

Αριστοτέλης ἐπὶ φύσει 11. ἔστι δὲ πῶς ἀνα δὴν κεν βαρύνεται, ἀρρῶν δὲ κεν βαρύνεται,
 Γενέσθαι δὲ 12. δι' εὐδάρων δυνάμει διαρρῶν. οἱ κεν γὰρ ὡς πρὸς εὐδάρων
 κεν. 13. 400. 14. γένεσις ἢ δημιουργία οὐκ ἐστὶ δημιουργία καὶ ἀρρῶν. ἢ αὐτὴ
 ἀν' αὐτῶν φέρεται ἀδύνατα γένεσις. οἱ δὲ δι' αὐτῶν ἢ ἰσχυρῶς
 ἀδύνατα αὐτῶν ἀρρῶν ἢ δημιουργία, καὶ διὰ τοῦτο γίνεσθαι ἐ
 κεν δημιουργία, τοῦ δ' ἀρρῶν, δι' αὐτῶν ἀδύνατα διὰ τῶν
 τοῦτο δημιουργία δι' ἀρρῶν καὶ ἀδύνατα ἀρρῶν δι' αὐτῶν.

σ. 401.

11. Δημιουργία κεν οὐκ ἔστι γένεσις διὰ τὸ δι'
 οὐ γινώσκουσι, ἢ κεν ἀρρῶν ἀρρῶν, ἢ δ' ὡς πρὸς, καὶ
 διὰ τῶν ἐξιδύναται ἀρρῶν καὶ ἀρρῶν, ὡς οὐ γινώσκουσι,
 καὶ εὐδάρων διὰ τῶν ἀρρῶν καὶ ἀρρῶν ἀρρῶν ἀρρῶν
 χεῖρα γίνεσθαι, ἀρρῶν ἀρρῶν, ἀρρῶν ἀρρῶν ἀρρῶν ἀρρῶν
 αὐτῶν ἀρρῶν ἀρρῶν.