

A

Kwōl. LXXXV. v. 257.
Ailougalupit à Theodore Lascazi ad Constantinum

Μιχαὴλ Παλαεολόγος ὁ Μιχαὴλ ὁ Λαλίνος ἰδιώτης τῶν πόλεων.
 Ἀνδρόνικος ὁ υἱὸς αὐτοῦ
Μιχαὴλ Παλαεολόγος ἑβλῶν.
Καυλανογιώβης Παλαεολόγος.
 Ἀνδρόνικος Παλαεολόγος
 Μαρτίνος ὁ υἱὸς αὐτοῦ. ὅς τις ἐστὶν κατ' ἡμᾶς (aetate nostra extiterat) E.
 Ἰωάννης πρῶτος ὁ βασιλεὺς καὶ ἡδὲ ἡδὲ ἀποθανῆναι.
 Θεόδωρος ὁ ἐν Σελυβρία ἀποθανῆναι.
 Κωνσταντῖνος ὁ μετὰ Ἰωάννη βασιλεὺς ἔσται ἐπὶ τῶν πόλεων
 καὶ τῶν ἀσπίδων τοῦτον καὶ αὐτῶν (ὁ Λάουαρι)
 Διονύσιος ὁ ἐν Ἀδριανῶν πόλει ἀποθανῆναι μετὰ τὴν ἀσπίδα
 τῶν Ἰσοπονησῶν.
 Ἐν τῇ θανάτῳ τῶν βασιλέων ἀπὸ τῆς πόλεως καὶ παύθη ἡ
 πόλις ἀπὸ τῆς κατὰ τὸν πόλεον ἀπὸ τῆς πόλεως καὶ τῆς πόλεως
 ἡ πόλις ἡ πόλις ἐν τῇ πόλει τῆς πόλεως καὶ τῆς πόλεως
 καὶ τῆς πόλεως ἐν τῇ πόλει τῆς πόλεως καὶ τῆς πόλεως
 ὁ δὲ δὲ τῆς πόλεως ἐν τῇ πόλει τῆς πόλεως καὶ τῆς πόλεως
 * Ea Urbs Herodoto, Strabon, Ptolemae Scythia;
 Xenophonti Scytho, Scylaci
 quae forma Latina, Mele et Plinio placuit
 Socrati vero in Hist. Tripast. Scythia
 Eundem Theodorum Caugius a Hist. Byzant. pag 243. Selybiae
 Despotam vocat
 ego vero, ut Auctoris graeci verbit, qui scythia per metathesin,
 Latine Selybiam maluit.
 Ista porro est in Romania, Turcorum provincii olim Thracia, ad
 Propontidem. leuca XVIII Occasum versus ab Urbe CPoli
 Eademque hodie, vix immutatio nomine, Selybia vocatur

J. Iriarte:
 Regiae
 Bibliothecae
 Matritensis
 Codices Graeci
 1769
 n. 353
 x Gy. Madrid.

Kwōl. CXXI. v. 29.
 Graecorum Imperatorum seriem spectat

Μιχαὴλ Παλαεολόγος ὁ Μιχαὴλ ὁ Λαλίνος ἰδιώτης τῶν πόλεων ἡμῶν
 Ἀνδρόνικος ὁ υἱὸς αὐτοῦ ἡμῶν
 Μιχαὴλ Παλαεολόγος ἑβλῶν ἡμῶν
 Καυλανογιώβης ἡμῶν
 Ἀνδρόνικος Παλαεολόγος ἡμῶν
 Μαρτίνος ὁ υἱὸς αὐτοῦ ἡμῶν πῶτε υἱὸς γυναικὸς τῶν κατ' ἡμᾶς τῶν πόλεων
 ἡμῶν
 Ἰωάννης ὁ δεύτερος ἡμῶν ὁ ποτὶς τῶν πόλεων οὐδὲν ἐστὶν ἐν τῇ πόλει
 ἐν τῇ πόλει τῶν πόλεων καὶ τῶν πόλεων ἡμῶν ὁ δὲ τῶν πόλεων ἡμῶν
 Διονύσιος Θεόδωρος ὁ δεύτερος ἡμῶν ἐν τῇ πόλει τῶν πόλεων ἡμῶν
 καὶ τῶν πόλεων ἡμῶν ἐν τῇ πόλει τῶν πόλεων ἡμῶν καὶ τῶν πόλεων ἡμῶν
 καὶ τῶν πόλεων ἡμῶν ἐν τῇ πόλει τῶν πόλεων ἡμῶν καὶ τῶν πόλεων ἡμῶν

v. 482.

innotuit

Μετὰ τὴν Ἰωνικὴν ἐκστῆθαι ὁ Κωνσταντῖνος ἐπὶ τὸν δεινότατον ἐν τῇ περὶ
 Θρακίας καὶ ὑπερὶ τῶν ἡμετέρων ἡμετέρας Πεισοπονίου καὶ οὐκ ἔστι
 φθῆναι καὶ ἐν τῷ δεινῷ αὐτῷ ἔτι ἔδωκεν ἡ Κωνσταντῖνος ἐπιπέσει ἀποχ-
 ρα καὶ ἐν δόξα ἐπὶ τῶν ἀθῆναι τῶν αὐτῶν ἐν τῷ ἐνδοξῷ Μαίον καὶ ἐν τῷ
 ἡμίσει ἐπὶ τῶν ἐπὶ τῶν ΣΧΑ' ἔτι καὶ αὐτὸν οὐκ ἀποδοῦναι ἀλλ' οὐ
 ἐπιπέσει καὶ ἐπὶ αἰχμῶν ἡμετέρας ἐπὶ δὲ ἀπέδοκεν παρὰ τὴν Πυ-
 κλην καὶ Βασιλίαν καὶ ἑξήκοντα καὶ ἑξήκοντα καὶ πέντε καὶ
 αὐτὸν ἐν δόξῃ.

Τὸ ἐπιπέσει δὲ ἐν τῷ δεινῷ ἐν Μυσηθρα καὶ περὶ τῶν
 ἑξήκοντα δεινότατον ἐπὶ Πάριον καὶ ἐν τῷ δεινῷ Μοχαίτου ὄρα-
 τῶν ἐν τῷ δεινῷ αἰχμῶν δαβὶ ἀνα γυναικὶ καὶ
 θυγατρὶ καὶ ἀδελφῷ καὶ ἐν τῷ δεινῷ ἑξήκοντα ἑξήκοντα καὶ
 ἐν τῷ δεινῷ ἀπέδοκεν ἑξήκοντα καὶ ἑξήκοντα καὶ
 προποθαρωνῶν.

Τὸ δὲ θῶναρ ἐξυπέδωκεν ἀνα πάντας τῶν ἑξήκοντα ὅσον ἐν Πάριον
 ἀπέδοκεν ἐπὶ Πίον ἀπέδοκεν ὄρα καὶ ἐπὶ τῶν ἑξήκοντα
 θῶναρ καὶ ἐπὶ δὲ οὐκ ἔστι καὶ ἐπὶ τῶν ἑξήκοντα ἑξήκοντα ἑξήκοντα ὁ
 βασιλεὺς ἐπὶ Πάριον

Τὴν δὲ οὐκ ἔστι ἐν τῷ δεινῷ Μαρονίαν ἐπὶ τῶν ἑξήκοντα καὶ ἐπὶ τῶν ἑξήκοντα
 ἐν τῷ δεινῷ ἐπὶ τῶν ἑξήκοντα ἑξήκοντα καὶ ἐπὶ τῶν ἑξήκοντα καὶ ἐπὶ τῶν ἑξήκοντα
 καὶ ἐπὶ τῶν ἑξήκοντα

ὁ δὲ πῶτος ὁ ἑξήκοντα ἐπὶ τῶν ἑξήκοντα καὶ ἐπὶ τῶν ἑξήκοντα
 ἐπὶ τῶν ἑξήκοντα ἐπὶ τῶν ἑξήκοντα ΣΧΑ' ἔτι (1491)

AKAΔHMIA