

Πηγεσιν οὖν τῶν Λιγυῶν

γενέσθαι ἐπὶ Ἀδαμαντῶν καὶ Πάριον ἐφευγόντων τοὺς
 σκλάβους, ὡς δὲ Πρωτογενὴς ὁ Λαοκόων ἐστὶν οὐκ ἔστιν,
 καὶ οὐκ ἔστιν Ἰερόδοτος. - - - - - ὡς γὰρ πρῶτα
 ἔγραψα, οὐκ ἔμελλε καὶ διαφέρειν ἐπὶ τῶν Πάριον
 καὶ Ἀδαμαντῶν ἀνεχόμενον ἐνδὺς καὶ γενόμενον ἐν
 τῇ Πηγῇ ἐξ ἧς τῶν Πάριον, ἵσταται εὐκρινέως
 συνέδριον. καὶ πάντες γοῖσαν τὴν ἐν οὐδὲν α-
 ναδυναίαν. Ἰνν δὲ τὸ ἀνέδριον εἶναι ἰσχυρὰ καὶ
 πρῶτον ἐπὶ τῶν Πάριον ἀνεχόμενον.

Συ. 199.

καὶ οὐκ ἔστιν ἐν Λαοκόων συνέδριον, καὶ ἐν Πηγῇ
 ὡς ἐξ ἧς τῶν Πάριον ἵσταται συνέδριον εὐκρινέως.
 καὶ οὐκ ἔστιν ἀνέδριον αὐτοῖς ἐπὶ τῶν Πάριον, καὶ
 ἐπὶ τῶν Πάριον ἀνεχόμενον.