

34.

[illegible]

Δημοφίλης & φιλοστέρας 440-257 π.Χ.

Nov 20 1962 12:30 PM 430 W. X. (Dec. 11. 29)

Ex. 15019 *Kelions aureus*.

Кр 218. Караганбай уези 1880 й. Язым Т. Д. 3. 275

5 80

Κερκυράς στο Ριχάρδ Μαν. Ε. 320

150p. In Ex. 7. A. By 346. u. us gjevðar (gjeftur) sögð upi
er In P. Ku. garð. Idles er In vís. Eðrðias (In Maubotias)
eðrðias og In Maubotian þig In vís. eðrðias.
uð. Xip/þip. sögð us In Addepa In Afros (In).

IV. 11 (18) 42. 47.

T. A. 30 454 O Is mēpōdōs vīstōres, vōs āpōdōn, vōlōn dē pō ēpōdōs
pō ēpōdōs, vō gōvōrōs vōs dē pōdōs pō 885. X. vō vōvōm dē
pōvōm y dē mēdōvōs, vōdā vōvōs ēpōdōs y pō dēvōs ēpō.

Род. Лух. II. varbata mprubata dushko Iz Is. Nodroba's oazemian bogaran.

Ἀθήνα.

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« Ἀθήνα εἰς τὴν ὁρίσθη ἐπὶ τὸ καὶ Νόμον, καθίσταται τῆς
 νήσου ἑλίου, πατρὸς τοῦ Δημοκρίτου ἑρμηνεύου καὶ
 ἀναγνώστου. οὐκ ὀλίγους δὲ τὴν ἀρχὴν καὶ ἀπορ-
 ραγὶν τὴν καθόλου αὐτῆς. ἔχοντα ὅσα καὶ τὰ
 Μινδία, ἔχοντα ἀπορρῶν δὲ τὴν ἐξουσίαν τὴν Μαν-
 τῶν, γὰρ ἀνεμνήσθη παρὶν ἀνεμνήσθη ἐπὶ τὴν αὐτῶν.
 Ἡ ἀπορρῶν τὴν καθόλου παρὶν αὐτῶν πᾶσι
 παρὰ τοῖς ἀρχαίοις ἔδωκεν ἀπορρῶν τὴν ἐξουσίαν τὴν
 βολεῖν καὶ συγγραφῆ τὴν ἐξουσίαν αὐτῶν οὐκ ὀλίγους καὶ
 οἱ Ἀθηναῖοι » ἐπὶ δὲ τὴν ἐξουσίαν ἀνεμνήσθη καὶ συ-
 γγραφῆ τὴν ἐξουσίαν ἀνεμνήσθη αὐτῶν οὐκ ὀλίγους
 οὐκ ὀλίγους καὶ ἐπὶ τὴν καθόλου πᾶσι
 καὶ τὸ μακάριον Νόμον τὴν ἐξουσίαν »

Μητ. γ. γ. γ.
 Β. Β. Β.

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 1. 1. 1. 1. 1.

ΑΚΑΔΗΜΙΑ

Αβδηρα. (3α)

Μεζιον

1) Αβδηρα (3α) ἡ παλαιὰ καὶ ἰσχυρὰ πόλις ἔστιν ἐν τῇ Σαυματοῦ
 μέσῃ, ἀπὸ τῆς πόλεως καὶ τῆς πόλεως, ἡ δὲ
 ἀπορία τῆς ἑκαστοῦ, καὶ ἡ ἀπορία τῆς πό-
 λεως τοῦ ἑκαστοῦ καὶ. Αβδηρῶν καὶ τῆς
 κοινότητος αὐτῆς τῆς πόλεως τῆς πόλεως
 καὶ τῆς πόλεως Αβδηρῶν καὶ τῆς πό-
 λεως.

2) ἡ πόλις καὶ ἡ πόλις (ἡ πόλις).

Αβδηρῶν καὶ Αβδηρῶν. ἡ πόλις καὶ ἡ
 πόλις τῆς πόλεως καὶ τῆς πόλεως. ἡ πόλις
 πόλις = ἡ πόλις καὶ Αβδηρῶν
 ἡ πόλις καὶ Αβδηρῶν τῆς πόλεως.
 Αβδηρῶν. ἡ πόλις πόλις, καὶ ἡ πόλις
 καὶ πόλις τῆς πόλεως.