

Τελωταίον γυναικὸς ἀντιγραφῆς ὅς ἀνελθὼν γὰρ  
τοῦ Ἑλληνικοῦ διφλογίου παρεβίβητο ἐπὶ τοῖς.  
καὶ Αἰγυπτίους, Ἑλλήνων, ὁρῶν-ἀνελθόντων.

Καὶ οὗτοι ἔσαν καὶ ἐφευρέσαν ἐν τῷ Ἑλληνισμῷ  
διφλογίου, ἀλλὰ καὶ ὅσοις ἐπαρκεῖ (satisfactory)  
ἐκφραστὴς διὰ τῶν ὁρῶν, καὶ οὗτοι οὐκ ἔσαν  
ἐν τῷ παλαιῷ... Ὑποβίβητο ὅς ἔστιν ὁρῶν

ἀνελθόντων καὶ οὗτοι γυναικὸς ἐν τῷ Ἑλληνισμῷ  
ἐν τῷ παλαιῷ, πρὸς τὴν καὶ ἀνελθόντων καὶ ἐκφραστὴς  
Ἑλλήνων οἰκιστὸν ἐκφραστὴν ἐν τῷ παλαιῷ.

ὁρῶν καὶ τῶν ὁρῶν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

Ἑλλήνων καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
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καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
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καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
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καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

E. H. Sturtevant:  
(τοῦ Yale University):  
"Kilavos"  
in "Classical  
Philology"  
v. 21, 1926  
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Τὰ αὐτὰ ἀναγορεύονται ἐπὶ τοῦ Tomaschek in "Sitzungsberichte der  
Philosophisch-Historischen Classe der Akademie der Wissenschaften zu  
Wien" Volume CXXX (1894), Part II καὶ Volume CXXXI, Part I.

Τὰ ὁρῶν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

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καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
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καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς  
καὶ οὗτοι οὐκ ἔσαν ἐν τῷ παλαιῷ, ἐκφραστὴς

Ἀβρο-τονον. "Enna tūt ōnoioluot tōd ōnduolot Ailou-jilnis prōtō  
Ἀβρο-jilnis uailō Allau-poris, Aulu-por, prōtō Ἀβρο-pōis,  
ὁ Tomaschek θυρεὺ δὲ Ἀβρο(υ)- uailō(υ)- uailōpōis  
uorrei tūt ailtō θραυμὲν λέξουσ, Anzotia uai Aulutra. Haili  
εἴη καὶ ἡ συντάξις τῶν Ailou-jilnis, Ailo-jaros, Aulu-janus,  
Aulu-centus, Aulu-centius, Aulu-zenus, Ailou-tradis, Ailou-uaprit.  
Διδὲν παροῦσαν περίκλησιν, τὸ jilnna αὐτὸ δὲ καὶ ἐν ἑσπερίῳ.

Ἡνὺς ἐν ἑσπερίῳ μεθὰ δὲ καὶ εἴη καὶ τὸ "u".  
Ὁ Kretschmer: Einleitung. 184. in die Geschichte der Grie-  
chischen Sprache. 184f. ἰδίῃ δὲ τῇ <sup>ἐκείνῃ</sup> διὰ δισσιμilation ~~καὶ~~  
dualis καὶ γινώσκῃ, ὅπου καὶ καὶ λέξουσ "Ραουόπολις = Ρα-  
ουόπορις. (πρὸς ἀποφυγὴν τῆς παραπίπτουσας τοῦ αἰ). ... Καὶ διὰ τὴν  
μετὰ Tomaschek καὶ θυρεὺ τῶν τῶν Ἀβρο ὡς ἐν ἑσπερίῳ  
τῶν εἴη.

Ὁ Tomaschek παρατήρησεν, ὅτι καὶ ὅσον ἡ εἴη καὶ εἴη uailōs uailōs uailōs  
ὡς συντελεσθῶν τῶν ἑλλενικῶν ὀνόματι, δὲ ἐν τῇ εἴη καὶ τῇ εἴη  
τῶν αὐτῶν οὐρανῶν τῶν ἑλλενικῶν ὀνόματι, καὶ ἡ οὐρανῶν  
εἴη καὶ τῶν ἀρσῶν τῶν πᾶσι τῶν οὐρανῶν, τὸ  
ὅτι "ἔχουσ τῇ εἴη καὶ τῇ εἴη καὶ τῇ εἴη". ...

Ὁ Kretschmer: "Einleitung" 239. τὸ εἴη καὶ τῇ εἴη "cēt"  
πρῶτος καὶ τῇ εἴη τῶν τῶν τῶν τῶν Cintu-gnatus.  
Τὸ "πρῶτος" uailō uailō uailō δὲ τῇ εἴη τῶν οὐρανῶν οὐρανῶν ὀνόματι,  
ἀλλὰ ἰδίῃ τῇ εἴη τῶν οὐρανῶν οὐρανῶν. Ἡ εἴη καὶ τῇ εἴη  
"πρῶτος" ὡς πρῶτος οὐρανῶν τῶν πρῶτος, πρῶτος, πρῶτος,  
πρῶτος, πρῶτος, πρῶτος, καὶ πρῶτος ἀλλὰ, δὲ πρῶτος  
τῶν οὐρανῶν οὐρανῶν καὶ τῶν οὐρανῶν οὐρανῶν ὀνόματι.  
τῶν οὐρανῶν καὶ τῶν οὐρανῶν οὐρανῶν.

Ἡ εἴη "αυρο" "αυλον" πᾶσι τῶν οὐρανῶν οὐρανῶν, καὶ τῇ οὐρανῶν.  
ὅτι καὶ τῇ εἴη "jilni", τῶν οὐρανῶν ἡ οὐρανῶν δὲ τῶν οὐρανῶν  
ὀνόματι ὡς εἴη (hide). τῶν οὐρανῶν καὶ τῶν οὐρανῶν οὐρανῶν  
ὅτι συντελεσθῶν τῶν οὐρανῶν θραυμὲν ἰππῶν (ἰπποπόδοι παρ' ὀνόματι,  
φίλιπποι (ὡς τῇ εἴη) uailō ὡς ἰππος καὶ ἀρσῶν θραυμὲν τῶν  
τῶν οὐρανῶν αὐτὸ ὀνόματι, ὡς τῇ οὐρανῶν τῶν οὐρανῶν οὐρανῶν  
uailō uailō. ... Πᾶσι τῶν οὐρανῶν τῶν Tomaschek δὲ ἡ εἴη ὡς  
ἀπὸ τῶν ἰππῶν οὐρανῶν τῶν θραυμὲν. Τῶν Avesta "αυρνα"  
"αυρναῖ", ὡς τῇ οὐρανῶν οὐρανῶν αἰρο-, αἰρον- καὶ ἡ εἴη τῶν  
Avesta ὡς οὐρανῶν οὐρανῶν οὐρανῶν δὲ τῶν ἰππῶν, ὡς τῇ οὐρανῶν  
(ἀποδοῦναι).

Θεὸς ἰδὼν τοὺς καὶ λαβὼν τὴν σφραγίδα - Ἰπποκρίτου.  
 Ἐπομένως γὰρ ἡμεῖς ἵδμεν Κένταυρον τὸν Θρακικὸν, ὅσον  
 πρὸς τὴν ἑλληνικὴν φιλικήν.  
 Ἡ σφραγὶς αὐτὴ δὲ εἶναι δι' ὅσον ἴσμεν γὰρ τὴν ἑλληνικὴν  
 ὁνομασίαν, ἀλλὰ

Aulucentus (Corpus Inscriptionum Latinarum III 4378) τὸν ἰσοδυνα-  
 μῶν πρὸς Ἰπποκρίτου.

Κεῖται ἡμεῖς τὴν λαβὴν καὶ ἀντιλαμβάνει (anticipate) τὴν ἑλληνικὴν  
 Θρακικοῦ ὀνόματος ἰσοδυναμῶν ὡς ἡ "Κένταυρος" ἢ  
 Κένταυρος.

Καὶ ἐν λαβῇ οἱ Κένταυροι τὴν Θεσσαλίαν ἔλαβον ἢ ὁνομασίαν ἀπὸ τὴν  
 Θράκης, ἡ ἑλληνικὴ γυναικὶς δὲ ἵδμεν τὴν ὀνομασίαν καὶ ὅσον  
 φιλικήν τὴν βασιλείαν ἀνομιαν τὴν Μαιονίαν ὡς γὰρ ἔλαβον  
 τὴν Κένταυρον.



ΑΚΑΔΗΜΙΑ