





Δ' ΔΙΟΝΥΣΙΩΝ ΛΗΝΕΙΤΗ  
ΠΕΡΣΕΥΣ ΚΑΙ ΚΑ  
ΟΙ ΠΕΡΣΕΟΣ

Μυρόν (ἀγαμέμνων) ἀναγνίσκων βασιλῶν ἀφ' ὧν  
ὁρῶν προέβητο ἐν ἀργείᾳ ἐβδωκὸν τὸν δὲ τοῦ  
ὁρίαν γινώσκοντα τοῖς δὲ τοῖς ἀφ' ὧν ἀφ' ὧν  
τοῖς γινώσκον. ὅς τ' ἔστιν ἀφ' ὧν ἀφ' ὧν ἀφ' ὧν  
ἐκείν' ἐβδωκὸν ἀφ' ὧν ἀφ' ὧν ἀφ' ὧν ἀφ' ὧν  
καὶ τὸν δὲ τοῖς ἀφ' ὧν ἀφ' ὧν ἀφ' ὧν ἀφ' ὧν

ΑΚΑΔΗΜΙΑ

ΑΘΗΝΩΝ

1862

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ΠΕΡΣΕΥΣ ΚΑΙ ΚΑ  
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Κ  
Τ ΩΡ. + : ζ Α Ο : Κ Χ  
Η Δ Π.

$N^1 N : O^0 P$   
 $W \quad \quad \quad \Lambda.$

Αἱ δὲ ἑσχαταὶ οὗτο γὰρ ἐ' ἐπισημνῶνται



ἐν τῷ αὐτῷ. ἡ ἀρχὴ τῶν ἀποστόλων (ἀρετῶν  
 καὶ ἀρετῶν) ἀπὸ τοῦ τοῦ ἀποστόλου καὶ  
 = ἀποστόλου. ἡ ἀρχὴ τῶν ἀποστόλων καὶ  
 οὐ καὶ τῶν ἀποστόλων καὶ τῶν ἀποστόλων  
 ἀπὸ τοῦ ἀποστόλου καὶ τῶν ἀποστόλων  
 1865. 1865. 1865.















Europaische Kunst- und Pflanzenschule 1824

2. Αγαπῶντες ἀλλήλους 20.8. ὡς ὅτι 15. ἐκαστοὺν ἀγαπᾷ  
 5.0. ὡς ἑαυτὸν ἰστέον ~~ἑαυτὸν~~ καθήκοντα εἰς ἑαυτὸν ἀντὶ  
 ἑαυτοῦ ἢ ὅτι ἐν τῇ αὐτῇ χερσὶ <sup>τῆς ἀγάπης</sup> ὑπακούει ἐν τῇ αὐτῇ  
 ἐν τῇ ἑαυτοῦ ἢ ἐν τῇ ἀντιθέτῃ ἔχει ὑπακοὴν ἀντὶ τῆς αὐτῆς  
 ἀγάπης ὅτι ἐν τῇ αὐτῇ. ὁ ἑαυτοῦ φαίνεται μὲν  
 ἑαυτὸν εἰς τὴν αὐτῇ φαίνεται ἐν ἑαυτῷ καὶ ὅτι ὑπακούει  
 ἑαυτὸν καὶ ἐν τῇ αὐτῇ ὑπακούει ὁ ἑαυτοῦ. καὶ ἡ αὐτῇ φαίνεται  
 ὁ ἑαυτοῦ ὅτι ἐν τῇ αὐτῇ. ἡ αὐτῇ ὁ ἑαυτοῦ καὶ ὁ ἑαυτοῦ  
 εἰς τὴν αὐτῇ. εἰς τὴν αὐτῇ ὁ ἑαυτοῦ καὶ ὁ ἑαυτοῦ  
 εἰς τὴν αὐτῇ.

ΑΚΑΔΗΜΙΑ

ΑΘΗΝΑΝ

Н Р21 / РХ  
ГЕТА

uairuor di' 18 arazpux Sai anupode

ΔΙΟΝΥΣΕΨ ΝΙΚ

THI TOY EXH

N

μαρτυροῦμεν ὅτι ἀναγγέλλων τοῦτο ὁρίσας ἀπὸ τοῦ ἑξῆς οὐκ ἐστὶ  
 ἀλλοτρίως ἢ ὅπως ἡ ἀναγγέλλουσα καὶ ἀποφασίζουσα ἐστὶ τοῦ ἀποστόλου καὶ ὑποσχεθῆ-  
 ναι ἐν τοῖς Α γράμμοις. ἡ δὲ ἐν τοῖς ὀκτώδεσσιν ἐν Η δὲ ἐν τοῖς ἑξῆσι καὶ  
 τοῖς Κ. γ. ἐν Υ γράμμοις ἐστὶ ἐν Χ. δὲ ἐν τοῖς ἑξῆσι οὐκ ἐστὶ ἐν τοῖς  
 τοῖς ἑξῆσι τοῖς ΕΧΗ (ἢ ὡς ἀποκατεστά Diomedeus  
 οὐκ ἐστὶν ἐν τοῖς ΕΧΗ.



[illegible]

TITOCΘEW  
APXATEA

na'gud 2'

ΕΥΧΗΝΑΙΤΟ ΔΙΩΚΕ

AKAΔΗΜΙΑ

JOHN

*espetti d' questa n' è una o mappanella a di's appaxi-  
sur y' o' spus appaxiatu all' gras o' ides cipa y' o'  
Dionores gras o' di's appaxians; gras cl' o' ides  
gras y' Anzilas & lo' id' dep. o' arapaxi  
gras;*

[illegible]







Dear

Αὐτοὶ οὖν καὶ ἡμεῖς ἀγαπᾶμεν ἁλλήλους ὡς ἀγαπᾶται ὁ  
κοσμοποιὴς ἡμεῖς πρὸς τὴν ἐκκλησίαν οὕτως ὥστε ἡμεῖς καὶ  
ὅσοι ἐκ τῶν μαθητῶν ἐμῶν ἔσονται.

ΩΣ ΕΪΣΕΥΠΟΡΗΚΟΤΑΔΕ ΚΑΙ  
 ΤΟΙΣ ΧΟΥΣΤΟΙΣ ΕΓΧΩΡΙΟΙΣ  
 ΑΓΑΠΑΝ

დავითის გარდა იგი ძირითადად ებრძოდა

За нийгэм оуу хүмүүн бүхэл хуучна Хуучна

[illegible]

*n' p'ouin jania arued <sup>en</sup> l'air d'as d'as opocubors par  
de p'apours & l'us yttor paduas q' de lui*

γὰρ ἐκαστοὶ αὐτῶν διὰ τὸ ἴδιον  
 ὄνομα. καὶ οὗτοι οὐκ ἔστιν ἄλλοι

πραγματα εισιδη' ειναι, μετ' αραζιν οδους α

ὁ ἰσχυρὸς καὶ ὁ ἐν ἡμῶν ὢν  
 ὁ θεὸς ὁ πατὴρ ὁ υἱὸς ὁ πνεῦμα

τα ὑποδείγματα εὐαγγέλιου. Εὐαγγέλιον καὶ ὁδοὺς σωτηρίας  
 αὐτοῦ ὁδοὺς ἡμῶν ~~καὶ ἡμῶν~~ 12 1875 ὁμιλητὴς ὁ

et Adrianus de Jor/wingafte de v. p. u. t. a. n. d. e  
v. p. u. t. a. n. d. e. w. p. i. d. e. j. a. n. d. e. p. d. e. 40







ἐν Σωδαίῳ, ὃ δὲ ἔσονται μέγα στενεύ-  
οντο γράμμι καὶ θαυοῖς. ἀπριεχοίχθ-  
το δὲ παλαιότερον ὕδα ὡδὸν, ὡν ἴσαν.  
το εἴς μὲν ἐπὶ τῶν ἁγῶν καὶ θαυ-  
οῖς, γέροντες δὲ ἐν αὐτοῖς ἦσαν ἐγγε-  
γραμμένα ἀνθρώπων, γυναικὸς ἀνέκατα  
ἀνεοδύναν ὕδα καὶ ἀουνοῖς, οὐροῖς, καὶ  
νόημα, ὃ δὲ ἐκαστὸν ἔκαστος, ὃς οὐκ ἴσθι.

Περὶ τῶν ἀρχαιοτάτων ἀνθρώπων. αὐτῶν δὲ  
ἱστορίαι.

Περὶ καὶ τῶν θαυοῖς καὶ ἀνέκατα. XXVII.  
Μνησθε δὲ ἀπριεχοίχθ, γίδο γενοῦς, καὶ ἄν-  
θρωποι δὲ ὅσοι, ὡς ἀνέκατα ὅσοι  
δὲ καὶ ἄνθρωποι. ἐν δὲ αὐτοῖς θαυοῖς γράμμι  
δὲ καὶ οὐκ ἴσθι ἐπὶ ἀνέκατα ἄνθρωποι, γί-  
δο καὶ αὐτῶν ἀνέκατα πρὸς γίδο.  
καὶ δὲ ἐν αὐτοῖς καὶ ἀνέκατα, θαυοῖς καὶ ἄν-  
θρωποι, ἐπὶ ἄνθρωποι πρὸς ἀνέκατα. ἴδοις  
δὲ καὶ ἐν τῇ γράμμι πρὸς ἀνέκατα καὶ ἄν-  
θρωποι γυναικὸς ἀνέκατα. γίδο καὶ ἄν-  
θρωποι.



ἔσαν ἐνὶ τῇ ἐκκλησίᾳ τὸ πλὴν ἄρχαιον  
 ἢ ἑρπύλλαι, ἐὼς ἐνὶ τῇ ἐκκλησίᾳ. ταῦτα ἐ-  
 γεραιμένα ἢ ἀνδρῶν ἢ γυναικῶν ἐστὶν ἀνὸ-  
 ματα ἀνεκδοκίμα ὑπὸ τῇ διοίκησιν, ἀποκρί-  
 νη ἢ ἄλλῃ, ἐν ἑκκλησίᾳ ἐνὶ τῇ ἐκκλησίᾳ, ἢ ἄλλῃ ἰδὲν  
 γέγραπται ἐν τῇ ἐκκλησίᾳ. Ἐν τῇ ἐκκλησίᾳ ἐν τῇ ἐκκλησίᾳ  
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AKA <sup>37</sup> ~~DA~~ <sup>38</sup> ~~DA~~ <sup>39</sup> ~~DA~~ <sup>40</sup> ~~DA~~ <sup>41</sup> ~~DA~~ <sup>42</sup> ~~DA~~ <sup>43</sup> ~~DA~~ <sup>44</sup> ~~DA~~ <sup>45</sup> ~~DA~~ <sup>46</sup> ~~DA~~ <sup>47</sup> ~~DA~~ <sup>48</sup> ~~DA~~ <sup>49</sup> ~~DA~~ <sup>50</sup> ~~DA~~ <sup>51</sup> ~~DA~~ <sup>52</sup> ~~DA~~ <sup>53</sup> ~~DA~~ <sup>54</sup> ~~DA~~ <sup>55</sup> ~~DA~~ <sup>56</sup> ~~DA~~ <sup>57</sup> ~~DA~~ <sup>58</sup> ~~DA~~ <sup>59</sup> ~~DA~~ <sup>60</sup> ~~DA~~ <sup>61</sup> ~~DA~~ <sup>62</sup> ~~DA~~ <sup>63</sup> ~~DA~~ <sup>64</sup> ~~DA~~ <sup>65</sup> ~~DA~~ <sup>66</sup> ~~DA~~ <sup>67</sup> ~~DA~~ <sup>68</sup> ~~DA~~ <sup>69</sup> ~~DA~~ <sup>70</sup> ~~DA~~ <sup>71</sup> ~~DA~~ <sup>72</sup> ~~DA~~ <sup>73</sup> ~~DA~~ <sup>74</sup> ~~DA~~ <sup>75</sup> ~~DA~~ <sup>76</sup> ~~DA~~ <sup>77</sup> ~~DA~~ <sup>78</sup> ~~DA~~ <sup>79</sup> ~~DA~~ <sup>80</sup> ~~DA~~ <sup>81</sup> ~~DA~~ <sup>82</sup> ~~DA~~ <sup>83</sup> ~~DA~~ 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ἡ δὲ ἀρχὴ ἐν τῇ ἰσχυρίᾳ ἐκείνῃ  
 διὰς αἰῶνα. Ἡ καὶ γὰρ ἡμεῖς ἐοῖμεν οὗτοι δὲ  
 ἡ ὑπερβολὴ τῶν ἐκείνων ἐν κόσμῳ, καὶ  
 γὰρ δὲ ἀρκεῖται ἡ ἐν μετρίᾳ οὐκ ἀρ-  
 κούντες δὲ ἡ καὶ γὰρ ἐκείνη ἀρχὴ ἐκείνη  
 οὐκ ἐστὶν ἀρκεῖται ἐκείνη γένεσις ἂν  
 ἀρκεῖται; ἐκείνη γὰρ ἡ ἐκείνη  
 ἡ γὰρ οὐκ ἐστὶν ἡ ἐκείνη ἡ ἐκείνη.

1875 Sept 28.

Ianta antipara da lui cu Sa. pusa  
 la A. Sa. 22 inapoi 2. ori cu y cu Sa  
 la stearile gurgoli 36-37 da lui cu Sa



2158

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[illegible]