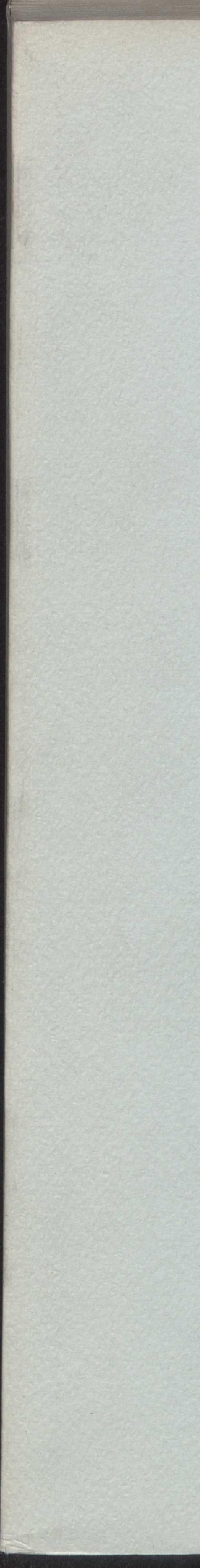


K. TSANTSANOGLOU NEW FRAGMENTS OF GREEK LITERATURE FROM THE LEXICON OF PHOTIUS



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μεταίονα
ii. 143, *F*
are used

in a median time of A

ful list of
The inter-
meaning.

meaning *bulaire m al medicat*

'And
is connected
and various

and various
same desc

to extinguish
so as to he
Δοῦρις δέ
πυρὰν τοῦ
Duris him

Ph. ἔλω

Ad
Wehrli =
(edd.: -te
ρῆς ελώ
regular
the alter
phonetic
This ety
and swal

27

28?
Ph. ἀπήνθι
οὗτῳ Αἰσχύλῳ
Phryn. P.S. Σ
δοῶντος τ

Ph. ἀπανθίζει

The word dation of A πάντα τὰ γένε

occur in ex-
honey from

here, ‘finish’
metaph. A

dation in P
ἀπήνθισται
the intermar

found in
marginalia
the name
fore, I see
to an an-
problem.
non iii.
‘ἀπανθίσει’
Wilamowitz
and cf.
jen Poll
(both b
chus in
and suc
however
suggested

29

Ph. αὐτός
γός, αὐτός

εῖρηκεν

Phryn. *P.*
αὐτεπάγει

Cf.

33. Nou

A number
αὐτανέψει
philosophy
ing is ‘by’
was used
αὐτεπάγει

30

Ph. ἀφάνισε

Hes. ἀφάνισε

Photius
which can be
from Homer.
lus uses ἐποιεῖ
quantity of
and now am

31

Ph. ἐνώδια
195), ἀλλὰ
ἐνώδια z

ἐνώδιο
others'. Th
but with th
Atticists in
a parallel
ἐνώτια Ἀττικ
δια: σὺν τῷ
οὔτως Ὁρού
παρὰ τὸ οἴ
400 B.C. (*I*)
but the co
Meisterhan
might well

Pollux
Κερκυών, w
The vicinity
as Photius
of course,
Aeschylus
It is clear
Eust., *Et. I*
one to bot
Kerkyon u
be here pa
men used t
ley in *Attic*
ticed that o
reon' wear

himself
γάλους
is ridicul
in the ca
origin o
juxtapos
represen
cf. F. E

On
Pollux sp
rerum in
refer to
λητᾶς φι
κικόν,
vessel, Λε
ria of P.
the 'two-
manuscr.
manuscr.
Perhaps
μονώτοι
νώτιον c
represen
Cratinus)
flask.] If
reading ἐ^π
ἐνώτιον i

32

Ph. ἐξικμ

Hes. ἐξικμ

ἐξικμ

by Lobel,

line 3. M

would give

however,

Oxyrhync

the crux e

the late date of the form: 'It appears that the irrelevance of the evidence has been established' (325, in response to the question whether the evidence of the chariot喻例 is relevant).
σμον νεκρον
Metaphysics, book 9, chapter 10, section 8, line 10.
ἀντεπιγράψει τον πατέρα της οὐκ εἶναι θεόν.
Plato's complete works, vol. 1, p. 103.

that the first reference to the death of Ion is made by the author of the fragment, and that the fragment is a play of the same name. The author of the fragment might well have known the play of Ion, and the fragment might well be a continuation of the play. The author of the fragment might well be the author of the play of Ion, and the fragment might well be a continuation of the play of Ion.

35? Ph. ἀρνεών

36 Ph. ἀναστάτων

The
which i
atives, t
παρασχ

Ph. ἀσ
ἄσημον
σίον ἄσ
Εὐριπίδ

Ξενοφῶν
- ἔλεγον
Antiatt.
Hes. ἀστ

38

37

τι
ides us
δορὶ χε
ment b
may ap
will dis

τι
ides us
δορὶ χε
ment b
may ap
will dis

Ph. αὐθέντις (sic)

- σημαίνει =

Again no way to d.

at Eur. *H.I.*

as αὐθέντη-

τίδας χέρα-

(for a more

Phryn. *Ecl.*

meaning (*S.*

here also w.

In Sz

From a

but might w.

ἀπειροκάκο-

62

O.C. 1668

and εὐσχή-

39

έτέρων εἰρ-

δὲ θηλυκῶ

αὐθέντις (sic)

- σημαίνει =

Again no way to d.

at Eur. *H.I.*

as αὐθέντη-

τίδας χέρα-

(for a more

Phryn. *Ecl.*

meaning (*S.*

here also w.

Ph. ἀπειρό-

xxiv. 183).

In Sz

From a

but might w.

ἀπειροκάκο-

42

Ph. αὐθεμος
ηξεν ag

Su. αὐθεμος
Hes. αὐθεμος

41?

Ph. < à
The
rather
wings,
likeliest
fr. 204
to ἀπτερέ
discuss
πτερόε
(1968),
commen
on this
convinc
outbur
tions g
Ion's p
are sim
signific
tains th
ἀπτερέ
may be
Photiu
exactly
μή τις

Sophocles

'brother' (τέκνον)

Bothe: αὐτόν

Euripides, Euripides,

Euripides.

when combined at Soph. Oedipus

μον. There are two possibilities:

(a) his/her own son

(f) both sons

*rushed to the rescue

Nicomachus

purposes and it is clear either

(*TrGF* no. 1509: τίς τελείωσεν)

The same interpretation is found in Nicomachus

to the Alex. Pol. 12.10.10

possis
i. 549, a
strate th
καθαιρο
another
the man
τίς Ἐλ
ἔτερος
one to
Antigon
ἢ βάρβ
ρίου / τ
bird, wh
that the
used "Ε
and oth

44

Ph. ἔξα
οῖχεσθ'

Hes. ἔξα

Sop

In our f

army(?)

rected a

uses the

quired. (

in the im

176; cf.

ἔξα

new frag

the subje

to Ilion

frangible

Ph. εἴλ
πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. ἀπα

Σοφοκλ

Su. ἀπαι

Th.

τὰς γέν

περὶ στ

to this

mation

(κλέψ)

κος; 39

culine;

format

Lobeck

Pr

and So

blinded

Th.

70 of h

Σοφοκλ

ad Snel

Radt in

Ph. εἴλ

πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. ἀπα

πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. εἴλ

πτολέμ

leg. ἥλη

Ph. εἴλ

πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. εἴλ

πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. εἴλ

πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. εἴλ

πτολέμ

leg. ἥλη

Ph. εἴλ

πτολέμ

leg. ἥλη

Hes. εἴλ

Ph. εἴλ

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leg. ἥλη

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Ph. εἴλ

πτολέμ

leg. ἥλη

Hes. εἴλ

ence to Cé
ès μὲν ίόν
berus was

from some
albentibus
Linn.

over, quo

46

αμαρτας: ε

Ph. = Su. ἀ
Hes. ἀπαρτε

Su. ἀμαρτάδ
Antiatt. 79.

One of
epitome of
tios, p. x; E

Sophocles
became
Φρύνος
regarding
certain
ognis-
the la-
By tra-
inevit-
ἀμαρτ
rash.
Attici-
a Wor-
τίας δ
point
the la-
ii. 379
cies s
legitim
word
by Re
by W.
(LXX)
um hi
fact a
one. I
veral t
unify t
fr. 3) e
that fi
and ne

49

Ph. ἀπάντησε
δων' (τις
ἀπαντεῖται
—
post στοιχεῖον
A
was th

glosses, al-
Reitzenstei
the author
Wilamowitz
near to the
to the end
ἀπάντησις;
Mekler, *B*

[× —]υ —
instead of
Pearson no
verbatim. It
responds to

The se
ἀπανταχοῦ
is perhaps
MSS and S

As poi
employed b
exile must

Richard II
warms you
point on m
visits / are
bridge 1970
tations to t
(fr. inc. inc
ishment, an
the homony
γὰρ καλῶς
has been co
iv. 431). Ou
it is slightly

Another

is here
πηλοῦ
attribu-
nouns

51

A
sition.
93. 12
O.R. 1
10; Kü

adverb pressure ἀπόρρ

Ph. ἀρ
γὰρ ἦ

72

The reading
quently the
corruption
am not sur-
The corru-

(cf. *Et. M.*)
common
see A. S.
to have b.
the body
for the so

53

Ph. àρότρ

Zen. L iii o
Diog. iii. 33
τὸ κατό^ν
Macar. ii. 4
ζοντες τ

аковъ
a dative о
fall on yo
harm you

54
Ph. ἀρραγηλῆς.

See also
Ph. αὐλός:

A
above,
Perhaps
herald
our lex
free wi

βα Μ
fore,
of ἀρ
differ
of σο

55

—

56

—

Ph. α

—

153 fr

—

57

—

Ph. αὐ

—

—

aiάζειν
with ἀπαντάσαι,
σαι, 'have'
perhaps
Philostratus
reading εἴσασται
to be resembrant
of the
ghostly
άκροτες,
It is difficult
to determine
the
Hesychius
haps *έάσται
printed εἴσασται
tradition
would then
rupt. It is
παρείσθηται
is also in
έάσται; and
εἴσθαι,
παρείσθηται
Hesychius
is a ghostly
λύειν, and
τὸ μολῦν
άιστῶσαι
ἀφανίσαι

Hesychius
title of S.

title of c.

ζεῖν (or

74

59

Ph. ἀφανίσαι

Hes. ἀφαιμένος

com. αφαιμένος

αφαιμένος

Hes. ἀφλαντός

Hes. ἀπαντώσαι

com. απαντώσαι

απαντώσαι

Hes. απαντώσαι

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απαντώσαι

Hes. απαντώσαι

com. απαντώσαι

απαντώσαι

Φρύνη
matic
ἀφθόνη

61
Ph. εὐ^τ
—
εὐ^τ
order
bewar
only i

62
Ph. εὐ^τ

Hes. ε
S
scholi
adverb

advertisers

Evid.

θεοὺς δρ

usage. Th

δρκωμόσ

τὰ ἐπὶ ὅρ

Phaedrus

Atticists

on Phryne

take, because

what Phryne

of the -ο-

ζειν καὶ

is also re-

one takes

oath'. An-

τεῖν: τὸ

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80

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also *S*

66

See ab

67

Ph. βα

ιωπική

Hes. βα

Et. M.

Poll. iv.

γραιώ

Sch. Ar.

Sch. Il. x

Th

probab

Hesych

βα

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Kaib.
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from
 $\epsilon\nu\tau\tilde{\eta}$
out a
Nεμέο
'Evεᾶ
sterhu
specie
coinci
dami
'Mutat
ibi ag
the A
likely

71

Ph. εῖτ
η μυάτ

leg. ἵπο

82

χειρο

Hes. χειρο

Sch. Αἰγαίου

Moeris

χειρο

852, A

Ther.

χειρο

leg. ἵπο

A.P. in

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γάρ V,

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Hes. ει

Hes. ει

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84

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a club
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here o

583, a
'He "I
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'Aváy
fragm
and to
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73

Ph. ἐκροφ

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Γεωργ
Agricu

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B.C.). A

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Alcibia

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J.

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Murray

p. 182,

figure n

tain he

Τριφάλ

ἐν Κερ

fr. 22 Ja

86

viov

γάρ.

76

Ph. ἀπο

In Sz

Fro

An. 427

τὸ ἀπολ

77
Ph. Ἀριστοφάνης
Πρίανθης
Ἀριστοφάνης
Ἀφρόδιτος
(fr. 1)

τὸν καὶ

- Πρίανθης

Τ

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Αριστο^τ
Phryn.
ἀφο^τ
μεν
θει^τ
Phryn.
τοῖς

Phryne.
τὸ
φετ
ἐπὶ¹
σθα

Harp. (τῶν καὶ Bek. *An*)

is no
its me
and ha
comm
fr. 585

perhaps
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'Attic
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Fr. 401
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Ph. ἀγελάς
In Sz
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Ag. 99
Exact
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ἐκγελ

81

Ph. ἀγελάς
In Sz
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geniti
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Ag. 99
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also S
ἐκγελ
ἐκγελ

90

Ph. ἀγελάς
In Sz
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geniti
The c
Ag. 99
Exact
also S
ἐκγελ
ἐκγελ

80

Ph. ἀγελάς
In Sz
P
geniti
The c
Ag. 99
Exact
also S
ἐκγελ
ἐκγελ

Hes. à

87

Αριστο

88

σε, μή
τὸν οἶ-

As in late immatu modern prets the τικοί. E

The remaining a different διτίδις which

'Aχρυσιδος to which and E

Fin Phanes

Pe ξανδρες dialect

90

the in
Thesp

91

Ph. β
—
Hes. β
Hes. β

It
Baβυη
iamb.
νὰ ἴμο
ίμάτιο
in Mo
slaves

92

Ph. βω
—
Hes. βω

93

Ph. Δάε

τινὲς τὴν

γάρ ἐστιν

Eust. 648

94?

Ph. βώμας

βωμάς οὐ

τῶν λυόμφων

See

M

this kind

ἀρχαῖον

when round

κριθον

points

λυόμφοι

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-αξ was

σαξ, 17

extensive

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che', like

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of βωμό-

μαξ (85)

119. 9 v

clude the

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See

96 δά

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Ve δίν

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T sania:

Jacob

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Gr. F

95

Ph. δε

Antiatt.

with thi

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[*IG* ii.²

96?

Ph. δια

Antiatt.

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ζόμενοι

[*IG* ii.²

98

Ph. ἐν
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s.v. ἐδα

98

Ph. ἐν
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Bentle
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as ἐλε^ε
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support
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ἀντάω ('
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Per
glosses
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Ph. ἐνθα

Hes. ἐνθα
Eust. 183

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Eust. 183

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Eust. 8. 10
ἡμεῖς

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tion (τείνειν,

that it

νεύ of

Hes. κολασίαι at the text, because they have the same reason. Different moods of expression. ΚΟΛΑΣΙΑΙ

103

Ph. χολαργός

Hes. χολαργός

Hes. χολαργός

βεβαμένος

Hes. κολαργός

Phryn. *P.*

Poll. ii. 2

Επιτροπή

Hes. κόλαιον
The word κόλαιον is used by Hesiod in the same sense as πάγκη, to denote the produce of the earth. The usage and meaning of the word are the same as those of πάγκη. It is employed in the same way as πάγκη, and the meaning of the word is the same as that of πάγκη. The word κόλαιον is used in the same way as πάγκη, and the meaning of the word is the same as that of πάγκη.

102

the same
produce
usage and
employment

Hes. κόλ

Ph. ψ

Hes. ψ

Hes. ψ

Su. ψι

it is difficult to trace through the etymology of the word as ἀπόστολος.

105

αὐτοῖς
τριεῖς

107

Kann

laugh;
chius o
cod.) σ

100

Ph. Γαζ

Hes. γα
Et. M.
Eust. 89
Eust. 14

Γακτυίδη

Poll. iii.
(fr. 5)
Antigatt.

The
and

postpon
preserv

ἀπελεύθερος
If he was

Eust. 17

δικην, ε
But

Apart from
and $\xi\xi$.

τῷ μὲν
σθαι δια-
ετυμολο-

does not
the state

labour.
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nologic
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(see *RE*)

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pretatio

freedom

594 B.C.

Harpoc

condem

published

gives, he

Hermes

It is

μοι πατρ

er was a

it must

had inte

ἡνίκ

says 'wh

Δραπέτιδ

accordin

Aen. vi.

Theseus

113

Ph. αὐτό

αὐτόκερας]

Bek. *An.* 40

Su. αὐτοκέ

Phryn. *P.S.*

κεράννυ

Poll. vi. 24

'Prop

κερας, ὁ,

also regul

114

Ph. ἐνελ-

Hes. ἐνελ-

The

*applaud

κεδόνες

and ἐντε-

Ph. ψευδ-

Poll. viii.

= C

is remar-

115

Ph. ἀρρα-

Σεριφίου

η λέξις Φ

Bek. An. *

The

the word

place. Se

117

Ph. ἐνδ

Aristotl.

1414 b 2

= C

See

118

Ph. ἀπόδ

ἀποδεδυμ

δύεσθαι.

ἢ τῶν ἴμ

‘ἀπόδυθι’

- ἀποδύεσθαι

legitur (διότι)

119

Ph. ἀπόδ

ἀποδεδυμ

δύεσθαι.

ἢ τῶν ἴμ

‘ἀπόδυθι’

- ἀποδύεσθαι

legitur (διότι)

120

Ph. ἀπόδ

ἀποδεδυμ

δύεσθαι.

ἢ τῶν ἴμ

‘ἀπόδυθι’

- ἀποδύεσθαι

legitur (διότι)

Attic
active sec.
take off'.
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àποδεδυμ
among th.
form of th.
fem. acc.
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lowing tre
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pp. 50 f.,
 $\pi\lambda\o\varsigma$. K
i. 1706, cc
μεθα. μάλ
 $\pi\lambda\o\varsigma$.
Now in
the first b.
a possible
wrote com
der's 'Επι
see G. M.

121

Ph. ἀρράβ
᷂ ἔστιν ὁ
ἀρράβασσειν
Bek. An. 4
Eust. 1854.
ἐτυμολογ
fr. a 156
Hes. ἀρράβω

110

Bek. An. 4
Hes. ἀπόδ
Moer. 26
Phryn. P.S.

All the
mes Psith.
Rh. M. lix
with the re-
and *Psith.*
possible to
a differen-
area of A-
some schol-
32; *IG* i. 2

122

Ph. Ἀφιέσθαι
ἀπὸ τοῦ
B
ἰερὸν Ἀφιέσθαι

Hes. Ἀφιέσθαι
Eust. 1881
Δημοσίεος
μένας
Erbse)

Ph. = Su
Ph. ψιθυρίζει
τῷ κατεύθυντι
Bek. *An.* 3
καὶ Ἀφιέσθαι
ἐπειδὴ
Ἐρμοῦ
λονταῖς
Epit. Harp
Ἀθήνη

All the
mes Psith.
Rh. M. lix
with the re-
and *Psith.*
possible to
a differen-
area of A-
some schol-
32; *IG* i. 2

122

Ph. Ἀφιέσθαι
ἀπὸ τοῦ
B
ἰερὸν Ἀφιέσθαι

Hes. Ἀφιέσθαι
Eust. 1881
Δημοσίεος
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Erbse)

Ph. = Su
Ph. ψιθυρίζει
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Bek. *An.* 3
καὶ Ἀφιέσθαι
ἐπειδὴ
Ἐρμοῦ
λονταῖς
Epit. Harp
Ἀθήνη

Phryn. P.S.
αις ἔκά·
Hes. γεωνό·

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on the insc
Oxford 19

μνηται της πον). It is suggested that which is da

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form of the

between 4 125

Ph. γλυκω

Fr. 4¹
to Thucyd.

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rather, than

thing to do

ρυμεῖα) δίβ-

ger², 587, 1

= Su., sed I

Su. ἀψάλακτο-

Hes. διαψαλ-

τονος.

—

= Su., sed I

Su. ἀψάλακτο-

Hes. διαψαλ-

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129

Ph. ἐμπεφορβι

Cf. A
tinus mu
tied to th
fifers or

114

Hes. διαψ
Hes. ἀψά
Ph. ο
Hes. ψαλά

Fr.
script of
Κρατῖνο
phanic S
the gloss
τος, and
It seems
gloss δια
διαψαλά
for διαψ

Perha
ever, is fi
noteworth
in Athens
their fres

131

Ph. ἀτύρω
σαννοῦς.

παννον .

Phryne. P.S.

Cf. fn

The new firm could not

πόλις and

point to δ try'; cf. A

σῶσαι με

132

ΤΗ. Εγκώμ

Hes. ἐγκωμι

The importance of the house

133

Ph. ἄπλετος

= Bek. *A*

Su. ἄπλετος

Hes. ἄπλετος

Et. M. 123

Moer. 24

Poll. iii. 82

Fr. c

stupid me

Eup. fr. 2

95. 78-80

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137

Ph. δεῖται:
(fr. 255. 1

δειταίενε τῇ

Annals. 88.

B.C.)

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O.C.

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105. I

138

Ph. ἐ

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Hes. ἀ

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παρῆν
141
Ph. δέ
δεκάτου
Hes. δέ
τοῦτο
Prov. Ο
ἐστὶ^ν
Fr.
πόδωρ
ται· κα
πόδωρ
Βάλλον

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niously
jibes w
his bro
edies v
414 B.C.

142

The frag-

to determ-

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φθονεῖ /
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424 (G)

c. 430.

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143

Ph. ἐ-

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Hes. ἐ-

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Cf. Pro-

T

A

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meda,

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144

Ph. ἀ-

τι-

Xρυσο-

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Cf. Be-

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meda,

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145

Ph. ἀτ-

καὶ Ἡ-

καὶ Ἡ-

A

Antiatl-

Bek. A-

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Ph. ἀπό

Ph. ἀπό

Ph. βαρύ

Hes. βαρύ

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Ph. γλ
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Hes. γλ

Hes. γλ

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Phryn.

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v. 490
χος ἐπὶ¹

151

Ph. κορ

Ph. κορ
Sch. Ar.
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$\eta \pi\lambda$
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of $\dot{\varepsilon}\pi$

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157

Ph. ö

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Ph. διακό

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