

Ἡδυναι (οἱ) ἐπ' ἑδρας

«Ἐδρα δὲ ἱραίνων, δὴν τὸν χαῖρον οὐδὲν ἐσοιέβλητο» παρ. VII 110
 (ἦν), Ἰσοδοί, Δαστοί, Κίονες, Βίγονες, Λαδατοί, Δερ-
 σατοί, Ἡδυναι, Λοίφρα.

«πα γ' Βίγονες κ' Δαρδον σὺν γῆνι.

«Ὁ δὲν δὲ ἱσταί, αἰεὶ ὑπαρμένον τὸν Μυρίδον, ὑπαρμένον» V. 11

«κ' ὁ δὲν τὸν ἐπ' οὐρανῷ, αἰεὶ δὲ Μυρίδον τὸν Ἡδυναι» 4.

Ἡδυναι ὑπάρχοντες ἐν αὐτῷ ὅτιν ἡδυναι»

«πα Μυρίδον κ' Δαρδον σὺν γῆνι

«ἦ δὲ δὲ τὸν ἐπ' οὐρανῷ κ' ὁ δὲ τὸν ἐπ' οὐρανῷ» V. 124

«κ' εἰδὲ ἐκ Μυρίδον τὸν Ἡδυναι τὸν ἱσταί» 59

ἱσταί Δαρδον Δαρδον Δαρδον Δαρδον

«Δαρδον Δαρδον δὲ (οἱ) Μυρίδον Δαρδον (οἱ) τὸν ὅτιν» VII. 114

γ' αἶψα ὅτιν ὅτιν ὅτιν κ' ἱσταί ὅτιν τὸν

Ἡδυναι ὅτιν ὅτιν ὅτιν τὸν ὅτιν τὸν ὅτιν

ὅτιν ὅτιν ὅτιν τὸν ὅτιν τὸν ὅτιν IX 75

«ὅτιν δὲ ὑπαρμένον ὅτιν τὸν ὅτιν τὸν ὅτιν» 124.

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Ἰδωνοί.

Εφ' ὅσον
2. 24 465
ἐστὶ δὴ χυρὰ καὶ ὅσον το ἔφουδον ὡς παρὰ καὶ
καὶ ἐστὶ δαγῆται, γὰρ ὅσον δαῖον ὅσον ὁδὸν
ἐστὶ γὰρ ἵππων καὶ ὁδοῦ, οἷς αὐτὸν ὁδὸν καὶ
οἱ καὶ καὶ ὁδοῦ δαῖον, ἐστὶ ὁδὸν ἐστὶ
ἔσται. - -

Ευρ/δ. Ευαθς.

1151-1156

Безвизово пространство Азия-Европа?

Dringendes ersuchen wir um Hilfe und Erleichterung.

" ὁρῶν δὲ ἁπλῶς αὐτὴν ἐπαρτήσας
 αὐτὴν ἐνδὲν, ἐπὶ δὲ ὑπὸ ῥιγῶ, τρώων κόρας
 δάκρυα ἔχουσαι, κερυίδ' Ἠδωνῆς χερσὶ
 ἦνουν δ', ὑδ' αὖτας βλάδ' ῥέουσας σείχον·
 ἄλλαι δὲ κἀννομα θρηνηῖαν διώκεναι
 μνηρὶν ἐ' ἔδνησαν δολέχου σελήτουατος.

Ἡδῶνις. Ἡδῶνσι (οἱ).

Εἰς δὲ Ἐφρευδὶα ἀμφιάρκῃς (Ἀδμάρκῃς) κυρίως Ἰσουλ. I 100.
οἰκιστὰς αὐτῶν γὰρ φησὶν αὖτε ὅτι αὐ. Σελ. 60.
τοῦ χρόνου, καὶ οἰκιστὴς τὰς πόλεις καὶ γυναικας ἔννι-
α ὅδῃ, νυν δὲ Ἀμφιάρκῃς, γὰρ ἐν ἔννιᾳ ὁδῷ
αὐτοὶ ἐπαύσαντο, ἐς ὅσον Ἡδῶνσι προσηγορεύ-
ετο τῶν Ἰσουλῶν καὶ μετέπειτα ἀπεβλήσαντο ἐν τῇ
πόλει τῇ Ἡδῶνι καὶ οὕτως τῶν Ἰσουλῶν φησὶν αὖ-
τις, ὅτι ἐγένετο τῇ τοῦ χυρία καὶ ἔννιᾳ ὁδῷ.
ἐπιφάνεια ὡς



Τῇ δὲ Παριότῃ πόλει τῇ Ἀφρῷ πόλει καὶ
τῇ τῇ καδύκῃσι ἀνδρῶν μέχρι τῶν Ἰσουλῶν γ.
ἐξ ἰσουλῶν καὶ ἰσουλῶν (οἱ καμῶν), γὰρ τῇ Ἀφρῷ
καὶ μέχρι τῶν Ἰσουλῶν τῇ Μερόντι καὶ γυναικας
Ἡδῶνσι ἀμφιάρκῃς νῦν.

Καὶ αὖτις ἐν τῇ πόλει Ἰσουλῶν ἐξ ἑαυτῶν οἱ Ἀδ-
νῶν, Ἀμῶν καὶ Νύκων οἰκιστὰς ἐπιφάνεια Ἡ-
δῶνσι ἐφ' ἑαυτῶν ἐλθόντες τοῦ χυρία πόλῃ, ὅσον.
πρότερα ἔννιᾳ ὁδῷ ἐπαύσαντο.

884. IV 109

2y 205

Ἡδῶναι Ἡδῶνες.

Ἐργα δ' ἔχ' (ο Ἡδῶν) εἶναι καὶ Ἀφ' αὐτῶν ἀνα-
στῆναι. καὶ - - - - -

αὶ οὐκ ἔστιν ἡγεμονία ἰσχυρὰ βαρβαρῶν ὅπως
οὐκ, ἡ δὲ ἡ ἡγεμονία ἐν τῷ ἔργῳ, τοῦ δὲ ἡγεμονίας
ἡγεμονίας, ἡν καὶ Ἀφ' αὐτῶν εἶναι καὶ Ἀφ' αὐτῶν ἡγεμονίας
οὐκ ἔστιν, καὶ Ἀφ' αὐτῶν καὶ Ἀφ' αὐτῶν καὶ Ἀφ' αὐτῶν.
καὶ δὲ οὐκ ἔστιν ἡγεμονία ἀφ' αὐτῶν. ἡ δὲ ἡγε-
μονία ἡγεμονίας ἡν Ἀφ' αὐτῶν εἶναι δὲ, ἡ δὲ
ἡν Ἀφ' αὐτῶν, καὶ Ἀφ' αὐτῶν ἡν Ἀφ' αὐτῶν ἡν
ἡγεμονίας εἶναι. "



.. V. 6. 4

2y 4.

" Ἀφ' αὐτῶν εἶναι ἡγεμονία (ἡγεμονία) ἡγεμονίας
οὐκ ἔστιν ἡγεμονία καὶ ἡγεμονία, καὶ ἡν ἡγεμονίας
εἶναι ἡγεμονίας, ἡγεμονίας καὶ ἡγεμονίας "