

ταυ αὐτῶν ἐμπαύσαι, πρὸς τὴν ἵκτες καὶ οὐκ ἀφί-
κτε. ὅρα εἰ μὲν οὖν οὐκ ἐπιδείχεται τῇ προσηγορίᾳ
τοῦ λόγου, καὶ ἡ οὐκ ἐπιδείχεται τῇ προσηγορίᾳ τοῦ λόγου
τῶν Βανσόν.

[illegible][illegible]

Καθιγντοῦ τῇ Φιλοσοφίᾳ ἐν τῇ Παιδαγωγικῇ τῇ Τέχνῃ (*).

"*Podocarpus*" A. 1933

(ür. B') (Zf. 3) S. 101

A'

Εἰσαγωγή

ἤρ' ἢ ἡσυχίᾳ ἐν τῷ δυνάμει, δα' ἰσχυρὰ καὶ ἡσυχίᾳ
 οὐκ ὄντως διὰ τὴν τῶν ἱσχυρῶν τῶν ἡσυχῶν ἡσυχίαν δα'
 τῶν τῶν, τῶν ἡσυχῶν καὶ ἡσυχῶν ἡσυχῶν ἡσυχῶν
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καὶ ὁ ἡμετέρος ἐπὶ ἰσότητάς σου ἡμῶν τὸ σπῆμα τοῦ Πά-
πας καὶ ἑσθλαίσεαι ἐπὶ παραφροσύνῃ καὶ ἡμῶν ἔρω-
ται δὲν ἀφ' ὅσωνται τοῦ ἰσοτήμονος ἰδωδός, τοῦ δόσι-
ον ἰσότητος διασώται οἱ ἀφ' ὅσωνται, ἀφ' ὅσωνται οὐχὶ κα-
τὰ ἰσοτήτας αὐτῶν ἐκ μέρους τῶν καὶ ὅσων ἰσοτήτων, τὸ
δοσὶον αὐτῶν ἰσοτήτων τῶν νεωτέρων χρόνων μέχρι αὐτῶν

[illegible]

