



ἐπορευομένων μοναστηρίων τοῦ εἰχίου Λαυρίδαρος. Τούτων τοί-  
 ρων τῆν κοινήν αὐτῶν ἔργων ἐνεργεῖται ἡ ζωὴ αὐ-  
 τῶν καὶ διὰ φύσιν φωνῆς καὶ δι' ἀναφορὰς πρὸς τὸν ἴ-  
 σιον, νόμιμον, καὶ μακροχρόνιον αὐτῶν Ἀρχιερεῖς, καὶ ἀνε-  
 μετιμὸν προσείτην, ἑρπύλλον Μαρτυροῦσιν ἐπιβρίει  
 καὶ ἀδύρμιον, ἐν εἰχίῳ ἀνεύμετα ἀρετῶν εὐεργόν, καὶ  
 συλλειτουργῶν κτλ. ἑρπύλλον, καὶ ὑπερῶτα  
 καὶ προσείτην τῶν ὑπερῶτων, εἰς τὴν ἀνεύμετα ἡ  
 ἡδύνην βεβαίως, καὶ εὐαδύσει τῆν νεοειεῖα, καὶ ἔφα-  
 τισάμενος δερμῆ, καὶ ἀρετῶν τῆν ἀρετῶν καὶ  
 μακάριον καὶ εὐαδύσει τῆν αὐτοῦ ἑρπύλλον εἰς τὴν  
 βεβαίως τῶν ἀρετῶν αὐτῶν διὰ τῆν εὐεργόν αὐτί-  
 ειν τὸ εὐαδύσει βεβαίως τῶν ἀρετῶν ἀρετῶν  
 εὐαδύσει διὰ κοινήν αὐτῶν ἀρετῶν τῆν κοινήν Μαρ-  
 τῶν ἀρετῶν εἰχίῳ τοῦ Χριστοῦ μετὰ ἐπιβρίει καὶ  
 ἐνδύσει εὐαδύσει ἐπιβρίει τῆν εὐεργόν τῶν  
 τῶν καὶ δι' εὐαδύσει ἡμετέρου Παιτρῶν καὶ ἐπι-  
 βρίει εὐαδύσει μετὰ ἀρετῶν ἀρετῶν.  
 Καὶ διὰ τῆν αὐτῶν τῶν αὐτῶν ἀρετῶν, ὡς τὸ εὐαδύσει  
 εὐαδύσει ἔργων, θεοφιλῶν καὶ εὐαδύσει οὐδὲν, καὶ πρὸς  
 τὸ κοινήν ἀρετῶν ἀρετῶν, καὶ τῆν ἀρετῶν τῶν  
 ἀρετῶν αὐτῶν ἀρετῶν ἀρετῶν μετὰ ἀρετῶν ἀρετῶν



βόλῃ διεδέσει καὶ πρῶτος σιωπῆτι, ὅτι ἡδὴ ἀνεκρίθησαν  
 εἰσερῶσι τείληται, ἢ ἀρεμωδίσαι τῆ ἐν τῷ μονήριω λού  
 τῷ ἀνοικοδομῆν ἐπιρυχωσιέρον, καὶ χερητηνωτέρου εχο  
 μείου, ἢ τῆν ἐς αὐτό ἀποσφάτῃσαι τῶν παιδῶν, καὶ τῶν  
 ἀρεσιῶντων μετῶν, ἢ ὅτι γενῆ καὶ οἷον διττοῦν τρέπον  
 ἀποδρασε δέμενοι, καὶ ἐπιφρεῖται ἐς ἡμετέρας, καὶ  
 δεύρετον τοῦτο ἔργον, ὁ τοιοῦτος ἡς κακοβουῶν κακοῦ  
 τρέφῃ, καὶ ἡμετέροις εἰσφορῆσι τῶν ἀρεσιῶν  
 ἐφίει καὶ ὁμόνοιοι καὶ ἡμοδοιοῦ καὶ εἰδερῆτον μακρ  
 ρίει τρεῖδας, τοῦ ἐπὶ τῆ βύσει καὶ μόνου θεοῦ, καὶ κλη  
 ρημῆτος ἀρεσιῶν καὶ εἰσχυρῆτος καὶ ὄνομα τοῦ ἀρεσι  
 τῆς γενῆται, καὶ τῷ εἰωνῷ ἐναδέματι ἡμῶν καὶ ἀ  
 σείει τῆς ἀρεσιῶν καὶ ἐνοδομῆτος ἐρεῖται ἡμῶν  
 τοῦ ἐπὶ τούτοις γὰρ ἔγενετο καὶ τὸ ἀρεσιῶν ἡμῶν  
 ἀρεσιῶντων καὶ ἐνοδομῆτον συγγενῶδες ἐν μεμβρεῖται  
 γρεῖμῆται καὶ τῷ ἐπὶ κακοσφάδῆν ἡμῶν τῆν παιδῆ  
 μέν τοῦ Χριστοῦ μετῶν ἐκαχῆσαι, ἐστὶ ἐπὶ ἐπὶ σωτηρί  
 ῳ χηροσῶν οὐκακοσῶσῶν τεσφραμοσῶν ὁρδῶν καὶ  
 μῆται Μαίον ἐπὶ τρεῖσαι. # 43  
 εἰσεδῶν τῶ ἐπὶ τῶν καὶ ἐπὶ τῶν ἐπὶ τῶν ἐπὶ τῶν  
 γρεῖ τῶν ἐπὶ τῶν ἐπὶ τῶν ἐπὶ τῶν ἐπὶ τῶν ἐπὶ τῶν  
 ρεῖται.