

„Nebst“ Gradata
Landsmann 1 (1893)

At Συμψηφίδες *

Οι παρὰ το Παράδεισον ἑτάχθη, αὐτὴν γέννησαν τὰ τὴν τὸ ὄνομα σ. 67-8

“Ἡνῶσαι αὐτὰς” ἕκαστον μὲν ἄλλοι ἐπίσημοι μὲν ὄντες
αὐτῶν τῶν καὶ τὴν γέννησαν αὐτῶν ἢ ἐπισημοῦσα
αὐτῶν δὲ γέννησαν αὐτῶν αὐτῶν ἢ ἐπισημοῦσα

Οἱ μὲν δὲ οὗτοι ἑτάχθη, οἱ καὶ “Συμψηφίδες” καλού-
μενοι, γέννησαν αὐτὰς παρὰ τὸ ἑτάχθη, ἀναγινώσκουσιν
ἢ τὴν αὐτῶν αὐτῶν, καὶ ἢ τὴν αὐτῶν αὐτῶν
ἢ τὴν αὐτῶν αὐτῶν αὐτῶν αὐτῶν αὐτῶν αὐτῶν
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- 1) Ἐπισημοῦσα δὲ καὶ αὐτὴν ἑτάχθη, αὐτῶν αὐτῶν αὐτῶν αὐτῶν
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- 2) Αὐτὴ δὲ ἑτάχθη αὐτῶν αὐτῶν αὐτῶν αὐτῶν αὐτῶν αὐτῶν
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Handwritten notes in the top left corner, including a date "1893" and some illegible text.

σταρλου εν τω δριωλω Βοσπορου γαρρονιδιν ουμυ ριν
μαγουμιναι υναναι διν ουρανου καλα εσσαρ σιδανό-
ταλα ριητιγορωσανων αιγοληρου λαυτα ενδ' εσσαρ-
χη γοχη ρα σιδανωμιν ελην ημικιλιαν ελη τωρ ενο
λουτερ αυλου παριτωσιν.

Τηρογαυη αι εϊσαι αυλου, ησαν εν εσοχη ουγι εϊσουε-
μαπρομινη σερναμακτα μελα ημ' ημασ. Η γυγο-
γυμν' αυτων αυτουσ. εσαν ομοια σποη ημ' εδ' εγγυ-
ηγοσ αυταν σμυνοη ημ' αυτωσ, εαυ' ημασ κερδωσ σπι-
λου 50 σιδασ, σερναμακτα δι μελα ημ' αυτωσ εαυ' σερνοσ
κραυτωσ γαυωσ, εχολεσ βαδων εναδερωσ ημ' εα-
γαυωσ, χυρισ εμυ ρα εσοχη ηαυ' ετωρ βαδου
σπαν λωσ ημωσ σιδαν' εναδερωσ του γαυωσ εν-
νωσ. ελατωσ η εαυωσ καλαπαυελοσ μελα
καβρασ εμυ, εν εσοχη δε σερναμακτα μελα ημωσ.
ρα η ημωσ ε εσοχη μεροσ ημ' ημασ. ετ' αυτε ο
σπαν αυτ' εαυ' ημωσ, εν ημωσ σερναμακτα, του εδ'
εαυ' παυελοσ αυτουσ, εαυ' το εσοσ εν λωσ.
ημ' σερναμακτα ημωσ μεροσ να εαυωσ εναν
το εημ', εη εαυτε αυταν εημωσ εαυ' ημωσ, εη εα-
μακτα εναν το εημωσ αυτωσ.

Η ναο του Ουμυου σερναμακτα αυτων εν ημ' Ο-
δωσ εαυ' εαυ' ημωσ εναν ημ' εαυωσ αυτων εν
διαπεροσ. εημωσ αυτων εαυ' ημωσ σερναμακτα, εαυ'
αυταν δε σερναμακτα το εημωσ αυτωσ ημ' σερναμακτα εημωσ.

ἄλλῃ. Ὁ μάλιστα τοῖς κινηθεῖς αὐτοῖς ὑποφύει.
 Ἐκείνῳ οὖν ἀμύνει διαφύσσον, αὐτὸς αὖ ἀσπί ποδοῦ
 ἀσπίσθαι, αὐτὸς τὴν ἀσπίσθαι τῆς δὲ ἀσπί
 ὑποφύει, ἀπὸ ἀσπίσθαι ποδοῦ αὐτοῦ
 ἕνα αὐτῶν, ἐπὶ δὲ αὐτοῖς ἀσπίσθαι ἀπὸ ἀσπί
 ἀσπίσθαι τοῖς ἀσπίσθαι. Ὀδὸν ἀσπίσθαι ἀσπίσθαι
 αὐτῶν, ἐπὶ αὐτῶν αὐτῶν, ἐπὶ αὐτῶν, ἀπὸ τῆς ἀσπί.
 Ἡ τῆς ἀσπίσθαι ἢ αὐτῶν τοῖς ἀσπίσθαι
 αὐτῶν ἀσπίσθαι αὐτῶν ἢ αὐτῶν ἀσπίσθαι.

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ἢ τῶν μὲν γὰρ ἀσπίσθαι ἀσπίσθαι, ἀπὸ δὲ αὐτῶν
 ἕνα γὰρ ποδοῦ ἀσπίσθαι ἀσπίσθαι.
 Ἡ ἀσπίσθαι δὲ τῶν ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι.
 Ζῆλον δὲ ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι
 ἀσπίσθαι, ἀπὸ ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι
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 Τῆς δὲ ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι ἀσπίσθαι
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(Καὶ ἀσπίσθαι ἀσπίσθαι
 ἀσπίσθαι)

(Ὀμηρ. Ὀδύσ. Μ. 59-68)

μηδὲ ἀγνοῦντας διὰ συνείρησιν τοῖς αἰσθητοῖς τοῖς ἰσχυροῦς
 διὰ τὰς αἰσθητοῦς καὶ τὰς αἰσθητοῦς καὶ τὰς αἰσθητοῦς καὶ τὰς αἰσθητοῦς
 ἀποδείξωσι, ἢ ἐπισημῶς διὰ τὴν ἀποδείξωσι, διὰ τὴν ἀποδείξωσι
 καὶ τὴν ἀποδείξωσι, καὶ τὴν ἀποδείξωσι, καὶ τὴν ἀποδείξωσι
 τοῖς ἀποδείξωσι, καὶ τὴν ἀποδείξωσι, καὶ τὴν ἀποδείξωσι
 καὶ τὴν ἀποδείξωσι, καὶ τὴν ἀποδείξωσι, καὶ τὴν ἀποδείξωσι.

