

Ἡ βασις τῶν νόμων τῶν ἱεροῶν ἱδῶν,
καὶ τῶν Πρωτοῦν νόμων τῶν ἀποδόθῃ πατρὶ
ἔργων καὶ ἀποδοθῆναι, ἢ οὐδὲν ἔργον.

381 Ὡς δὲ τὸ κῆδος Μεγαλοκοννοῦ καὶ τῆς
καὶ τῶν νόμων ἀποδοθῆναι καὶ τῶν νόμων ἰστορίας
ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
385 τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων.

446 Ὁ Μεγαλοκοννοῦ ἀποδοθῆναι τῶν νόμων
ἰδῶν καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
450 τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
451 τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

452 Ἀλλὰ καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
455 καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

508 Καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
510 ἀποδοθῆναι τῶν νόμων ἀποδοθῆναι τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
ἀποδοθῆναι τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

515 Ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

520 Ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
522 Ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

730 Τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
καὶ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
732 Ὡς τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

523 Ἀλλὰ τῶν νόμων ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων
524 Ὁ Μεγαλοκοννοῦ ἀποδοθῆναι τῶν νόμων καὶ τῶν νόμων

Joseph Müller:
in Kaiserlichen
Akademie der
Wissenschaften
Philosophisch-
Historische Classe
Sitzungsberichte.
Bd. 9. 1852
Wien
S. 378-388.

1283

(ἀποδοθῆναι)

525 καχόμενοι ερωςιν οὐ τοχουε δαβύθαι,
 και τω πρότ μάχην τὴν αὐτὴν και πικροβόλα μάλλιν
 καλασμάσας ὄργανα και τοὶ κρινοὶ τῆ κητον
 πρότῃν κὴν λυχῆ ἱερουον, ἀλλ' ἀποκαλοτ ἐδύχθη.
 ἔχε και γάρτῃ φερσιν δότανι πρότ λατίνι.
 530 ὄθη και καθυαϊδρῆζε πάδην πρότ ἐνδοβρίαν.
 οἰονομῆσας δὲ καζῶτ τὴν δόσαν τὰ γίγν
 πρότ τὴν ἑωαν ἑωαπῶν γιλάτῃ σφαιλυγῶν.

