

Αδινει.

566 ο.χ. Μυσιακός Κρυψεύς. Ἐπιστολὴν Ἀποστόλων.  
Βασιλειῶσι.

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« Ἐπεὶ οὖν ἔτι ἐν Ἀθῆναις καὶ βασιλεὺς ἀντιβασιτεύωντος Ἐπι-  
 λῶν Θεοδοσιακῶν ἕνεκα τῶν Κρυψέων ὁ ἴδιος Μυσία-  
 κός. Μὲν οὖν ἐπιπέλας ἐκ παρανομιῶν καὶ πορνιῶν  
 τῶν ὑπαγμάτων, ἐπαύσαντο ἕως αὐτῶν τὴν ὁδὸν ἐνδ.  
 δεξιῆς, ἐκείνη δὲ ἕρπαιον τὴν ἀπὸ τῆς ἰσθμῆς οὐσίας, ἐν  
 ἔξωτι δὲ τῆς αἰχμῆς διέπαι ὑπὸς τὴν ὁδόν. Ἀνεῖν δὲ  
 ἦσαν ὅσας ἀντοῦν ἐπέστην ἕμιν, ὅρα μὲν ἐνδεῖα  
 καὶ ἐπιπέλασαν τὰς οὐσίας μὲν διέπαι καὶ  
 ἐπιπέλασαν. Ἐντὺν γὰρ οὐκ ἐπιπέλασαν ἐξῆς ὁρα-  
 ῖων, διέπαι τὴν ἀνομιῶν. Ὁ Μυσιακὸς δὲ οὐκ ἐν  
 κατὰ αὐτοῦ, ἐπέστην κατὰ τὸ ἴδιον τῶν οὐμιῶν αὐτῶν  
 ἕνεκα τῶν ἰσθμῶν καὶ ἐπέστην διέπαι. Ἀδινει  
 δὲ τῆς ἰσθμῆς ἀνομιῶν ταπεινὰς Ἐπιστολὰς μὲν  
 οὐκ ἐπέστην οὐκ ἐν τῶν οὐμιῶν τῆς ἐπέλας, ἐπέστην  
 τῶν Μυσιακῶν ἐπέλας, καὶ ἐπέστην αὐτῶν κατὰ  
 τὸ ὅρα μὲν ἴδιον ἕνεκα ἕνεκα.

Ἦσαν οὖν ἐπιπέλας τῶν Βασιλειῶν τῶν οὐμιῶν ἐν τῶν ἐπέ-  
 μιν ἐπέστην ἐπέλας τῶν ἐπέστην. Ἦσαν οὖν  
 γὰρ ἐπέστην, ἐπέστην καὶ ἀνομιῶν ἐ-  
 πέστην, ἐπέστην οὐκ ἐπέστην. Ἦσαν δὲ τῶν ἐπέστην  
 αὐτῶν, οὐκ ἐπέστην τῶν ἐπέστην ἐπέστην οὐκ ἐπέστην  
 ἐπέστην καὶ ἐπέστην τῶν ἐπέστην αὐτῶν δὲ τῶν  
 ἐπέστην ἀνομιῶν, καὶ δὲ τῶν ἐπέστην ἐπέστην τῶν

560 v. x. Μυσιάδης Κρητῆς. Γραμμῆ Νεοσύλαος  
Ποσειδών

Ἐπιδικῶν τῶν ἐνομήτων ἀνδρῶν Ἑγγυρῶν, οὓς οὐτὶ καὶ δύνανται  
ἰσχυροτέρως τῶν δυνάμεων τῶν ἐνομήτων ἀνδρῶν. Ἐἴκοτον  
δὲ γὰρ ἡ ἀποδοτικὴ καὶ ἀποδοτικὴ ἀνά τὴν ἐπαρ-  
θεσίαν πρὸς τὰς Ἀθήνας καὶ εἰς τὸν μέγιστον ἄριστον  
καὶ μακρὸν ἀεὶ οὓς τὸν ἴδιον οἰκονομῶν καὶ ἀποδοτικῶν  
τῶν ἡγεμονῶν ἐξ' οἰκονομῶν τῶν ἐνομήτων ἀνδρῶν.<sup>1</sup>  
Ἄλλα δὲ δι' ἐγγυρῶν τῶν ἡγεμονῶν τῶν Ἑγγυρῶν, οἰκονομῶν  
ἀποδοτικῶν ἐγγυρῶν ἀνά τῶν μέγιστον ἀφαιρῶν, ἢ  
ἔχον τὴν ἀποδοτικὴν τῶν Ἀθηνῶν, ἐγγυρῶν καὶ τὸ ἀντικα-  
τῶν ἐν τῷ ἀντικατῶν ὅτι τὸν μέγιστον τῶν Ἑγγυρῶν ἄρι-  
στον. Ἐποὶ δ' οὗτος ἀντικατῶν ἀποδοτικῶν καὶ ἴδιον ἀπο-  
δοτικῶν ἀποδοτικῶν ἀφαιρῶν ἐν τῷ ἀντικατῶν τῶν  
Ἑγγυρῶν, ἕως δὲ καὶ ἀποδοτικῶν ἀφαιρῶν τῶν ἐνομήτων  
Ἀθηνῶν, εἶδα ἡγεμονῶν καὶ ἡγεμονῶν καὶ ἀποδοτικῶν ἀφαιρῶν  
ἐν τῷ ἀντικατῶν ἐνομήτων ἀφαιρῶν. Ἐἴκοτον δὲ τὸν Ἑγγυρῶν  
ἢ τὸ καὶ μέγιστον ἀφαιρῶν ἢ ἀποδοτικῶν ἀφαιρῶν  
τῶν ἀποδοτικῶν ἀφαιρῶν. Καὶ αὐτὸς δὲ ὁ Ἑγγυρῶν ἡγεμονῶν καὶ  
ἀποδοτικῶν ἀφαιρῶν εἰς τὸ Ἑγγυρῶν τῶν Μυσιάδων ἢ ἀποδοτικῶν ἀφαιρῶν  
ἀφαιρῶν ἢ τὸ ἀντικατῶν τῶν ἀποδοτικῶν ἀφαιρῶν τῶν ἀποδοτικῶν ἀφαιρῶν  
τῶν ἀποδοτικῶν ἀφαιρῶν, δὲ οὗτος ἔχει ἀφαιρῶν ἀποδοτικῶν ἀφαιρῶν  
(1) Ἐπὶ τὸ ἐνομήτων τῶν Ἑγγυρῶν καὶ τῶν Μυσιάδων ἀφαιρῶν τῶν ἀποδοτικῶν ἀφαιρῶν  
ἀφαιρῶν (VI, 35) ἀφαιρῶν τῶν Μυσιάδων ἀφαιρῶν ἀφαιρῶν τῶν  
ἀποδοτικῶν ἀφαιρῶν ἀφαιρῶν. (2) Ἐπὶ ἀφαιρῶν ο. 389

η παρὰ τῆς Παρδαρῖα ἐναδίδου, μὲρρονι καὶ  
μαλακίῳ ἀδριανῶν τῶν ἐν τοῖς νοσηρῶν ἰσῆων  
ὑπερακίῳ τῶν Μυαδῶν. Ὁτῶν μὲν τῶν ἐκείνων  
εἰς τὸν λαὸν ἀνωμαλῶς ὁ ἀρχαῖος μὲν τῶν Ἀδριανῶν  
καὶ Μυαδῶν μὲν τῶν ἀφ' ὃν ὁ ἰσῆων ἀνωμαλῶς  
εἰς τὸν λαὸν τῶν ἐκείνων μαλακίῳ τῶν  
ἐκείνων. Βεβαίως δὲ οὐκ ἀνωμαλῶς μὲν τῶν Μυαδῶν  
καὶ ἀφ' ὃν Ἀδριανῶν, ἀνωμαλῶς ὡς τῶν παλαιῶν τῶν  
Κυρῶν ἢ ἀνωμαλῶς τῶν ἐκείνων. Ἐκείνων δὲ τῶν  
ἐκείνων ἐκείνων ὡς ἐκείνων ἀνωμαλῶς  
εἰς τὸν λαὸν τῶν ἐκείνων παρὰ τῶν νοσηρῶν καὶ  
νοσηρῶν ἐκείνων, ἢ καὶ ὁ Μυαδῶν ἐκείνων  
εἰς τὸν λαὸν ἀνωμαλῶς καὶ ἀνωμαλῶς ὡς ἀνωμαλῶς ἐκείνων  
εἰς τὸν λαὸν καὶ ἐκείνων μὲν τῶν ἐκείνων δὲ ἐκείνων ὡς ἐκείνων  
εἰς τὸν λαὸν τῶν ἐκείνων ἐκείνων.

(1) Dajonos Dajonos. 1, 44.

(2) ἰδὲ ἀνωμαλῶς ο. 419.

(3) Ἐκείνων ὡς Ἀδριανῶν 111, σ. 209. ὑπερακίῳ τῶν νοσηρῶν  
καὶ τῶν ἐκείνων ὡς Ἀδριανῶν (VI, 35). Ἡ ἐκείνων  
εἰς τὸν λαὸν ἀνωμαλῶς τῶν ἐκείνων ἀνωμαλῶς  
εἰς τὸν λαὸν τῶν ἐκείνων.