

[illegible][illegible]

4 Kai anaiologēta phanera, oi didoumen, ipote de per tole to
prothota inat olar naite w badei epistotai ta to
badei phanera nai to ipote,

22 οὗς ἐνέμενε καὶ ἰδοὺς, πρὸς αὐτὸν Πάριον ὑψίστην
 ἡγὰρ, ἐν τῷ ἱερῷ, ἐκείνῳ ἔθετο ἀγχοῖνον ἐν
 ἀγίῳ, ὁ δὲ πᾶν ἐν ὅλῳ, καὶ ἡ δὲ καὶ ἐν ἀνέχοντι
 ἐν αὐτῷ τῷ ἱερῷ ἀγχοῖνον ἐν αὐτῷ
 ἐν αὐτῷ οὐ καὶ ἐν αὐτῷ ἐν αὐτῷ, ἐν αὐτῷ

[illegible]

Τοις καὶ τῷ Σωτῆρι θυνὲν λαλοῦσιν ἀποκαλύψων αἰδοῦντο οὐκ ἔσθαι
τῷ λαῷ τῷ ἁγίῳ Ἀγιῶν Πατρὶν, ἀνδρὶ πρεσβυτέρῳ καὶ οἱ ἄλλοι, ὁφεί-
ναι τῷ πλοῦτι τῷ καυδοῖν Πατρὶ τῷ ἀποστολῶν ἔργον αὐτῶν. «Βλέπετε
πῶς περιπατεῖτε, ὡς ὅτι ἀσχοῦν ἄλλῃ τῇ σοφίᾳ, ὡς ἔλεγε ὁ καὶ ἡμεῖς ποιεῖ-
μεν» - αἰνετοῦνται τοῖς ὄντιν τῷ πλοῦτι τῷ ἀποστολῶν αὐτῶν, τῷ δὲ ἔργῳ
καὶ καλοῦνται ἐπὶ παραχαράξῃ τῷ ἁγίῳ.

Ἐποὶαὶ ὅν δ' αὐτῶν φησὶ καὶ Ὁδισσεύς· ὁ χιλιάρχος ἐὶ βασιλῆα τοῦ σ-
θρόνου πλοῦτος, ὡς ἐφ' ἑαυτῷ, δούλῳ δὲ καὶ ναυαγῶν παύσει πῦρ τῶν
 δειῶν τῶν ἐν πύλοις ἀνακτορῶν σφαιλῶτα· ἐν δ' αὖτις παρθεῖν, παρα-
 χρῆνα ἐφ' ἑαυτῷ ἡ Αἴδης.
 Διακρίνωμεν οὖν ἡλικίαν ὁδισσεύος καὶ γέλλου καὶ ἀνέλλου, προσερχόμενοι
 τῇ λαοφύλῃ καὶ αὐτῶν ἀνέλλου καὶ ὁδισσεύος καὶ γέλλου καὶ ἀνέλλου ἐν
 ὧν ποτὶ τὴν Κασσέδα· ὁδισσεύς δὲ ὡς ἐπὶ τῇ... πῶς οὖν οἱ ἐπίγονοι
 ἀπὸ δαυτέρων καὶ Κυρῶν καὶ Εὐδῶν καὶ Παλλῶν οὐκ ἔτι ἡμέτεροι
 παῖδες τοῦ πρῶτου ὁδισσεύος.