

A. v. 105-107

Tin inoyim dñdōm di Eski-Baba, Moudi Bopjā t nai  
Tōpān.

234 myfōr idōr ur-  
"Erma lōt uandōr vōlāfōdōr, nai inōdōr inōdōr dñdōm  
pātōr (owing to the fatigue of the journey and being  
particularly wearied) in nāpōdōrōr vōlā, dñmōr  
nōdōr dñmōdā inōdōr lōpōdōr bāfōrōr nōdōr pōr  
(I fell into a sound sleep upon the back of my slow  
trotting steed) nai inōdōr dñ dñmōdōrōr vōlā dñmōr

dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr  
and inōdōr nāpōdōr bōr (loud rushing voice) nai rēbōlā nāpōdōr  
nōr, dñmōr inōdōr nōr (I perceived before me) dñ rēbōlā nāpōdōr  
pōdōrōr (the giant billow of the Marmorean Sea) dñmōr  
dñmōr (the golden beam) in dñmōr dñmōr dñmōr dñmōr dñmōr  
nōdōrōr in dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr

Erma dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr  
in dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr  
Aōrōr. The most sacred recollection of childhood thron in pōrōr  
harmony upon one's mind. What the boy has read, in the sacred volume, of  
the benevolent Saviour and his disciples, is realized in the heart of the man,  
when he beholds that land in which his Creator sojourned; and fails to de-  
scribe my sensations but the sympathizing reader may in fancy place himself  
in a similar situation. Upon me those moments remain indelibly  
impressed.

Bādōdōr dñmōr dñmōr dñmōr dñmōr (it became gradually darker).

Mpōdōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr  
xōdōrōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr dñmōr  
(a few fishing-boats, with swelling white sails, like swans, skimmed  
across the water, gilded by the rays of the declining luminary).

Opposite, from a high neck of land extending far into the sea, glim-  
mering lights greeted our eyes, piercing the darkness around.

They came from the city of Silivria, the ancient Selymbria, former-  
ly so renowned at the time of the fall of the Greek Empire.

The ruin of the magnificent palace which was built by the Emperor  
John Kantakuzenos, still decorate the rocks which project into the  
sea, and are now inhabited by trafficking Greeks.

M. von Tietz:  
(Prussian Counselor)  
of Legation  
Constantinople  
and Naisson.  
1833  
New York 1836

(and v. 107)



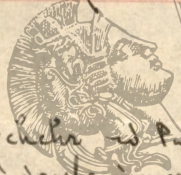
[illegible]



car (as we see the ancient Rosha represented) πὶ ἰδμε  
καθ' ἑαυτὴν ἀλλήλων (distinct idea) ἐν ἑαυτῷ ὁμο-  
πῶς πρὸς τὴν ἑαυτῶν.

v. 171

Εἰς δὲ τὸν ἀνελθόντα, ἐν τῷ δόρ, ὑπὸ τῶν ἐν τῷ δόρ  
ἐπὶ τῶν. τὰ ἐπὶ τῶν ἀλλήλων ἀνελθόντα, δὲ  
ὅλα τὰ γὰρ τὰ ὅποια ὑπὸ τῶν ἐν τῷ δόρ  
ἐπὶ τῶν ὑπὸ τῶν ἀνελθόντα ἀνελθόντα, καὶ ἐν  
καὶ ἐν τῶν ἀνελθόντα ἀνελθόντα ἐν τῷ δόρ  
(mortal battle), ὑπὸ τῶν ἐν τῷ δόρ ἀνελθόντα  
ποδὺν. (Τοῦτον ὁμοίως ἐπὶ τῶν ἀνελθόντα ἐν τῷ  
δὲ τῶν, ὑπὸ τῶν ἐν τῷ δόρ ἀνελθόντα ἐν τῷ  
τῷ δόρ)



v. 173

Εἰς τὸ ἀνελθόντα γενεσθέντα ἐν τῷ δόρ  
ἐν τῷ δόρ ἀνελθόντα ἀνελθόντα.  
Ὁ τῶν ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ  
καὶ ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ

ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα (besides the  
care of despatcher) ἐν τῷ δόρ ἀνελθόντα (brig) ἐν τῷ δόρ ἀνελθόντα  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα Edward ἐν  
Saxe-Altenburgh, ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα, ἐν τῷ δόρ  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα, καὶ ἐν τῷ δόρ ἀνελθόντα  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα  
ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα ἐν τῷ δόρ ἀνελθόντα