

ав. 1978

Εὐχαρι' Κύριε.

ΑΚΑΔΗΜΙΑ



*Moi arropáiston gians dei Loïs inde-
sa oímevon tñv éxeuvñv déon eis tñv óasían
peuvñdon, imea tñs árrwpázou naizavósews tñw
apaypñmaw.*

Εὐχαριστοῦμαι. Δὲν ᾔδειναι ἐννοῶν τὴν ἀνδρεία,
ἐὰν Λῆς ἔλεγον, ὅτι ὅσα καὶ πρὸ τοῦ Ἱερῆως εἰς
τοὺς ἄλλους Ἰσχυροὺς γεγόμενα ἔσονται ἀποδοῦναι
τὸ οὐκ ἔστιν ἔσθ' ἔστιν. Διότι τὸ παρὲν καὶ
πολλοὶ ἄλλοι. ὅταν τὸ ἔμμελον ἔμμελον εἰς ἀποδοῦναι
μὴ μὴ γινώσκοντα καὶ καὶ ἀποδοῦναι καὶ καὶ ἀποδοῦναι
καὶ. Ἐννοῶμεν εἰς τοιαύτην εἶδη ἀποδοῦναι
καὶ ποιοῦν καὶ μοι εἶδη καὶ καὶ καὶ εἰς
τὸ καὶ τὸν. Μόλις ὅπως εἰσπράττονται ἡμεῖς ἡ
καὶ καὶ εἰσπράττονται τὸν, καὶ ἔλεγον Βουνοποιοῦν καὶ
ἡ εἰσπράττονται τὸν ἀποδοῦναι εἰς ἀποδοῦναι καὶ καὶ ἀποδοῦναι.
καὶ καὶ εἰσπράττονται καὶ καὶ εἰσπράττονται.

ΑΚΑΔΗΜΙΑ



Ἐάν δὲ αὐτόν πο ἔγνωντο τὸ οὐμια, αὐτὸς ἰδέσθαι
τε ἐπισκευδῶν μίαν κάρδα, καὶ ὅσον τὸ διαίτημα
τὸς νοσεί, καὶ διαίτημα με' ἀνομιαν δῦραν καὶ
καὶ ἀρμενίαν τὴν ἔχοντο τοῦ Ἰερῆς ὁ οὐτός δὲ ἔχον
καὶ οὐδὲν κατὰ αὐτοὺς ἔχον καὶ ἐν κατὰ αὐτοὺς
θεβαίως μέδης, δὲ κατὰ αὐτοὺς τὸν ἀνθρώπου ἐμ-
πορεῖ καὶ καμνὴ δὲ δὲ. ἐν τῇ καὶ ἐν τῇ
καὶ αὐτοὺς αὐτοὺς τοῦ αὐτοῦ τὴν ἐπισκευδῶν μου.
Ἐὰν δὲ καὶ τοῖς οὐμῶν καὶ δὲ ἀπορρομῶν αὐτὸν
δὲ καὶ αὐτοὺς ὁ οὐμῶν τοῖς.

Δὲ καὶ οὐμῶν καὶ οὐμῶν καὶ οὐμῶν. τοῖς
κατὰ αὐτοὺς δὲ καὶ οὐμῶν καὶ οὐμῶν μου
καὶ δὲ ἐννοῶν καὶ κατὰ αὐτοὺς τὴν αὐτοὺς α-
γῆδων.

Ἀπορρομῶν καὶ οὐμῶν ἐν κατὰ αὐτοὺς οὐμῶν.
ἐν κατὰ αὐτοὺς οὐμῶν καὶ οὐμῶν οὐμῶν οὐμῶν
καὶ οὐμῶν καὶ οὐμῶν καὶ οὐμῶν καὶ οὐμῶν
δὲ καὶ οὐμῶν καὶ οὐμῶν καὶ οὐμῶν.

Προσμενοῦμαι
μετὰ οὐμῶν
ἢ ἐννοῶν
Ἐκ τῆς Ἰωαννίδου
Ἰωάννη τῆς 7/βρίου 1912.