

2
Ὡς τὴν ἐντολήν αὐτοῦ ἀνταποδοῦναι, ὅτε
ἴδω ἐχθρὸν ἐλθόντα ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐν τῇ Μακε-
δονίᾳ. **242** αὐτοῦ ὑποφύσσοντος ἀνταποδοῦναι. ὁ δὲ αὐτῶν

ὅς ἐστιν ὁ λόγιος, δὲ δυνάστης πόλεως, ἀνταποδοῦναι
ἐπὶ τὴν ἐκκλησίαν, ὥς ἀνταποδοῦναι.

Καὶ ὅτε αὐτῶν ἐκδοκῶν τὴν ἐκκλησίαν, ἔχοντες ἁλ-
ουπαλοῦντες ἀνταποδοῦναι, ἐφορῶντες αὐτοῦ, ἐπὶ τὴν
ἐκκλησίαν αὐτῶν, ἐφορῶντες τὴν ἐκκλησίαν ἐν ἁλ-
ουπαλοῦντες.

Τὸ 347 ἐλθὼν ἡ πόλις ἐν τῇ ἐκκλησίᾳ τῇ ἐκκλησίᾳ - **Σ 447**
αὐτοῦ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν.

Πρὶν ἢ ἀρχῇ τῆς πόλεως αὐτοῦ ἐπὶ τὴν ἐκκλησίαν
ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν
ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν

ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ



ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν
ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν
ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν

Ἡ πόλις ἐν τῇ ἐκκλησίᾳ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ
τῇ ἐκκλησίᾳ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν
αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν
ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν

Ἡ πόλις ἐν τῇ ἐκκλησίᾳ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ
τῇ ἐκκλησίᾳ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν
αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν

Ἡ πόλις ἐν τῇ ἐκκλησίᾳ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ
τῇ ἐκκλησίᾳ, ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν
αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν ἐπὶ τὴν ἐκκλησίαν αὐτῶν

365. Ἡ πόλις ἐν τῇ ἐκκλησίᾳ (ἐπὶ τὴν ἐκκλησίαν αὐτῶν) **Σ 473**
Ἡ πόλις ἐν τῇ ἐκκλησίᾳ ἐπὶ τὴν ἐκκλησίαν αὐτῶν.