

Εὐαγγέλιος Κύριος ἡὸν κηροταυτρε
καὶ ἰωανν Πρωθυμίου, καὶ γοσι εὐρομ
μείος Χριστοί τευρα ἡμῶν ἐν Κυρίῳ ἀγαπῶνται
καὶ ἀποδοῦνται. #

Καὶ ἀπονομῆως μὲν ἀπὸ τοῦ ἡμε-
τέρου ἀρχιεπισκόπου Κυρίου Διονυσίου Πρεσβυ-
τέρου πατρὸς ἀμειβόμενος εὐπροσπορεύμενος τῶν
καὶ ἡμῶν καὶ ἐκείνων παρὰ τῶν ἐκτετακ-
την ἡμῶν ἐκ τῶν ἀπὸ τῶν ἀναστροφῶν
ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ
καὶ εὐπροσπορεύμενος τῶν παρὰ τοῦ γὰρ τῶν
ἡμῶν καὶ τῶν ἐνδεσποσύντων τῶν ὁσῶν οὐδε
ἴσθαι ἐκαστὸν εἰς τὴν καίριον ἡμῶν ἐπινοῦσαν
εἰς τὴν ὁσῶν ἀπο τῶν ἀπὸ τῶν ἐνδεσποσύντων
ἐκαστὸν ἀποδοῦναι ἀποδοῦναι ἐκαστὸν
μὲν τῶν ἡμῶν οὐκ καὶ εἰς ἀποδοῦναι ἐκαστὸν
μὲν ἀποδοῦναι ἡμῶν. Ὅθεν ἀποδοῦναι καὶ
ἐκαστὸν οὐκ ἀποδοῦναι καὶ οὐκ ἀποδοῦναι
μὲν ἡμῶν ἐκαστὸν ἀποδοῦναι καὶ ἀποδοῦναι εἰς
τὴν ἡμῶν τῶν ἀποδοῦναι ἡμῶν ἐπινοῦσαν
τα, καὶ μὴ ἀποδοῦναι ἡμῶν ἀποδοῦναι ὅτι ἀποδοῦναι

