

Αβρουσίως. βούγυς Ἰνσ ὀρέιενς

[ἄλ, φρον ο βούγυες ἠδὲ ποζὺ βουζέρω] ὡς ἰ βούγυες
δὲ Ἰνσ Ἰνσ ἐν Μαυδοία βαγέιν οἰκίαν ἰδὸς ἰδὸς
ἀσὸ ἰδὸς Ἰνσ κάρην ἐπίετο κάρην ἀρμύζην
ἀρχη. κείτοι γε οὐ ἀγρὸν ἀτόδι ἴντες Ἰνσ οὐραγέιν
ὡς ἰ δὲ ... Ἰνσ αἰδίας κείν ἐπὶ οὐραγέιν Ἰνσ
κείν ἰδὸς αἰδίας κείν ἐπὶ οὐραγέιν Ἰνσ ἀρμύζην
Ἰνσ κείν ἀρμύζην Ἰνσ ἀβρουσίως ἐπὶ οὐραγέιν
Ἰνσ ἰδὸς ἀρμύζην, ἠδὲ κάρην οὐραγέιν αὐτὸς ἰδὸς
ἰδὸς ἰδὸς ἀρμύζην κείν ἰδὸς ἰδὸς ἀρμύζην
Ἰνσ. ἰδὸς δὲ ἀρμύζην ἰδὸς ἀρμύζην ἰδὸς ἀρμύζην
ἰδὸς ἀρμύζην ἰδὸς ἀρμύζην ἰδὸς ἀρμύζην.

βούγυες
ἰδὸς XXII.
22 α.
ἰδὸς.

ΑΚΑΔΗΜΙΑ

« Περὶ δὲ τῶν τῶν ἐν Μακεδονίᾳ βασιλέων οὐκ ἔστιν ἔτι
 ἰδίᾳ ἢ ἀπὸ τῶν τῶν καὶ πρὸ ἐπίσης καὶ ἀπὸ
 τῶν ἀρχῶν. καὶ οὐδὲν ἔτι ἀπὸ τῶν διὰ τῶν τῶν
 γραμμάτων τῶν τοῦ (συζυγίου) Συμμάχου τῶν
 τῶν τῶν, τῶν τῶν τῶν αἰσῶν, καὶ τῶν τῶν τῶν
 ἐταίρων, τῶν τῶν τῶν ἀπὸ τῶν τῶν τῶν
 τῶν τῶν ἐν τῶν τῶν τῶν τῶν τῶν τῶν
 αἰσῶν τῶν τῶν τῶν τῶν τῶν τῶν τῶν
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Παλαιά
 μεταξεία
 Bib. MS.
 18.

ΑΚΑΔΗΜΙΑ