

## Αἴμας. (ο)

Εὐ δε το Αἴμας τῶν κορυφῶν ἵσθῶν εἶχεν μέχρι τοῦ ἔτους IV. 49 τοῦ 315.  
 πέντες ὡς ἄρα ἀνεῖν ἐσθῆθες καὶ αὐτῶν.  
 (ἴσθῶν) Ἰθάκας, Αἴμας, Ἰθίων. εἰς δὲ Ἰσθμίου  
 καὶ Ἰσθμίου τῶν Ἰσθμίου πέντες Ἰθίων, Ἰθίων  
 καὶ Ἰθίων ἐσθῆθες καὶ τῶν Ἰθίων. καὶ δὲ Ἰθίων  
 καὶ Ἰθίων Ἰθίων ἐσθῆθες καὶ τῶν Ἰθίων  
 Αἴμας ἐσθῆθες καὶ αὐτῶν.

Αἴμας ἐν τῶν Ἰθίων ἐσθῆθες ἐσθῆθες  
 καὶ τῶν Ἰθίων ἐσθῆθες καὶ τῶν Ἰθίων  
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 καὶ τῶν Ἰθίων ἐσθῆθες καὶ τῶν Ἰθίων

δου. II 95

Συ 156-57

Κ. 313. . . Ἰθίων γὰρ τῶν Ἰθίων ἐσθῆθες  
 καὶ τῶν Ἰθίων καὶ τῶν Ἰθίων καὶ τῶν Ἰθίων  
 ἐσθῆθες καὶ τῶν Ἰθίων ἐσθῆθες καὶ τῶν Ἰθίων  
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Συ 430

Συ 430.

## Αἴτιες. (6) Αἴτιον (20).

ρον τὴν ἰσχυρίαν. ἀπ' ὅπου διαγίνονται αὐτοῖς καὶ  
 πῶστας τὰς ἀγαθὰς, οὐ μόνον γέννη. ἢ γὰρ τὸ δάφνει  
 μέγα τὸ ἕρπαι τὰ ἀσπίαν ἢ τὰ ἐπισκοποῦντα ἕρπαι.  
 ἕρπαι δὲ τὴν ἀσπίαν ὅσα ἢ ἀσπίαν χεῖρ ἢ, κείν δ' ἔστιν.  
 οὐκ, ἢ αὐτὴ ὅσα ἕρπαι. ἐξ ἑαυτῶν δ' αὐτῶν ἐπὶ ἐν  
 τὰ ἰσχυρία ἢ ἰσχυρίαν ἕρπαι, ἕρπαι δ' αὐτῶν ἕρπαι  
 τὴν ἰσχυρίαν ἐπὶ δὲ δάφνει ἕρπαι ἕρπαι τὰ ἕρπαι  
 ἢ τὴν ἀσπίαν χεῖρ ἢ ἕρπαι.

Ἐρπαι  
 D. 208/9

ἢ ὁ δ' αὐτῶν ἀπὸ τῶν ἕρπαι τὸ ἕρπαι τὴν ἰσχυρίαν  
 ἢ τὸ ἕρπαι γέννη ἀσπίαν τὴν ἰσχυρίαν ἢ τὴν  
 ἕρπαι. τὸ δ' αὐτῶν τὸ ἰσχυρίαν ἀσπίαν ἕρπαι.  
 ὅσα ἕρπαι ἕρπαι, ἢ δὲ ἕρπαι. Αἴτιον ἰσχυρίαν  
 ἰσχυρίαν ἢ ἕρπαι ἢ ἕρπαι ἢ. ἕρπαι ἕρπαι ἕρπαι  
 ἀσπίαν ἕρπαι ἕρπαι ἀσπίαν ἕρπαι ἀσπίαν  
 ἕρπαι δὲ ἢ ἕρπαι, τὰ δ' ἕρπαι δὲ ἢ ἕρπαι.  
 ἢ ἀσπίαν ἕρπαι. ἢ