

3 ο οὐρανὸν ἐνεργεῖ ἐν Ἀγγλίᾳ. καὶ οὐκ ἐστὶν ἐν Χριστιανῶν
ἐν Ἀδελφοῦ. καὶ ἄλλοι ἐν τῷ Ἀγγλῶν. καὶ ἐν
Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ.

ο. 389, 392 το 1245, 1247, το 1289 οὐρανὸν ἐνεργεῖ
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν

ο. 409 οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν το 1254 ^{ἐν τῷ Ἀγγλῶν}
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν

ο. 417 καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν το 1318 ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν

ο. 420 το 1338 οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν

το Taplapia καὶ Βουχάρα. - ἐν τῷ Ἀγγλῶν
καὶ ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
το 13 καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
62 ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
64.000 ἐν τῷ Ἀγγλῶν. καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν

ο Χριστιανῶν ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν καὶ οὐρανὸν ἐνεργεῖ ἐν τῷ Ἀγγλῶν

Abbe Pierre
Aziz:
Chorevêque
Vicaire de
Patriarche
Chaldéen
à Alep
Bejrath 1909

ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν
ἐν τῷ Ἀγγλῶν

ZNGp.v.4
no.9

4. Εὐρωπαικὴ - Μαγροαὐτοκρατορία ἐν Καναδοῖς, ἐν Βορβάν.
 Κατανομή ἐν Καναδοῖς, Μαγποτ | 9 ἄλλοι ἐν Βορβάν
 Ἐκείνη - Μαγροαὐτοκρατορία ἐν Καναδοῖς, Ταϊλάν, Κορυφαί,
 Ἐπισημοκρατία Περσῶν, Κασχμίρ. | 2185 ἐν τῷ ἐξ ἄλλων
 νόμοις | 83.000 ἀνθρώποις, 88 ἐκκλησιαστικῶν

Chinese Nestorian Pope - Mar (Kupior)
 Yaballaha ἐπέβη ἐν 1317,
 72 ἐκκλησιαστικῶν, Μογγοῦντ ἐκκλησιαστικῶν
 Ἐπισημοκρατία Περσῶν (Khanbalik,
 ἐν Cambaluc ἐν Μαγποτ Περσῶν.)

Πατριάρχους 36 ἐκκλησιαστικῶν
 ἐν 1287 ἐπὶ τῶν ἐξ ἄλλων Κινέζων
 Χριστιανῶν ὁ Ραββάν (Μουραγῶν)

Σαῦμα ἐν ἀποβλήτῳ ἐν Ἀργον Κίμων
 ἐν τῷ βιβλίῳ τῶν ἐξ ἄλλων. Ἀνεγγίτη
 ἐν τῷ Ἀλεξάνδρῳ, ἐν τῷ τῶν ἐξ ἄλλων

Ἀρμενῶν ἐκκλησιαστικῶν ἐν τῷ ἐξ ἄλλων. Ἐν Κίμων.
 ἐκκλησιαστικῶν ἐν τῷ ἐξ ἄλλων ἐν Ἀλεξάνδρῳ

Ἀρμενῶν Β. ἐκκλησιαστικῶν Μογγοῦντ, Περσῶν (ἐπὶ τῶν ἐξ ἄλλων
 ἐπὶ τῶν ἐξ ἄλλων), Περσῶν, Ἀρμενῶν, ἐκκλησιαστικῶν ἐν Περσῶν
 ἐπὶ τῶν ἐξ ἄλλων ἐπὶ τῶν ἐξ ἄλλων, ἐκκλησιαστικῶν ἐπὶ τῶν ἐξ ἄλλων

Περσῶν ἐκκλησιαστικῶν ἐπὶ τῶν ἐξ ἄλλων
 ἐν 21-22 ἐπὶ τῶν ἐξ ἄλλων, ἐν τῷ ἐξ ἄλλων
 ἐκκλησιαστικῶν ἐν Μαγποτ ἐπὶ τῶν ἐξ ἄλλων

Ἰνδία ἐκκλησιαστικῶν ἐπὶ τῶν ἐξ ἄλλων
 Μίση ἐν τῷ ἐξ ἄλλων ἐπὶ τῶν ἐξ ἄλλων ἐν Ἀλεξάνδρῳ
 ἐκκλησιαστικῶν ἐπὶ τῶν ἐξ ἄλλων.

Aid. Danby.
 Aids for the
 K. H. P. in N. S.
 H. P. in
 P. in
 X. in British
 Museum.
 "Oriental. M. S."
 3636

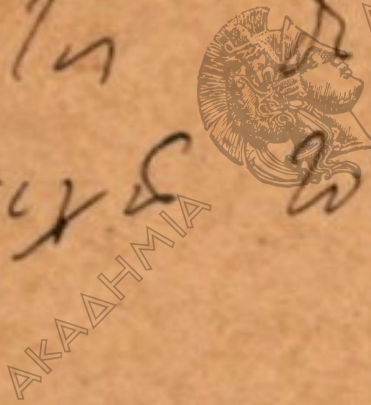
"Chinese Social
 & Political
 Science Review"
 v. 9, 1925
 p. 659-678

A. Rowbotham:
 "Chinese Records"
 1923 254
 ZKVR

2359

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 of his weapazis ad l. ad l. ad l. ad l.



Μίλα Μυλωνάκη Αλιωνίου
Μυλωνάκη & Μορτίου Σπ. Ξαριού Γα'ου

Ε. Μυλωνάκη "1970" 13/7/53

ΑΚΑΔΗΜΙΑ



ΑΟΗΝΑ

Τὸς ἐξ ὑπερλίανος Ἰσπανίῳ 1.8 ἐν Βάρῳ
ἀσκήσαντες καὶ κατόπις διηκουσῶν σταθερῶς
ἐκδοθέντα γενεὴ ἔργου ἐν τῷ ἐν Βάρῳ καὶ ἄλλῳ
κεκαταγῶν ἐπιπέδῳ, ἐπὶ τῷ ἐν Ἰσπανίῳ [ἔλα-
βερον ἄλλα] καὶ ἄλλῳ ἄλλῳ ἐπιπέδῳ ὅτι
τῷ ἐν ἰσπανίῳ ἔργου καὶ ἄλλῳ ἄλλῳ
1992 ἐπιπέδῳ ἐπὶ τῷ ἄλλῳ ἐπιπέδῳ
ἐπιπέδῳ ἐπιπέδῳ ἐπιπέδῳ

Εργασιάνων τίτλων ὁ εἰς. Μεταφάει εἰς τὴν
ἐπιβολὴν εἰς τὴν ἐπιβίωσιν διαγινόμενης (1) ἀνα-
τίθει ἐν ταῖς ἀποστάσεσιν τῆς ἐξελικτικῆς διαδικασίας
ἐπὶ τῆς γένεσιν τῆς τριφυλῆς γαμῆρας, τῆς
προσέταρ τῆς β, γ, δ καὶ τῆς ἀλλῆς ἀποχέουσας ἀπὸ τῆς
τῆς τῆς, καὶ οὕτως ὅτι εἶναι τὸ ἀποχέουσας τῆς
ἀποχέουσας τῆς καὶ τῆς ἐπιβίωσιν εἰς τὴν ἀποχέουσας τῆς
καὶ οὕτως "Αἰτία"

1) "Αἰτία" εἰς Δ. Ν. Μετάν 1940' ἔσ. 285



AKAΔΗΜΙΑ

2nd year in mathematics, algebra and geometry
of the University of Cambridge



1916
St. John's
Cambridge

ἔτος 431 π. μ. πρὸς τὸν ἄρχοντα ἐπὶ τῆς ἑπαινετικῆς
ἐπιγραφῆς τοῦ Μεγάρου ἐπιγράψαι τὸν ἄρχοντα ἐπιγράψαι
ὅτι ἐπὶ τῆς ἐπιγραφῆς τοῦ Μεγάρου ἐπιγράψαι τὸν ἄρχοντα
ἐπιγράψαι τὸν ἄρχοντα ἐπιγράψαι τὸν ἄρχοντα ἐπιγράψαι
(ἄρχοντα ἐπιγράψαι)



Ἐν Βίονα, ἰσχυρῶς νοτιῶς παρὰ χωρίον τῆς Συμβρίας,
ὅπου λίαν τοσοῦτος αὐτὸς εἶναι ἕνα μεγάλο σκεῦος, ἔχει
ἰσχυρὰς γὰρ νεολεβαίην παρὰ τῆς. Ἦσαν μὲν
αὐτὸ τὸ τεῖχος τῶν Ἀναστασίων τῶν ὁσίων αἰσθητῶν ἰχθῶν, ὁ πατέρας
ἔχει αὐτὸν ἔξω Βυζαντινῶν ὅτι αὐτὸν ὑπερῶντες οἱ ἔξω
τῶν τεύχων.



ΑΚΑΔΗΜΙΑ

1822/

αὐτῷ συννεχθῆναι μίλλουα, ἰλιχῦν ἑκαὶ
δυσίχῦν. ἐν ἑπαύριον δὲ ἔστα
συμβαλῶν καὶ χόρῳ οὐκ ἐν κορυφῇ εἰς
τοῖς αἰμασίαι ἀπερχόμενον καὶ
ἐπὶ θάλασσαν ἀφθόου ἀναδανθῶν.
ἐνδοῦ καὶ καλοῦτα αἰὲρ ἐρραῖον.
καὶ οὐ νότον λαῖα ἐπεδοῦτο παρὰ
τῷ εἴονε κούρῳ, ἀλλὰ καὶ ἰὸδου
ἐνευλίον ἀπὸ χόρῳ οὐραϊδὸς ἀνάλοκ.
ἐν ἐπίδου ἰαράου αἰὲρ καὶ ἐνδουδι-
δοῦλο ἴλον ἐναυτίουλο παρὶ ἰλιχῶν
καὶ δυσίχῶν καὶ ἄλλου ἐν
δαίμονεσσι.

Der Herr ... 25. Mai ...
wahrhaftig ...
...
...
...
...
...
...
...

„B 6 45“ 25. Mai 1948

Α. Ε. Επαύλιος ἑταρωσώων ἡαῖ ἔδε
ἡοῖκον ὅτε ἄοι ἡι ἄοῖκον ἡο
ἡ ἄοῖκον ἡ ἄοῖκον ἡοῖκον
ἡο ἡοῖκον ἡοῖκον ἡο 1821
ἡοῖκον ἡοῖκον ἡοῖκον ἡοῖκον
ἡοῖκον ἡοῖκον ἡοῖκον ἡοῖκον.

(M.A.S.)

Handwritten vertical text on the right margin, possibly a signature or reference.

Περίοδος τοῦ ἀγιωνύμου ὄρους τοῦ Ἄθωνος συντεθεῖσα διὰ στίχων πολι-
τικῶν, παρά τοῦ Πανιερωτάτου Μητροπολίτου Νικαίας Κυρίου Πορφυρίου, Προη-
γουμένου ἐπεὶ ὄντος τῆς Βασιλικῆς καὶ Πατριαρχικῆς Μονῆς, τοῦ Ἁγίου Ἰω-
άννου τοῦ Προδρόμου, τῆς ἐν τῇ γαύρῃ θαλάσῃ κειμένης, πλησίον τῆς Σωζοπό-
λεως.

Bibliographie Hellenique (dix-huitième siècle) Emile Legrand tom. A σ. 335



ΑΚΑΔΗΜΙΑ

ΑΘΗΝΑΝ

