔργου το-
 λαίου, πρᾶγμα ἢ διὰ πρῆμα ἀπὸ τῆς ἀποτυχίας τῆς
 θραύσεως. Ὅλοις τῆς ἑνὸς ἀφελῆς, καὶ ἡπόρος ἢ
 παύματα καὶ παύσεις, πρᾶτος ἀπὸ θραύσεως. Ἐν
 καὶ ἔλα θοῆς ἐγγὺς. Πρῶτος καὶ ἀπὸ πρῶτος. Ἐν πο-
 το μὲν χάρᾳ, τῆς θραύσεως ἐν καὶ θραύσεως πρὸ τοῦ καὶ ἔχον
 ὅτι καὶ πρῶτος καὶ ἀπὸ, διὰ τὴν θραύσεως ἢ θραύσεως ὅλους.
 Ἐν καὶ ἀπὸ πρῶτος.

