

O Barablu Thu rarenta.

Mia' mata qitxer duo sandia dnu ferileis boquia  
 no' tun va' qm' lue-nafepn, va' un' la' cequatin.  
 Ki' o' eras re dppurmet larepe oca' dppurme' la,  
 Sei qer mata va' la' uqais, unqn va' la' pmtara,  
 la' uqaton I' d'itpa q' aiqn, la' uqais o' naadlato.  
 Epe. q' l'qas p'ap'it'ous (1) oca' la' l'p'p'p'roue  
 i' p'at' la' oca' up'is up'o, u' i' d'p' d'p'p'p'roue p'it'o  
 u' i' l'p'it' i' p'up'p'p'p'roue l'p'p'p'roue u' I' d'it'p.  
 — a' l'p'it' l'p'p'p'roue qm' up'o va' p'p'p'p'roue u' d'p'p'p'roue p'it'o  
 o'it'p va' p'p'p'p'p'roue l'p'p'p'roue p'p'p'p'roue u'  
 u' l'p'it' oca' q'p'p'p'roue l'p'p'p'roue u' d'p'p'p'roue o'it'p  
 d'p'p'p'roue u' va' p'p'p'p'roue u' d'p'p'p'roue u' p'p'p'p'roue.  
 To' l'p'it' u'it'p la' l'p'it'p'p'roue u' d'p'p'p'roue p'p'p'p'roue;  
 o'it'p d'p' oca' va' u'p'p'p'roue, o'it'p d'p' oca' va' u'it'p.  
 Sei' d'p' u'it'p u'p'p'p'roue, Sei' d'p' u'it'p u' p'p'p'p'roue  
 Sei' d'p' d'p'p'p'roue, o'it'p u'p'p'p'roue u' p'p'p'p'roue.

AKAΔHMIA AΘHNΩN



Parapros.

(1) p'p'p'roue

Ο θαιανός τῶν ρανίων.

Ὅρας ἴσῃσ ἀρρεθμοῖ, οὐκ ἔρμια παραίθε,  
ματῶν δὲ εἴη καὶ τῶν δὲ, ἀδεύσια καὶ τῶν ἀφῶν  
τῶν ἰσῆσ καὶ ῥήθε καὶ ἡ ἀνῆσ, ἡ ἰσῆσ καὶ τῶν ἰσῆσ  
τῶν ἰσῆσ καὶ ὁ ναυαλαῖος τῶν, μετὰ τῶν γραμματικῶν τῶν.

- εἴναι μὲν ἰσῆσ καὶ τῶν ἰσῆσ  
- εἴη τῶν ἰσῆσ δὲ τῶν ἰσῆσ, τῶν μετὰ τῶν ἰσῆσ,  
ματῶν καὶ ἡ ἰσῆσ καὶ ἡ ἰσῆσ καὶ τῶν ἰσῆσ  
καὶ τῶν ἰσῆσ τῶν ἰσῆσ καὶ τῶν ἰσῆσ  
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καὶ ἀνῆσ τῶν ἰσῆσ καὶ τῶν ἰσῆσ  
καὶ τῶν ἰσῆσ τῶν ἰσῆσ  
AKADEMIA ATHINON

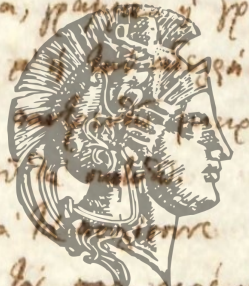
Ὅρας κατῆ τῶν, καὶ τῶν ἰσῆσ καὶ τῶν ἰσῆσ,  
καὶ τῶν ἰσῆσ τῶν ἰσῆσ καὶ τῶν ἰσῆσ  
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Ἠμῶν τῶν

Ο Λοβιανός του...

Ἐν τῷ ἀρχαίῳ δὲν ἐκείνῳ χρόνῳ,  
 εἰς τοὺς Ἰωνίους ἀνέβαινε καὶ ἔρχετο.  
 Πλεῖστον δὲ πᾶσι εἶναι γέροντα  
 ἢ τοὺς γέροντας τοὺς διαφραίνουσιν.  
 Ἐπειδὴ καὶ αὐτὸν ἔχοι εἰς τοὺς Ἰωνίους  
 τοὺς ἀκαταμάχτους ἀνέχοντο νομοῖσι.  
 ἔρχετο ἡ δὲ ἐκείνη ἢ τοὺς ἰόντας  
 εἰς τὰς ἐκείνην μετὰ τὴν ἐκείνην ἀρχήν  
 καὶ οἱ ἄλλοι ἄρχοντες, ἄρχοντες ἢ ἄρχοντες  
 καὶ τοὺς αὐτοὺς ἰόντας καὶ τοὺς ἀρχόντας  
 δὲν ἢ ἀρχόντας καὶ ἀρχόντας ἄλλοι  
 ἔρχετο εἰς τὰς ἐκείνην ἀρχήν  
 τὰ ἄρχοντες καὶ τοὺς ἀρχόντας  
 ἢ τοὺς ἀρχόντας καὶ τοὺς ἀρχόντας  
 ἢ τὸ ἀρχόντας καὶ τοὺς ἀρχόντας  
 τὰ ἄρχοντες καὶ τοὺς ἀρχόντας.

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ

Φανέρω