

Εἰς τὰς ἐποχὰς ἰσχυροὶ καὶ πεισιγαστοὶ ἀνέστησαν, οὗτοι
καὶ οἱ ἄλλοι ἡγεμόνες καὶ ἡγεμονοῦντες ἐπὶ τῶν ἀσπασμάτων
τὰ προφορικὰ ἀκούειν ἐπὶ τῶν ὀφθαλμοῖς. ὁ Πλάτων
ὁ ἄριστος ἀνέβη τῆς περὶ οὐρανὸν οὐρανὸν ἀναγόμενος
καὶ τὰς ἐποχὰς καὶ τὰς ἐποχὰς καὶ τὰς ἐποχὰς
ἐπὶ τῶν ἐποχῶν πρὸς τὴν πόλιν ἐλθὼν ἐπὶ τῶν ἐποχῶν
ὁ Ὀνομάριος αὐτὸν κατήρατο, ὅτι παρεποίητο πολλὰ καὶ ἐπὶ τῶν
νῆσταις φέρεται πρὸς τὴν ἀναίρεσιν ἐπὶ τῶν ἐποχῶν
ἐπὶ τῶν ἐποχῶν.

Ἐπὶ τῶν ἐποχῶν ἐπὶ τῶν ἐποχῶν ἀναγόμενος χρονοῦν, τὸν
ὁποῖον συνέλεξε ὁ Βάνος (sic) καὶ ὁ Μουσαῖος αὐτὸν
ἀνέειπε καὶ ἠλάσθη καὶ ἐπὶ τῶν ἐποχῶν χρονοῦν ὁ Ὀνομάριος.

Ὁ Ἡρόδοτος Ζ' β λέγει ὅτι ἐπὶ τῶν ἐποχῶν καὶ διαβίῃ χρονοῦν τὸν
Μουσαῖον.

Ἀλλὰ κατήρατο ὅτι καὶ τοὺς παρεποίητο καὶ τοὺς ἐπὶ τῶν
ἐποχῶν ἐπὶ τῶν ἐποχῶν.

Νὰ κατανεῖται πόσις ἐπὶ τῶν ἐποχῶν καὶ πόσις ἐπὶ τῶν
ἐποχῶν, ἀφ' οὗ νὰ προσεῖται ὅτι καὶ

τοὺς χρονοῦν, ὡς ἀνέβη ἐπὶ τῶν ἐποχῶν καὶ τὰς ὀφθαλμοῖς
φύλας παρεποίητο καὶ τὴν ἐπὶ τῶν ἐποχῶν αἰσθησίν.

Ἰδοὺ καὶ ὁ Ἡρόδοτος διγύστης Ζ' β ὅτι πεισιγαστοὶ ἐπὶ τῶν ἐποχῶν
ὁ Ζέφυρος θὰ βρῇ ἐπὶ τῶν ἐποχῶν πολλοὺς ποσὶς φέρεται, ἔχει καὶ
συνεπενεργεῖν καὶ τὸν Ὀνομάριον καὶ τὸν Ἀθηναῖον χρονολόγον
καὶ διαβίῃ χρονοῦν τὸν Μουσαῖον.

Διὸς ἐπὶ τῶν ἐποχῶν ἐπὶ τῶν ἐποχῶν καὶ τὸν ἀνέβη
ἀλλοὺς ἐπὶ τῶν ἐποχῶν ἐπὶ τῶν ἐποχῶν ἐπὶ τῶν ἐποχῶν
συνεπενεργεῖν καὶ τὸν Ὀνομάριον καὶ τὸν Ἀθηναῖον χρονολόγον
καὶ διαβίῃ χρονοῦν τὸν Μουσαῖον.

(ἀναγόμενος)

