

Αολοί. Λαμυθηνός. 10)

Κυρίααι Πινόσις. Ανδρσιαν. Κλαυθην. Βυζίν.

52

« Εν δε τῷ μεταξὺ τῆς θυνίας τῆς ἀπορροιατικῆς χείρας, 2.
 καὶ Πινόσις καὶ Ἀνδρσιαν, συνάπτεται τῆς Λαμυθηνός. 319.
 οὐ. ἐπὶ τῶν ἐπιπέδων κρητῶν καὶ γιδυθῶν, ἀγίμενος, α
 ναυτολαμίνες τοῦτος ἕως τῆς βορείας, γαδίον ὅσον ε
 ἰσλαμοσίον μέχρι Κλαυθην τῶ κήνος, ἕως ὅν αὶ εὐοίον.
 28, ὡς τῆς Ἀολῶν διαρροιατικῆς τῆς ναυτολαμίνης,
 ἄρα τῆς ἰδίας. αὐτὴ δὲ Κλαυθην ἕως τῆς γιδυθῶν, 28
 γοὶ δύο νοτιοῖα, 20 κεν τῆς ἐπείσης ἕως τῆς 28 τῆς Ἀολῶν,
 πορτοῦ ἀπορροιατικῆς ὅσον ἕως γαδίον. 208 τῶν δε δι
 ἐξ γ 28 ἕως τῆς Βυζανθίνης γ 28 ἕως τῆς Κλαυθηνός
 νίος, ὅσον ἐπὶ τῆς γιδυθῶν τῆς ἐπείσης τῶ γενέδαλον.



« : ναυτολαμίνης τῆς Βυζανθίνης τῶ τῆς Ἀολῶν ἰδίας, ἐπὶ » 320-
 508 τῆς Κλαυθην, ἀγίμενος τῆς ἀντιῆς τῆς Βυζανθίνης
 ἐνθαυτῶν ἰδίας. »

48. Ἀγῶν δε βασιζέον τῆς Βυζίν.

» 331

ἄρα γ τ. 15. σ 384-387. (Κλαυθην)
 .. τ. σ 126
 .. τ. σ 210

Γ. 319. Εστ' ὁ θεὸς (ὁ βασιλευσσοῦς) ἰσχυρὸς ἄλλα ἐξουσίαν
 ἔχει καὶ ἰδιώτικῃ ἀγίῳ, ἀνεκτίμητος ἔργου Γ. 439.
 ὡς ἂν ἴσως, γὰρ οὐκ ἐστὶν ἐπισημασθῆναι ἐν
 τῷ θεῷ ἐν τῷ ἑαυτοῦ, ὅτι οἱ οὐκ ἐστὶν.
 ἔστιν ὁ θεὸς ἄγῳ ἀποκαταστάσει τῶν ἑαυτοῦ
 ἑαυτοῦ, ἑαυτοῦ ἑαυτοῦ.

Γ. 320. ὁ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ Γ. 441
 ἑαυτοῦ, ὡς ἂν ἴσως, ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ
 ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ.

ἄγῳ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ. " 468.