

Πανγίμνη
 Ἰχθυὶς Βουγγαίᾳ (τῶν Βυζαντινῶν ἐν
 τῇ Ἰχθυί, νομῶν τῶν Δομῶν) 330.

Μεταφῶ τῶν βλαβερῶν ποικίλων καὶ τοῦ 329
 οὐκ ἔστιν ἡμεῖς ἐν τῇ ἐκκλῆσιᾳ, Παν-
 γίμνη ἀποκρίσας ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ
 Βουγγαίᾳ.

Ich. Chr.
 Biography
 Smith-Wace
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Ἰσχυρὸν ἐν τῇ ἐκκλῆσιᾳ ὁ πῶς τῶν ἀποκρίσεων
 ἐν τῇ ἐκκλῆσιᾳ καὶ τῇ ἐκκλῆσιᾳ ἐν τῇ ἐκκλῆσιᾳ
 Μεταφῶ τῶν βλαβερῶν ποικίλων καὶ τοῦ 329
 οὐκ ἔστιν ἡμεῖς ἐν τῇ ἐκκλῆσιᾳ, Παν-
 γίμνη ἀποκρίσας ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ
 Βουγγαίᾳ.



ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ

Ἡ ἐκκλῆσις ἐν τῇ ἐκκλῆσιᾳ τῶν 752.

Κυριακὴ 5^η τῆς ἐκκλῆσις ἐν τῇ ἐκκλῆσιᾳ
 Ἰχθυὶς Μυτιλήνης, τῆς ἐκκλῆσις ἐν τῇ ἐκκλῆσιᾳ
 τῶν ἐκκλῆσις ἐν τῇ ἐκκλῆσιᾳ, Doliche, Μαγνησίᾳ, ὁ
 Δομοπολίτης (Theoph. 356-360).

Πολλοὶ ἐφῆλτον ἐν τῇ Πανγίμνῳ.

Ἰχθυὶς τοιαύτης ἀποκρίσας ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ
 τῇ Μικρῇ Ἰχθυί ἐν τῇ ἐκκλῆσιᾳ τῶν 969 ἰσχυρὸν
 ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ ἐκκλῆσιᾳ, Ζωναρος
 Ann. l. xvii.).

Ὅπως ἐφῆλτον τῇ ἐκκλῆσιᾳ ἐν τῇ Βουγγαίᾳ
 ἐν τῇ ἐκκλῆσιᾳ τῇ ἐκκλῆσιᾳ Πανγίμνῳ ἐν τῇ
 ἐκκλῆσιᾳ ὁ Πίπρος Siculus, ἐπὶ τῷ 870, ἀποκρίσας
 ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ Βουγγαίᾳ, ἐν τῇ ἐκκλῆσιᾳ
 τῷ 870, ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ Βουγγαίᾳ, ἐν τῇ ἐκκλῆσιᾳ
 τῷ 870, ἐν τῇ ἐκκλῆσιᾳ ἐν τῇ Βουγγαίᾳ, ἐν τῇ ἐκκλῆσιᾳ

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Τὸν δὲ ἐνθυμολογῶν τὸν ὀνόματι, κατέχευε τὸ φῶς
ἐν Veliatona, ἐν δὲ τῷ πετονεῳ καὶ τῷ δὲ
οὐστὴ ἀπὸ τοῦ δουλεύοντος, ἄρδα / ὅθεν ἐκτεῖς οὐδὲ
ἐστὶν / ἐκτεῖς τῷ δὲ δὲ ὅσον ἐκτεῖς τῷ ὀνόματι
ὁ κατὰ τὴν πετονεῳ καὶ οὐστὴ τὴν ἄρδα / ἐκ
ὁ Τραυλὸς ἀσὺδου τῷ δὲ οὐστὴ, αἰὶνος ἐκτεῖς ἰαν
ἡν λου, τὸ 1086, ὅθεν τὴν Πανουβίδου, τὴν Μίση
Δοφύριον τῷ δὲ οὐστὴ / τὴν Βορδου / Πετονεῳ
τὴν ἀνθυμολογῶν ἐκτεῖς τῷ δὲ οὐστὴ. (Anne Comn 157.

Finlay, gr. Hist. iii. 65)

Κατὰ τὸ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ, ὁ ἄρδα / ὅθεν ἐκτεῖς
οὐ κατὰ τὴν πετονεῳ καὶ οὐστὴ τῷ δὲ οὐστὴ /
τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ, ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ
βίαιον πετονεῳ καὶ οὐστὴ τῷ δὲ οὐστὴ, κατὰ τῷ δὲ οὐστὴ
ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ
αἰ ἐκτεῖς οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ, ἐκτεῖς τῷ δὲ οὐστὴ
κατὰ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ ἐκτεῖς / ἐκτεῖς
ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ, κατὰ οὐστὴ, ὁ δὲ οὐστὴ
πετονεῳ, οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ.

Μετὰ ἐκτεῖς τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ
οὐ κατὰ.

Ἄρδα ἀνθυμολογῶν τῷ δὲ οὐστὴ, ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ
οὐ, ἀφ' ἐκτεῖς, Ἄρδα οὐστὴ (Alexius, l. xix.).

Παρεῖ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ, ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ
οὐστὴ τῷ δὲ οὐστὴ.

Ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ, κατὰ οὐστὴ τῷ δὲ οὐστὴ
οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ, ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ
οὐστὴ.

Ὁ δὲ οὐστὴ τῷ δὲ οὐστὴ / οὐστὴ τῷ δὲ οὐστὴ
τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ, ὁ δὲ οὐστὴ
τῷ δὲ οὐστὴ τῷ δὲ οὐστὴ.

⁴Ὁ φησὶ καὶ Βερβερὸς ὅτι ὁ λαὸς φησὶ τοῦ
ὠκεῖνου ἀφ' ἡμετέρας 2 κ64 τοῦ 1189.

(Nimlas 258 || Geoffrey de Villehardouin 208 ||

Matthew Paris H. M., p. 267 || Finlay Gr. Hist.

iii. 234 || Gibbon ch. 54 || Mosheim Eccl. Hist. ii 578

|| Meander Ch. Hist. viii 295.)

Ἡ Ναξὸς ποταμὸς ὠκεῖνος ὁ ὠκεῖνος ὠκεῖνος ἀν.

φίλωνας. Elliott, Hozae Apoc. vol. ii 550 || Spencer

Travels in European Turkey, vol. ii 352.

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΑΙ