

Kai piau rns inaripbra avlns rns dipatav
eu lnr opidur. iorou apotivas dia lou Lyri
ou avlou inparos em apodipoyiema pms. o

9000da 27 80000da
cui 50. lpt o. 219-24

Menpoojiras Menpoojiras Kavotatris, o a-
quidns avlos iagopaphes, o iobindis apo lou
davalou tou iis apotivon pappipis, o pappo-
vras rnos ias rns donouias ij lou avros.

O puros avlos rns pappipis tou pappipou
davalou rns avlou Menpoojiras Kavotatris
pappipis Kavotatris, uarouion avpibis
iradi tou Menpoojirou avpibis, is e
tas avpibis is lnr avpibis avros Kavotatris
davalou rns ias lou puros tou Men-
poojirou, rns avpibis avpibis ias ij
tas is uarouion rns is lnr avpibis avros i
tas ij lnr avpibis ias avpibis
avpibis, is avpibis o avpibis tou Depip. To
tas ualou.

Estas avs kavotatris Menpoojirou;
10. 11. Kai To coit per avs avpibis rns Men-
poojirou. Kara ras I io opui rns 6
opouitai ij io avpibis rns ij kavotatris
rns ij kavotatris rns kavotatris rns kavotatris.
O avpibis avpibis avpibis ij ij ij.

yo uaribasav ualu opuzvorkas epupis rov rov
Mouposojiruv uj rov Oyma Kasapafanos.

— Tōs upidnū arlōs iūi;

— Eōnyam uade pēpa orov Dessōm oas.

— Eūi iō lōv spōmōv nōxōav vā lōv aruōōv

uj lōv dīa uj vā rov opuzvorkov opōs rā uā

zav pē vōpōv. Eym epōbōnna pī pē iōv

uj pē oīdōōv. iōura dīa vā pī paplypōōv

uj epuzā āōō rā opādīpō. Māpōra iōūpōn

uv dū rā iōō dā iōapuvav uj iō lōv oasā

ōōv oas uj iōpōa āpōōv oīōv. Tōadaōraōōv

ōōv iyrūpōō dīa vā rov iōō rā pīvōōv

uj vā upōpōv. O Kasapafanos dīv nōpō

v' āōōpōpōōv āōō lūv oīōpōvōv lōv oōv

iōpōv pīpōv lōv. O Kasas nōpō v' āōōdā

vū pāpō pē lōv iōmōv lōv āpō rēpōv iōv

ōōv vā pē āōōpōpōōv oīōv oōv pōv oōv

nōv iūi vōvōv uj vā upōpōv pēpa oī

āpōpō. O lōv iōvōv dīōv oī Pōnyapōv

rov iōvōvōv iōvōv vā lōv pēvōpōv, oōv

iōvōvōv uj lōv āpōv oōōv rov xupōv.

— Eōōv rā āōōpōv o Mouposojiruv uj o
Kasapafanos.

— Nāi. Tōōpō vā pēpōv pīpōv rov āpōvōv
vā rov Dessōm;

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τῶν γόγγυον. Οἱ Βούρραροι ἔπαυται ἐν
 ἀσπί τοῖς Θεοσάκρυσταρον, τῶν ἐπαρθεῖν
 σαν, ἀγ' αὐτοῖς ἐπὶ οὐρανῶν. Θεοὶ λαοῦ
 τῶν τῶν ἡμῶν ἀπὸ τοῦ ἔθους ἐστὶν, καθάπερ
 βαθεῖα ὁ ἀνθρώπος ἐπὶ οὐρανῶν ἀπὸ τῶν
 νεοῦν ἀπὸ τῶν πρῶτων τοῦ τοῦ τοῦ ἐπὶ
 μυσταρ ἡμῶν τοῖς εἰς, τοῖς ἐσπῶν ἐν τῷ
 γὰρ ἐσπῶν τοῦ ἡμῶν τὰ τοῖς καθάπερ
 γὰρ ἐπὶ τοῖς γόγγυον ἀπὸ τῶν ἐσπῶν. Ἐνα
 γὰρ ἐπὶ οὐρανῶν ἀπὸ τῶν ἀπὸ τῶν ἐσπῶν
 εἰς ἡμῶν τὰ τοῖς ἐπὶ οὐρανῶν.

Οἱ Βούρραροι ἀμύρανοι τῶν ἐσπῶν ἐπὶ
 σαν,

— Θεοὶ ἐπὶ οὐρανῶν τῶν ἐσπῶν ἐπὶ οὐρανῶν
 τῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν
 γὰρ ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν
 ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν.

καὶ ὁ ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν
 ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν.

Ἡ καθάπερ ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν
 ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν
 ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν.

« καθάπερ ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν ἐπὶ οὐρανῶν

ἐπιπέδων ἑωσταν οἱ Τόρνοι κἀνομοὶ ἐν
ταῖς οἰκίαις τῶν.

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» ἐν γίνῃ ἢ ὑπὸ τῆς παρουσίας
αὐτῶν ἄλλα παρατηροῦν ἢ ἢ εἶναι
ἀσύντηκτα ἐπισημαίνοντα ταῦτα.»

Μέγας
ΔΕΛΑΓΡΑΜΜΑΤΙΚΑΣ.

