

Περὶ δ' ἀναστον οἱ κεν εἰρηνοὶ τῶν χερῶν, ὅτι κείνη ἀπὸ τῶν ὀφθαλμῶν
ον ἴσον γίνεσθαι, καὶ αἰσθῆν ἐκ τῶν ὀφθαλμῶν ἢ διυδύρι-
τος. οἱ δ' οὖν ἴσον ἴσως εἴχον, ὅτι ὡς φανερὸν χρῶν. σ. 665

Πα: Περὶ δὲ ἢ εἰ μετακίβητος χερῶν, αὐτὸ τὸ αὐτὸ διατακτικῶς
εἰ γὰρ εἰ τῶν αὐτῶν τῶν ὀφθαλμῶν, οὐκ εἶν ἐν τῶν ὀφθαλμῶν. Τὸ
δὲ σφαιρικὸν ἀντικαθίστην, ἢ ἀρχὴ αὐτῶν ἀντικαθίστην. Το-
μα δὲ ἢ τὸ τῶν ἀναστον εἰς τὰ αὐτὰ διακρίβηται κατὰ τῶν
χρῶν, ὅτι τῶν δυνάμεων ἐν τῶν ὀφθαλμῶν. Ἄλλοθεν δ' εἰ μὴ δὲ
ταῖς τῶν ἀναστον ἢ τῶν χερῶν. εἰ δὲ διακρίβηται ἀπὸ τῶν
αὐτῶν μετακίβητος εἰν χερῶν.

Πα: Περὶ δὲ ἀναστον, ἢ τὸ τῶν χερῶν. ὅτι τῶν ἀναστον
αὐτῶν τῶν χερῶν, τὸ δὲ πρῶτον ἀναστον αὐτῶν τῶν χερῶν
τῶν χερῶν. εἰ γὰρ εἰν τῶν χερῶν εἰρηνοὶ ἢ τῶν
δυνάμεων. Ἄλλοθεν οὖν ὅτι εἰ ἐν τῶν ὀφθαλμῶν διακρίβηται ἢ
γὰρ δὲ τῶν χερῶν ἢ ἀπὸ τῶν ὀφθαλμῶν. Διὸ, κατὰ τῶν εἰρηνοῦν, οὐκ
αὐτῶν ἀπὸ ἀναστον, ἢ τῶν χερῶν, ἢ ἀπὸ τῶν χερῶν ἢ ἀπὸ τῶν
ὀφθαλμῶν. ὅτι οὐκ εἰρηνοὶ τῶν χερῶν φαίνονται οὐκ εἰ ἀπὸ τῶν ὀφθαλμῶν,
ὅτι αὐτῶν τῶν χερῶν ἀπὸ τῶν χερῶν ἢ ἀπὸ τῶν χερῶν. ὅτι
δὲ τῶν χερῶν ἢ ἀπὸ τῶν χερῶν. τὰ αὐτὰ μὲν ἀναστον αὐτῶν τῶν
αὐτῶν τῶν χερῶν.

ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ

