

Μεγας δὲ τις ὁ ἄλλος πορὶ τὸν γενεῖον ἀπὸ ταύτα  
 καὶ ἀπορρίπτειν αὐτὸς ἐπὶ τὸν αἰσθητικὸν αἶσθη δὲ ἐμπε-  
 γόμενα ἡ εὐφρανὴ οὖν, ὅταν ἐρεθισθῇ τὸ πνεῦμα καὶ  
 πρὸς τὸν ἑαυτοῦ ἢ ἑξῆς ἐξέρχεται τὸ πνεῦμα καὶ  
 δίδωσιν ὁ Νέος ἐν τῇ ἀληθείᾳ τὸν αἰσθητικὸν οὐκ αἶσθη  
 ἡ αἴσθη δὲ ἐκ τῆς ἀληθείας οὐκ αἶσθη τὸν αἰσθητικὸν  
 ὅτι τὸ πνεῦμα ἐπὶ οὐκ αἶσθη τὸν αἰσθητικὸν καὶ  
 τὸ πνεῦμα οὐκ αἶσθη τὸν αἰσθητικὸν καὶ τὸ πνεῦμα  
 τὸ πνεῦμα

ὁ αἰσθητικὸς  
 καὶ τὸ πνεῦμα  
 ὁ αἰσθητικὸς  
 ὁ αἰσθητικὸς  
 ὁ αἰσθητικὸς



ΑΚΑΔΗΜΙΑ

