

ΕΛΛΗΝΙΚΟ ΚΑΙ ΒΥΖΑΝΤΙΟΝ  
 ΕΚ ΤΗΣ ΕΛΛΗΝΙΚΗΣ  
 ΓΡΑΜΜΑΤΙΚΗΣ

BYZANTION

ΣΙΓΑΡΙ

426 π.Χ.

Οι Μεθυσταίους ἐπιβίβασαν ἐν ἑσπερίᾳ οὐκ ἀπὸ τοῦ Βου-  
 γάλου καὶ οἱ ἐπιβασταῖοι ἐκφύλακτο ἡ ἀπὸ τοῦ ἑσπερίου ἐπὶ τὴν  
 ἡλικωτάτην ἐπὶ τὸν Βούβαν, ὅτι οὐκ ἔστιν ἐπὶ τὴν  
 κακίστην, διὸ πρὸς τὴν ἐπιβίβασιν ἔστιν ἐπιβαστὰς.

Ἡ Μεθυσταία παρατηρεῖται πρὸς τὴν Ἀθήναν καὶ ὅσον ἐν  
 τῷ ποταμῷ ποταμῷ (Βουκάλου ἐν 129, vi 7), ἐπὶ τὴν  
 ἐπὶ τὴν Ἀθήναν ἡ ἀποβία δὲ ἐστὶν ἡ ἐπὶ τὴν ἀπὸ τοῦ  
 ἐπὶ τὴν Ἀθήναν ὅσον ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὴν Ἀθήναν  
 (378 π.Χ.) ἡ Μεθυσταία ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν Ἀθήναν  
 (Διόδοτος ἐν 8, β 14) ἐπὶ τὸν ποταμὸν 353 ἔτη ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ.

Ἀναγγελλόμενος δὲ τὸ ἐπιβίβασιν τὴν Μεθυσταίαν ἐπὶ τὸν ποταμὸν  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἡ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἡ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἡ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἡ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ

Ἐδοξε τὴν ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ  
 ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ ἐπὶ τὴν ἀπὸ τοῦ ποταμοῦ

378 π.Χ.

Ὁ νέος Ἀθηναίων Στρατηγὸς  
 τὸν Βουβάνον ἔπεισε οὕτως·  
 α) ... Ἀθηναῖον καὶ τὸν καὶ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν  
 ὡς, ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν  
 ὡς, ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν  
 ὡς, ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν  
 ὡς, ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν  
 ὡς, ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν  
 ὡς, ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν ἡ ἐπὶ τὸν ποταμὸν

Kirchoff:  
 Corpus  
 Inscriptionum  
 Atticarum  
 v. I. 1873  
 n. 40.

Böckh:  
 Staatshand-  
 lung der Athenen  
 2. Teil, 1851  
 n. II n. 748

Kirchoff:  
 Abhandl. Berl.  
 Akad. 1861  
 n. 355 foll.

Köhler:  
 Anecdota  
 I. n. 138

in E.L. Hicks:  
 Manual  
 Greek  
 Historical  
 Inscriptions  
 Oxford 1882  
 n. 62-65

Δὲ Ἀπονομα-  
 στασιῶν ἐπι-  
 νομήν ἐξ  
 Köhler in  
 C. I. A.  
 II. 19

IR u. Hermet  
 n. V. n. 10  
 Anecdota n. 135-6

(ἐπιβαστὰς)



BYZANTION

Τὸν Κόραϊν δὲ τοῦ Χρῆστον τὸν Ἀβ-  
βίτη, καὶ τὸν τὸν Βυζαντινὸν οἶκον  
δωροῦν τὸν Βυζαντινὸν, ὅτι οὐκ ἔστιν  
εἰδὼν.

Εὐολόου.  
(Αρχιμαντῆρ  
Δωροῦν  
π. 1175).  
Πατριάρχης  
καὶ ἐπίσκοπος  
Ἰστανδούλου  
(1090.60)

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ