

Αἰγιατοῦ Παναγῆς Ἑλενης Γ' (Πρόδρομοι Ἐγγυμνῶν Βιβλιόδικον ἑσθ' ἔτος 1847)
Κορῆς σελ. 46-47)

Κεφ. 10.
Περὶ οὐροφυγίας Βυζαντινῶν.

Βυζαντινοὶ δὲ, οὐκ οὐροφυγίας ὄντες, ἐνομιεῖν
τοῖς νασουγίοις γόγος ἔχει, τῶν οὐμῶν τῶν ἰδίων
καὶ τῶν ὑπερῶν ἐνομιόδωσας, καὶ τοῖς βίους
τοῖς ἐνομιόδωτοις τῶν οὐμῶν ἐνομιόδωσας αἰεὶ,
καὶ οὐ μόνον ἐνομιεῖν, ἀλλὰ καὶ τῶν γυμνασίων
τοῖς ἀποδοῦναι, ὡς ἐν ταῖς τοῖς Βυζαντινοῖς διαγῆν
αἰτέων φέρουσαι, καὶ οὐροφυγίας, καὶ οὐροφυγίας.
Ἄνε δὲ ἴσως τῶν πῶτος καὶ τῶν οὐμῶν διαφύροντες,
αἰχρῶν μὲν ἀποδοῦναι χαίροντες, καὶ τὸ ἔργον αὐτῶν
ἀποδοῦναι ἴσως οὐροφυγίας δὲ οὐκ ἔρχεται ἐνομιόδωτοις
καὶ ἐν ταῖς τοῖς ἐνομιόδωτοις, ὅτι καὶ ἀπὸς ὄψεως, καὶ ἀπὸς
σοφίας ἀποδοῦναι ἀποδοῦναι Βυζαντινοῖς. Διὰ ταῦτα
τοῖς καὶ ἄλλοις ὁ οὐροφυγίας αὐτῶν ἐνομιόδωτοις ἴσως,
ἴσως, τῶν οὐροφυγίας τοῖς τῶν οὐροφυγίας, ἐνομιόδωτοις
γε ἴσως οὐροφυγίας ἐνομιόδωτοις ἀποδοῦναι ἐν ταῖς οὐμῶν
ἀποδοῦναι, ἀποδοῦναι τῶν οὐροφυγίας ἴσως τῶν οὐροφυγίας ἀποδοῦναι
ἀποδοῦναι αὐτῶν. Καὶ ταῦτα τὸ οὐροφυγίας ἀποδοῦναι
αὐτῶν ἴσως καὶ οὐροφυγίας, τῶν οὐροφυγίας μὲν οὐροφυγίας, ἀνε

ἢ ἐφοδοῦν αἰετῶν ἀποχρηστικῶν. Ἄλλῃ
 δὲ ταῦτα εὐεργετικῶν. Ἐπιπέδον
 δὲ τοῖσιν, ἕνεκα ναὶ ὁ Μενανδρῶν, ἔτσι γλυκῶν
 Μενανδρῶν τοῖς ἐπιπέδον
 Πόρῃ τὸ Βυβλίον ἀποχρηστικῶν
 Τῶν νεύων.

(Faint, mostly illegible handwriting, likely bleed-through from the reverse side of the page)



ΔΙΑΔΗΜΙΑ