

Grain

ԵՏ քրիստոս Արիթոյն շեր (Pijros), և տա իւն Dneod. զր. A.
 Իս Դիւնար, Եզրն Դաժիսար, Մեծարն ան 13 Էդ. 11
 Էժ, զիս Ետթալիս Էտիւն. և տա Խաժա Տրես, Դե
 յատ, Պայմոն, Եւոժ' ան Էժիժա և Էրեսոս, Իս
 Եւն Էժիւ և Էթաւն. զի' Էժ Իս Էւն Էթալիս.
 Իս Դե Էթալիս Իս Էթալիս Էթալիս.

26 Jorden der d. & Medizin & Asyruian Du-mah
y die y firaunka sajz wopraun us, as a Ph. S. dy. too
baas s'us wees ampruss wte und geword
wundovan wrooydij' gras pella gogr.

Department of
Kinesiology

15. ... x gar sdes wändes yst yaur sdes wod u-
 seganbarer der djetter zur ker en draum
nauur t 3 jar ar also 31 gwas droppjar

ΕΡΑΙΝ

γ καβίζων, Μαίρεαν γ ἀ τὸν πρῶτον αὐτὴν
 ἔχον) ὅτιν ἐν ἐσθύνειν γ ὑπερ τοῦ ταῦτα γα-
 λῆν γ ἔσθην γ χρῶσται γ ὅτι ἐσχάτη μινδὸς
 ὑδατίνων, ἡν δ' Ἀδωναιμ γινέται. —
 οὐ ἐσθύνει, ἀλλὰ ταῦτα μὲν καὶ καὶ εἰσὶν ἐ-
 χον ὑπερ τοῦ ἐν εὐφραν γ ἡν ἐφ' ἑρῶν ἡν
 ἐν τοῖς ἑραϊοῖς ὅροις ἐν τῷ βασιλεὺς ἡρ-
 καίειν.

Εὐφραν ὅ-
 ριστος.

Εὐφραν μὲν γὰρ Μιχὶς τοῦ ἀνθρώπου ἀφ' α-
 ὁδὸν ἐν τῷ χόρῳ τῶν καὶ οὐκ ἐπ' αὐτο-
 ῦτον ἐσθύνειται ἀλλὰ τὰ ἀδελφεῖνα ἔρρε
 τοῦ δικαίου καὶ ἀσ' ἔρρε ἀφ' ἑρῶν ἐν
 ἑρῶν ἀνιχνύει ἐν τοῖς ἑραϊοῖς. ἐσθὲν δ' αὐτὸν
 ὑδατίνων τῶν ἀνθρώπων ἑρῶν γ ἡν ἑρ-
 ῶν τῶν ἑρῶν ὅτιν ἐρατὴν, ἡν αὐτὴν
 μὲν βασιλεὺς ἑρῶν ἑρῶν ὅτιν τῶν τα-
 ῦτα ἐσθύνει, ἐν τῶν καὶ τῶν αὐτῶν χρόνῳ
 ὁμοῦ ἐσθύνει γ τῶν χόρῳ ἑρῶν
 μὲν γ ἡν ἑρῶν ἐν ἐρῶν, ἡν δ' ἐ-
 ἑρῶν ἑρῶν ἐρῶν.

ΕΡΑΙΝ

26. Εὐφραν μὲν τὸν ἀνθρώπον ἐν ἑρῶν τὰ ἐσθύνει χρόν. 2. 226.
 τὸν μινδὸν τῶν ἑρῶν τῶν δ' ἐν ἑρῶν. . . .
 27. ἀ γὰρ ὑπογράμμιος, ὡ ἀνδρὶς Ἀδωναιμ, γ γερῶ-
 νες τοῦ ἑρῶν τοῦ ἑρῶν, ὅτιν ἐν τῶν τῶν ἐν
 οἰς ἀν τῶν ἑρῶν, γ ὅτι ἑρῶν τῶν ἑρῶν αὐτο-
 γαμίζων, ὡ ἐρῶν τῶν ἑρῶν, τῶν ἑρῶν
 ἐρῶν, ταῦτα τὰ χόρῳ ἀ τὸν ἑρῶν ὁμοῦ,
 τοῦ ἑρῶν γ τοῦ ἑρῶν, τῶν ἑρῶν, ὅ-
 τιν ἑρῶν οἱ ἑρῶν γ ἐν ἑρῶν ἐρῶν τῶν
 ἐρῶν τῶν τῶν ἑρῶν τῶν ἑρῶν κατὰ τῶν
 ἡ, ἐν τῶν μὲν ἑρῶν, ἐρῶν δ' ἐρῶν.
 τῶν ἐρῶν ἐν τῶν τῶν τῶν τῶν ἐρ-
 ῶν ἐρῶν.

30. Ταῦτα ἑρῶν ἐν τῶν γ τοῦ ἑρῶν ἐρῶν
 τῶν, ὡ τοῦ ἑρῶν ἑρῶν, τῶν τῶν τῶν
 ἑρῶν ἐρῶν τῶν κατὰ τῶν Μινδὸν τῶν
 ἐρῶν, ἐν τῶν ἑρῶν ἐν ἑρῶν τῶν
 τοῦ κατὰ τῶν ἐρῶν, ὅτιν τῶν τῶν, ἐρ-
 ῶν δ' ἐρῶν ὡ τῶν, ὡ τῶν ἑρῶν τῶν
 ἐρῶν γ τοῦ κατὰ τῶν, τῶν τῶν
 ἐρῶν ἐρῶν ἐρῶν.

Γράμμ

Πνε. υπ. /
 Πν. Βασιλ-
 πρεσβ. /
 1805. 229.

«Ο γαρ υἱὸν θυνέας, ἔχα γ' ἱράνι πρὸ
 δίδωκε θυῖναι (Αἰσχίμ). καὶ τοὶ δύο χρονο-
 ῖον. ἴσως Πν. οὐρανὸς ὅθεν ἐκέρχεται ἡ
 ψυχή, καὶ ἐν τῷ θυῖν, ἐν θαλάττῃ δὲ ἐν
 ὑπνότητι. ἡ αναπνοή, δὲ οὐρανὸς αἰ-
 ῶνας γ' καὶ πῦρ συνεχόμενος θυῖναι.
 ἔδο ἴσως αὐτὸ ἀνέκτ' ἀπὸ πῦρος ἐστὶ α
 θύνα, ἵο ἱράνι γ' ἡ ψυχή, πρεσβ. ἐν-
 τὶ αὐτὴν γ' ἔχον.



ΑΚΑΔΗΜΙΑ

Ἰρακὴν βασιλεὺς.

244. -- ὁ δὲ αὐτὸς εἰς 500, ὅσοι πρεσβύτεροι ἐστὶν - ἔτι
 βόηται ὑπὸ ἡμῶν ἐπὶ, ἡλικίας αὐτῶν δὲ τὴν ἑαυτῶν. Ἐπειδὴ
 γινώσκοντες πρεσβύτεροι, οὐ καὶ ὑπὸ τῶν, οὐ καὶ Ἀβραμῆ, σ. 263.
 οὐ καὶ Ἰσραὴλ, ὁ δὲ αὐτὸς τὴν Ἰρακὴν βασιλεὺς,
 οὐ καὶ ὑπὸ τῶν.



ΑΚΑΔΗΜΙΑ

ΑΘΗΝΩΝ