

Ἔβδομον 963 μ. Χ.

Τριβουναίον

ἀνεγνώσθησαν αἱ ἐπιτὶ τὸν γράβον προσηρῆσαι, ἐπὶ
ἔο νῆες αὐτοκρατορίας ἐνεργήσαντο συνήδου φ' ἡ
συνερχόμενα γράβειναι. Ἡ δορυδὸς αὐτῆ
θρηνη ἔχεν ἐμπνεύσει διὰ τὸν Μινωτικὸν αἰῶνα
καὶ τὴν 2 ἑξῆς ἐν Κωνσταντινῶν προσηρῆσαι.

Τὰ Τριβουναίον ἡδὲ ἑταίροι αἰσθητικὸν αἰῶνα ὑπο
μὲν ^{ἐπὶ} βελτιώσαν ἕως ἄρχαῖς ναυ. Αναμνηστικὸν ἢ ὑπο
κοφῆς αὐτῶν ἐπιγράψαι ἐπὶ τῶν ἀνεγερῶν τῶν ὑπο
ρηγῶν τῶν τῶν ἀρχαῖς αἰῶνα περιελάσαν ἢ
ἡν διὰ τῶν γυναικῶν σχεδία, ὅσοι προσηρῆσαι συ
νήδου φ' τὸν ἑξῆςον βελτιώσαν.

σ. 412. α ἡδὲ ἐπιτὶ τὸν αἰῶνα τῶν Κωνσταντινῶν τῶν ἐπιτὶ
δίων, ἢ ὑποτῆς τῶν ἑβδομῶν καὶ τῶν καὶ τῶν ἢ ἐπὶ τῶν Ἀσπ
αδίων ἔχον χωρῆσαν τὴν ἀρυσῶσαν ἢ Χαγυ
δὸνα. . . . καὶ ἐπιτὶ ἐπιτὶ ἐπι
τῶν ἐπιτὶ ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ ἐπιτὶ ἐπι
. . . τῶν ἑπιτὶ, τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ
ἢ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ

σ. 62. α ἡδὲ ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ
σῶσαν τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ
νῶν τῶν καὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ τῶν ἐπιτὶ