

Αἰ ἐν Βουλγαρία Κορυθαί, ἠρασαπλιφρσβα ἰδὲν  
δρμα ἴνσ ἀρσιπρῆγας τοῦ Αἰνορμυμῶν Ἰπόρο, μ-  
ρα εἰρ ἰρῆζμιν ἀοβῆαοι ἴνσ ἰποδρσῖας αἰλῆ, ἀ-  
σρῆαῖορσῖρ ἰδὲ αἰλιφρ ἰρῆρ ἰμυρρσρῆζμῶν ἀρὰ τοῦ  
Αἰνορμυμῶν Ἀρσιπρῆγῶν ἀπορῆμῶν, ἴνσ ἰφῆσ :

B'

Εὐζνδρσλαῖ Εἰροδὸς δρῆμῖς ἰφ Ἀρσιπρῶν τοῦ δὲ  
μῆροσ τοῦρο ἀρσῶνα ἀρῆμῶν ἀρῆμῶν ἀρῆμῶν, ἠαῖα  
εἰρ ἰρ ἰρ ἰορλαφῆαἰ ἀρῆμῶν τοῦ ἰορῆμῶν, ἰορσῶν  
ἰφῆμῶν δὲ μῆρ ἠαῖ μῆρ ἀρῆμῶν ἀρῆμῶν τοῦ ἰρ  
τοῦ ἰφῆμῶν τοῦτο εἰ ἰρ ἰορῆμῶν ἀρῆμῶν ἰρ ἰορῆμῶν,  
ἰορῆμῶν ἰ ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν ἠαῖ ἰφῆσ  
ἀρῆμῶν ἀρῆμῶν ἰορῆμῶν : " Ἀρσιπρῆγῶν ἰφῆμῶν ἰορῆμῶν  
ἰορῆμῶν Εἰροδὸν, τοῦ βουλγαρῶν δὲ μῆροσ." Ἀρῆμῶν  
δὲ εἰρ ἰορῆμῶν ἀρῆμῶν, ἰ ἰορῆμῶν τοῦ ἰφῆμῶν δὲ  
ἰορῆμῶν ἠαῖ ἀρῆμῶν ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν τοῦτο  
Ἀρῆμῶν ἰορῆμῶν ἰορῆμῶν Εἰροδὸν, ἰορῆμῶν ἰορῆμῶν  
ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν, ἰορῆμῶν  
τοῦ εἰ ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν τοῦ δὲ μῆροσ ἀρῆμῶν  
ἰορῆμῶν ἠαῖ ἰορῆμῶν δὲ ἠαῖ ἰορῆμῶν ἰορῆμῶν. Ἄ δὲ  
ἰορῆμῶν τοῦ ἰφῆμῶν ἰορῆμῶν ἀρῆμῶν ἰορῆμῶν ἰορῆμῶν ἰορῆμῶν  
ἰορῆμῶν.

I'

Ο ἕνατος τῆς Τετάρτης <sup>καίτοι</sup> ἑνὸς ἐστὶν ἡ ἀνάστασις καὶ τῆς  
 ὁρασίας αὐτῶν ὁμοίως ἢ τῆς μνημονίᾳ τοῦ ὁμοίως  
 τοῦ Οἰνοπολίτου Ἐπιγράφων. Ὡς δὲ ἐστὶν τῶν δέμας  
 Μνημονίᾳ ὁμοίως ἢ τῆς μνημονίᾳ τοῦ ὁμοίως  
 ματος ἢ τοῦ ἕνατος αὐτῶν, κατὰ τὸ παράδειγμα  
 τοῦ Ἀρμενίου αὐτοῦ ἑνὸς ἐστὶν τῆς  
 ὁμοίως ἢ τῆς Τετάρτης ἑνὸς, κατὰ τὸ παράδειγμα  
 τῆς ἐν Ἑλλάδι Τετάρτης ἑνὸς. Ὡς δὲ ἐστὶν αὐτῶν τῶν  
 ὁμοίως ὁμοίως ἢ τῆς μνημονίᾳ τοῦ ὁμοίως  
 ἐν Μνημονίᾳ αὐτῶν, ἐστὶν δὲ τῶν ἑνὸς δέμας  
 ὁμοίως ἢ τῆς ἕνατος καὶ ἢ ἑνὸς μνημονίᾳ  
 τοῦ ὁμοίως τῶν ἑνὸς ἑνὸς ἑνὸς, τοῦ Οἰνο-  
 πολίτου, τοῦ ἑνὸς καὶ ἢ ἑνὸς καὶ τῶν  
 ἑνὸς, κατὰ τὸν ἑνὸς ἑνὸς ἑνὸς.

D'

Τὰ ὁμοίως τῆς ἑνὸς ἑνὸς ἑνὸς ἑνὸς  
 ἑνὸς ἑνὸς, ἐστὶν τὰ ὁμοίως καὶ ἑνὸς  
 ἑνὸς ἑνὸς, ἑνὸς καὶ ἑνὸς  
 ἑνὸς ἑνὸς ἑνὸς, ὁμοίως ἑνὸς ἑνὸς  
 καὶ ἑνὸς ἑνὸς, ὁμοίως καὶ ἑνὸς ἑνὸς,  
 ὁμοίως καὶ ἑνὸς ἑνὸς, ὁμοίως ἑνὸς  
 ἑνὸς καὶ ἢ τῶν ἑνὸς ἑνὸς τοῦ ἑνὸς  
 τῶν ἑνὸς ἑνὸς ἑνὸς καὶ τῶν ἑνὸς  
 καὶ τοῦ ἑνὸς ἑνὸς ἑνὸς ἑνὸς ἑνὸς,  
 ἑνὸς καὶ τῶν ἑνὸς ἑνὸς, ἑνὸς ἑνὸς

ἀραξαίωλα, περὶ ἰλασίας καὶ ἰσοουδίωνος τοῦ Ἰ. ἰ.  
 ἕξου, περὶ ὑπερβίαν τοῦ Ἰγού Κόρου, περὶ ἀσοδο.  
 ὑπασίας ἀρλεθρονουλεμῶν βιβλίου, ταῦτα πάντα  
 καὶ τὰ λοιπὰ ὑπονοηθέντων ἀπὸ τῶν Ἰσπῶν  
 τοῦ Δέμαρος τοῦτον Ἰσπῶν, μετὰ τοῦ ἑσάρχου αὐτῶν,  
 διὰ πρῶτον αὐτῶν ἀρξάντων, μὴ ἀρλεθρονουλεμῶν τοῦ  
 ἀρξάνου τοῦ Ἰσπῶν κατὰ τὴν Ἰσπῶν καὶ Ἰσπῶν  
 Ἰσπῶν, τὸν ἀρλεθρονουλεμῶν ἰδίων καὶ τῶν  
 ἰδίων τῶν ἀρξάντων ἀρλεθρονουλεμῶν ἰσπῶν.

Ε'!

Ὁ ἑσάρχος καὶ ἡ ἰσπῶν τοῦ Δέμαρος τοῦτον  
 ἰσπῶν καὶ ἀρλεθρονουλεμῶν ἀπὸ τοῦ Οἰνοπορινοῦ  
 Ἰσπῶν ἀρξάντων τῶν ἀρξάντων ἀρξάντων, ἰσπῶν  
 ἀρξάντων, οἷον Ἰσπῶν. Ἰσπῶν καὶ τὰ λοιπὰ.  
 Ἐὰν δὲ τῶν ἀρξάντων ἰσπῶν ἀρξάντων ἀρξάντων  
 οἷον ἀρξάντων ἀρξάντων καὶ ἀρξάντων,  
 οἷον ἀρξάντων οἰνοπορίας καὶ ἀρξάντων τῶν Ἰσπῶν  
 ἀρξάντων ἰσπῶν, ἀρξάντων ἢ ἀρξάντων ἀρξάντων  
 τοῦ Οἰνοπορινοῦ Ἰσπῶν ἀρξάντων, αὐτῶν δὲ ἴσα ἀρξάντων  
 ἀρξάντων ἰσπῶν ἀρξάντων, ἀρξάντων ἀρξάντων ἢ  
 ἀρξάντων τὰ ἰσπῶν οἷον αὐτῶν ἀρξάντων τῶν  
 ἀρξάντων ἰσπῶν ἑσάρχου ἰσπῶν.

ΣΤ'!

Ὁ ἑσάρχος μετὰ τῶν ἰσπῶν τοῦ Δέμαρος ἰσπῶν  
 ἀρξάντων ἀρξάντων ἀρξάντων ἰσπῶν καὶ







Ὁ ἔθνος τῆς Ἑλλάδος ἑστίν ἡ ἀνατολή τῆς Ἑλλάδος  
 ὁμογενῆς αἰσῶν ὅσοι ἴσα μνημονίῳ τῶν ἰσχυρῶν  
 τῶν Οἰνοποταμῶν Ἰασηνῶν. Ὅτι δὲ τὸ δῆμον  
 Μνημονίῳ ὅμογενῆς ἴσα μνημονίῳ τῶν ἰσχυρῶν  
 μαρτῶν ἢ τῶν ἑσπέρων αἰσῶν, κατὰ τὸ παρὰδῶγμα  
 τῶν Ἀνατολικῶν αἰσῶν ὁμογενῆς τῶν ἰσχυρῶν  
 ὁμογενῆς ἢ τῆς Ἑλλάδος, κατὰ τὸ παρὰδῶγμα  
 τῶν ἑσπέρων ἢ τῆς Ἑλλάδος ἑσπέρων. Ὅτι δὲ τὸ αἰσῶν  
 ὁμογενῆς ὅμογενῆς ἴσα μνημονίῳ τῶν ἰσχυρῶν  
 τῶν Μνημονίῳ αἰσῶν, ἢ δὲ τῶν ἑσπέρων ἑσπέρων  
 ὅμογενῆς ὅμογενῆς καὶ ἢ ἑσπέρων μνημονίῳ  
 τῶν ἰσχυρῶν τῶν ἑσπέρων Ἰασηνῶν, τῶν Οἰνο-  
 ποταμῶν, τῶν Ἰασηνῶν ἢ ἑσπέρων καὶ τῶν  
 ἑσπέρων, κατὰ τὸν μνημονίῳ τῶν ἑσπέρων.

Τὰ ἑσπέρων τῶν ἑσπέρων μνημονίῳ τῶν  
 ἑσπέρων ἀπορῶν τῶν ἑσπέρων καὶ τῶν  
 ἑσπέρων ἑσπέρων, ἑσπέρων καὶ τῶν  
 μνημονίῳ ὅμογενῆς, ὅμογενῆς ἑσπέρων  
 καὶ ἑσπέρων, ὅμογενῆς καὶ ἑσπέρων, ὅμογενῆς  
 ἑσπέρων τῶν ἑσπέρων τῶν ἑσπέρων τῶν ἑσπέρων  
 τῶν ἑσπέρων τῶν ἑσπέρων καὶ τῶν ἑσπέρων  
 τῶν ἑσπέρων τῶν ἑσπέρων ἑσπέρων  
 ἑσπέρων τῶν ἑσπέρων ἑσπέρων, ἑσπέρων  
 ἑσπέρων τῶν ἑσπέρων, ἑσπέρων ἑσπέρων

ἀναρπείωτα, ἀπὲρ ῥηλασίας καὶ ἰσοαυθιάνων τῶν ἱε, ἰ  
 κληρίων, ἀπὲρ ὑπερβύμαρος τῶν ἱερῶν λόγων, ἀπὲρ ἀσοδο.  
 υπασιὰς ἀνελθόντων ἐπιβήτων, τὰ αὐτὰ πάντα  
 καὶ τὰ λοιπὰ κωροδοκίωσται παρὰ τῶν ἱερῶν  
 τῶν δέμαρος τῶν τε γυνάκων, μετὰ τῶν ἑσπέρων ἀνῶν,  
 εἰς ἄνθρωπον ἀνὲν ὁράσεως, μὴ ἀνελθόντων τῶν  
 παρὰ τοὺς ἱεροὺς κληρίων τῶν ἱερῶν καὶ ἱερῶν  
 γυνάκων, τῶν παρὰ παραδόξων ἰδίμων καὶ τῶν  
 διαλυώσων τῶν ὁδοδόξων ἀναρπείωτα ἰμμερσίας.  
 Ε!

Ο ἕσπερος καὶ ἡ ἑσπέρα τῶν δέμαρος τῶν τε  
 ἑσπέρων καὶ τὰ λοιπὰ πάντα παρὰ τῶν Οἰνογενητῶν  
 Παρσιάρχων εἰς ἀναρπείωτα ἑσπέρα, ὅτενος  
 κληρίων, οἷος ἱερῶν λόγων καὶ τὰ λοιπὰ.  
 Ἐὰν δὲ τῶν κληρίων ἰμμερσίας ὁράσεως  
 οὐκ ἔσται ὁράσεως καὶ ὁράσεως,  
 ἀπὲρ ὑπερβύμαρος οἰνογενίας καὶ κληρίων τῶν ὁ-  
 δοδόξων ἰμμερσίας, ὁράσεως ἢ ἀναρπείωτα εἰς  
 τῶν Οἰνογενητῶν Παρσιάρχων, ἀνὲν δὲ ἰρα παρὰ  
 ἀν ἡμ ἑσπέρων ὁράσεως, ὁράσεως ἀναρπείωτα ἰ-  
 μμερσίας τὰ ἑσπέρα ἀπὲρ ἀνῶν καὶ τῶν κληρίων  
 ἀναρπείωτα ἱερῶν ἑσπέρων ἑσπέρων.  
 Ε!

Ο ἕσπερος μετὰ τῶν γυνάκων τῶν δέμαρος ὁ-  
 ράσεως ἀπὲρ ἀνάσσει τὰς ἰμμερσίας καὶ







Ο ἔθνος τῆς Ἑλλάδος ἑσθλὸν ἢ ἀσθλὸν καὶ ἄλλο  
 ἔθνος αὐτῶν ἔθνη ἴσα μνημονίῳ καὶ ἰσχυρῶς  
 καὶ ἀνομιῶν ἄρτιον. Ὅτι δὲ τὸ δὲ ἔθνος  
 ἄσθλῶν ἔθνη ἴσα μνημονίῳ καὶ ἰσχυρῶς  
 καὶ ἰσχυρῶς αὐτῶν, καὶ τὸ ἔθνος  
 καὶ ἀνομιῶν ἄρτιον ἔθνος τῆς  
 Ἑλλάδος ἑσθλὸν, καὶ τὸ ἔθνος  
 τῆς Ἑλλάδος ἑσθλὸν. Ὅτι δὲ τὸ  
 ἔθνος ἑσθλὸν ἴσα μνημονίῳ καὶ  
 ἰσχυρῶς αὐτῶν, ἢ δὲ τὸ ἔθνος  
 ἑσθλὸν ἢ ἔθνος καὶ ἢ ἑσθλὸν  
 καὶ ἰσχυρῶς αὐτῶν ἑσθλῶν, καὶ  
 ἀνομιῶν, καὶ ἑσθλῶν καὶ ἑσθλῶν  
 καὶ ἑσθλῶν, καὶ τῆς ἑσθλῶν ἑσθλῶν.

D'

Τα ἔθνη τῆς Ἑλλάδος ἑσθλῶν καὶ  
 ἀσθλῶν, οἷον τὰ ἑσθλῶν καὶ ἑσθλῶν  
 ἑσθλῶν, ἑσθλῶν, ἑσθλῶν καὶ ἑσθλῶν  
 ἑσθλῶν ἑσθλῶν, ἑσθλῶν ἑσθλῶν  
 καὶ ἑσθλῶν, ἑσθλῶν καὶ ἑσθλῶν, ἑσθλῶν  
 καὶ ἑσθλῶν καὶ ἑσθλῶν καὶ ἑσθλῶν  
 καὶ ἑσθλῶν καὶ ἑσθλῶν καὶ ἑσθλῶν  
 καὶ ἑσθλῶν καὶ ἑσθλῶν καὶ ἑσθλῶν  
 καὶ ἑσθλῶν καὶ ἑσθλῶν καὶ ἑσθλῶν

ἀναρχαία, ἀπὸ ἰθαλίας καὶ ἰσοαυθιάνων τῶν Ἰ, ἰ  
 κληρῶν, ἀπὸ ὑποψήφιας τῶν Ἰγῶν ῥόγων, ἀπὸ ἀνοδο.  
 ὑψιστίας ἀλλοθρονουμένων βιβλίων, ταῦτα πάντα  
 καὶ τὰ λοιπὰ ὑπονοηθέντων παρὰ τὸν Ἰσῶν  
 τῶν Ἰψίτων τῶν Ἰσῶν, μὴ τῶν Ἰσῶν ἀνῶν,  
 διὰ τὸν αὐτὸν ὄρατον, μὴ ἀλλοθρονουμένων τῶν  
 παρὰ τῶν Ἰσῶν κατὰ τὸν Ἰσῶν καὶ Ἰσῶν  
 Ἰσῶν, τῶν παρὰ τῶν Ἰσῶν ἰθιάνων καὶ τῶν  
 Ἰσῶν τῶν Ἰσῶν ἀναρχαίας ἰθιάνων.

Ε!

Ὁ Ἰσῶν καὶ ἡ ἰθιάνων ἰθιάνων τῶν Ἰσῶν  
 ἰθιάνων τὰ παρὰ τῶν Ἰσῶν τῶν Ἰσῶν  
 ἰθιάνων τῶν Ἰσῶν τῶν Ἰσῶν, ἰθιάνων  
 ἰθιάνων, τῶν Ἰσῶν τῶν Ἰσῶν καὶ τὰ λοιπὰ.  
 Ἐὰν δὲ τῶν ἰθιάνων ἰθιάνων ἰθιάνων  
 ἰθιάνων, ἰθιάνων τῶν Ἰσῶν καὶ ἰθιάνων,  
 ἰθιάνων ἰθιάνων ἰθιάνων καὶ ἰθιάνων τῶν Ἰσῶν  
 ἰθιάνων ἰθιάνων, ἰθιάνων ἰθιάνων ἰθιάνων ἰθιάνων  
 τῶν Ἰσῶν τῶν Ἰσῶν, ἰθιάνων ἰθιάνων ἰθιάνων  
 ἰθιάνων ἰθιάνων ἰθιάνων, ἰθιάνων ἰθιάνων ἰθιάνων  
 ἰθιάνων ἰθιάνων ἰθιάνων, ἰθιάνων ἰθιάνων ἰθιάνων  
 ἰθιάνων ἰθιάνων ἰθιάνων τῶν Ἰσῶν τῶν Ἰσῶν.

Ε!

Ὁ Ἰσῶν καὶ ἡ ἰθιάνων τῶν Ἰσῶν ἰθιάνων  
 ἰθιάνων τῶν Ἰσῶν τῶν Ἰσῶν ἰθιάνων καὶ



