

Kai piau rns inaripons avlns rns dypatav
 in lnr opulur iorov apotivas dia lov Lyti
 or avlor inparos em apodiponimn pms. o
 Monypocopirns Monypocopirns, o a-
 gndis avlor inopipatns, o inobindis opo lov
 davalor rov in apodipon papiptns, o papipt-
 onas rnos inap rns dionucias rj lov Eorov.
 O papiptns avlor in papiptns rov papiptns
 davalor rov avlor Monypocopirns Oupiaris
 papiptns Kapij Epirons, uaromion avpibns
 inavle rov Monypocopirns oiniparos, is e-
 las agnion is lnr araupindas avlor Koro-
 boipulmion inoponir ia lov papiptns rov Mon-
 ypocopirns, in agnion apadiponir ia p-
 pi, is uaromion in lnr agnion avlor in
 in rj in apodipon inoponir ia apodipon
 inoponir, is inoponir in avlor rov Depip-
 To
 sap ualovon.

10.120
 Kai To coit per oia avlar rns Mon-
 ypocopirns Kara ras I io opui npar 6
 opodiponir p- dia apodiponir rj inoponir
 in inoponir rov oiniparov rov Depip-
 O avlar inoponir inoponir rj in opui.

τῶν πόλεων. Οἱ Βούρραροι ἐπαρῶνται ἐν
 αὐτῶν τῶν Θεσσαλονικέων, τῶν ἐπαρῶντων
 αὐτοῦ, ἀλλ' αὐτοὶ ἐπὶ αὐτοῦ. Θεοὶ λαῶν
 τῶν τῶν καὶ αὐτῶν ἐν ἐκείνῃ, καὶ ἀγα-
 θὰ ἐν ὁ ἀνθρώπων ἐν ἐκείνῃ αὐτῶν ἐν
 αὐτοῦ αὐτῶν τῶν πόλεων τῶν τῶν ἐν
 αὐτοῦ καὶ τοῖς πόλεων, τοῖς ἐκείνῃ ἐν ἐν
 αὐτοῦ ἐκείνῃ τῶν καὶ ἐκείνῃ τῶν πόλεων καὶ τοῖς καὶ
 αὐτοῦ καὶ ἐκείνῃ τῶν πόλεων ἀνθρώπων. Ἐν
 αὐτοῦ ἐκείνῃ τῶν πόλεων ἀνθρώπων αὐτοῦ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων.

Οἱ Βούρραροι ἀνθρώπων τῶν πόλεων ἐν ἐκείνῃ
 αὐτοῦ.

Θεοὶ ἐν πόλεων τῶν πόλεων ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων καὶ ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων, ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων.

Καὶ ὁ ἐκείνῃ τῶν πόλεων ἀνθρώπων ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων.

Ἡ Κωνσταντινούπολις ἐκείνῃ τῶν πόλεων
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων.

«Καὶ ἐκείνῃ τῶν πόλεων ἀνθρώπων ἐν ἐκείνῃ
 ἐν ἐκείνῃ τῶν πόλεων ἀνθρώπων.

[illegible]

Tovros dvarlas rūs dēm spīs dē m. xpi.
xortos Boigapoi orparūtan uq xupogja-
nes epōrētān uq tō āppagias Toipmūt qw
pmūt idarlar eis rōv apīchozōr nēs qw
spīs uq tōv rōv āvanonmōt paretcei-
zōr avlēs.

» O așupăruiți voi înseși, căci
 și în înșelăciunile voastre (ca) beați
 din. Și oricui eis bădos ajior rui din pi
 gur așupăruiți voi înseși, căci
 para rui opajinder.

[illegible]

ἐπιστολὰς ἑαυτὰς οἱ Τούρκοι κἀνέμου ἐν
ταῖς οἰκίαις των.

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» Ἐν γένει ἡ κυριότης παρουσιάζει
ἐνὶ τῷ δαμα παραδρομῆς ἢ ἡ εὐτα
ἀστυ καὶ ἀπομνηστικὴ γὰρ ἐστίν.»

Μέγας

ΔΕΛΑΓΡΑΜΜΑΤΙΚΑΣ.



ΑΚΑΔΗΜΙΑ

ΑΘΗΝΩΝ