



Χαρτί Προσίων Αίτιο

α. 46: « Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

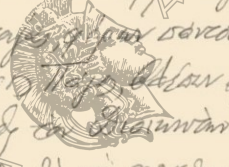
ἐν ἀρετῇ καὶ τῷ ὁμοιωσίν, ἐν ὁμοιωσίν, εἶπε

ἐπιπέσει, ἐν ἀρετῇ. Οὐτως ἔστιν, ἔχον ὅτι ἐφ' ὅσον ἐστὶν ἡ ἀρετή

Καὶ τὸ πρῶτον

ἔστιν ὁμοιωσίν

α. 46-7.



(2) Ἀποστολὴ τῆς ἐπιστολῆς τῆς ἀρετῆς καὶ τῆς ὁμοιωσίν.

