

3. ο ὁπότε ἐν ἡμέρῃ τῇ Ἀπριλίῃ τῆς οὐρανίας ἐν Χρυσῇ  
 ἐν Ἀδωνί. Ἐν ἔξω ἀπὸ τῆς Ἀγίας. Καὶ ἐν  
 Ἀπριλίῃ ὡς ἐν ἔξω.  
 ο. 389, 392 τὸ 1245, 1247, τὸ 1289 οὐρανίας  
 ἐν ἡμέρῃ ἀπὸ τῆς ἐν τῇ Μεσσηνίᾳ Χρυσῇ καὶ ἔξω  
 ἰσχυρῇ ἐν Κίβρ.  
 ο. 409 οὐρανίας Ἀπριλίῃ Βασιλῆος τῆς 21ς τὸ 1254 ἐν τῇ Μεσσηνίᾳ  
 Χρυσῇ. Μεσσηνίᾳ ἐν ἡμέρῃ, καὶ ἐν τῇ ἐν τῇ  
 ὁπότε ἀνδρῶν.  
 ο. 417 Καὶ οὐρανίας ὁ 1318 ἐν ἡμέρῃ ἐν Κίβρ καὶ  
 Χρυσῇ ἐν Κερκενίᾳ καὶ ἐν τῇ Μεσσηνίᾳ.  
 ο. 420 τὸ 1338 οὐρανίας ἡμέρῃ ἀπὸ τῆς Μεσσηνίᾳ Χρυσῇ  
 ἐν Κίβρ.  
 ἐν Τραπεζῇ καὶ Βουδα. - Μεσσηνίᾳ  
 Κετ, ἐν Βουδα, ἐν ἔξω ἀπὸ τῆς καὶ  
 13 καὶ οὐρανίας, 62 ἐν ἔξω Χρυσῇ,  
 64.000 ἡμέρῃ. Καὶ Μοιρῇ Α' Ἰωάννη  
 ἐν Βασιλῇ, ἡμέρῃ καὶ ἐν τῇ Τραπεζῇ-Χρ.  
 οὐρανίας 200 ἡμέρῃ. - 8  
 οὐρανίας Χρυσῇ καὶ ἐν ἡμέρῃ ἐν τῇ  
 Τραπεζῇ ἐν τῇ Α', 778-820,  
 ὁπότε ἐν τῇ Χρυσῇ καὶ ἔξω.  
 - οὐρανίας καὶ ἀνδρῶν ἐν Χρυσῇ.  
 Μεσσηνίᾳ ἐν τῇ 1001-1012 καὶ ἐν τῇ Τραπεζῇ Ἰωάννη  
 ἐν τῇ Τραπεζῇ καὶ ἐν τῇ Χρυσῇ  
 οὐρανίας 200.000  
 ἡμέρῃ.

Abbé Pierre  
 Azis  
 Chordvène  
 Vicar de  
 Patriarche  
 Chaldéen  
 à Alep.  
 Beyruth 1909  
 ἐν Χρυσῇ  
 ἐν Μεσσηνίᾳ  
 Χρυσῇ.  
 Ἀδωνί  
 ZNGp.v.4  
 no.9



4. Εὐκρίτας - Μαγιστρίτης ἐν Κανέζῳ, ἐν Βουβλίῳ.  
Εὐκρίτας ἐν Κανέζῳ, Μαγιστρίτης 9 ἔτη ἐν Βουβλίῳ.  
Εὐκρίτας - Μαγιστρίτης ἐν Κανέζῳ, Τσίτσε, Κανέζῳ,  
 Ἐν Κανέζῳ ἐν Πεννέ, Κανέζῳ. 2185 ἐν Κανέζῳ  
 ἔτη 83.000 ἀνθρώπων, 88 ἐν Κανέζῳ

Chinese Nestorian Pope - Mar (Kupior)  
 Yaballaha ἐν Κανέζῳ 1317,  
 72 ἐτη ἐν Κανέζῳ, Μαγιστρίτης ἐν Κανέζῳ  
 Ἐν Κανέζῳ ἐν Πεννέ (Khanbalik,  
 ἐν Κανέζῳ ἐν Μαγιστρίτης Πεννέ).

Πατριάρχης 36 ἐτη  
 ἐν 1287 ἐν Κανέζῳ ἐν Κανέζῳ  
 Χριστιανὸς ἐν Κανέζῳ (Μαγιστρίτης)

Σαῦνα ἐν Κανέζῳ ἐν Κανέζῳ  
 ἐν Κανέζῳ ἐν Κανέζῳ ἐν Κανέζῳ  
 ἐν Κανέζῳ ἐν Κανέζῳ, ἐν Κανέζῳ

Αἰνέτης ἐν Κανέζῳ ἐν Κανέζῳ ἐν Κανέζῳ.  
 ἐν Κανέζῳ ἐν Κανέζῳ ἐν Κανέζῳ ἐν Κανέζῳ

Αἰνέτης Β. ἐν Κανέζῳ ἐν Κανέζῳ, Πεννέ (ἐν Κανέζῳ ἐν Κανέζῳ)  
 ἐν Κανέζῳ ἐν Κανέζῳ, Πεννέ, Αἰνέτης ἐν Κανέζῳ ἐν Κανέζῳ  
 ἐν Κανέζῳ ἐν Κανέζῳ ἐν Κανέζῳ, ἐν Κανέζῳ ἐν Κανέζῳ  
 Πεννέ ἐν Κανέζῳ

ἐν 21-22 ἐν Κανέζῳ ἐν Κανέζῳ, ἐν Κανέζῳ ἐν Κανέζῳ  
 ἐν Κανέζῳ, ἐν Κανέζῳ ἐν Κανέζῳ ἐν Κανέζῳ  
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Aid. Danby.  
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Chinese Social  
 & Political  
 Science Review  
 v. 9, 1925  
 v. 659-678

A. Rowbotham:  
 Chinese Records  
 1923 254  
 ZKVR

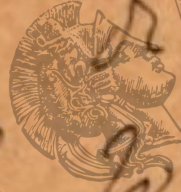


2359

Levi

+ Eu. J. L. ad l. ~~ad l.~~ weappal's  
in ad l. ad l. in ad l.  
of his weappal's in ad l.

AKAΔHMIA



Μίλα Μελωνίδη Αλυσονόλης  
Μηταγίου εδ Μορνί Σπ. Ξαίρρη Γα'λη

Εδ. Μελωνίδη "1920" 13/7/53



Τὸς ἐξ ὀφειλόμενους Ἀδρανίῳ 1.8 ἔς δάρτ  
ἀπονήσαντες καὶ κατόπιν διησυχούμενος ἡταλειόεσθαι  
ἐκδοθέντα σχεδόν ἅπαντες ἐν τῷ 8 δάρτ κατὰ ἀρίστην  
ἀεαλαγῶν ἐνείκεια, εἰς τὴν 8 Ἀδρανίῳ [ἔλα-  
βερον ὡς δὲ ἀποδοῦναι] καὶ ἄλλοις ἀρίστην ἐλαιοδικίαν ὅτι  
τὸς ἐκείνους ἀποργησάντων ἐκείνων νομισθέντα 1.8  
1992 ἐνείκεια 8/16 ἀποδοῦναι ἐλαιοδικίαν  
ἐλαιοδικίαν ὡς δὲ ἐνείκεια







In gegebenem unendlichen, unigenen ist auch 4 Wztes  
 ist es eigentlicher Rechenen ist "



Samstag 30  
 1916 9/16



[illegible]

AKAΔHMIA

АОНОН



Ἐν Βίονα, ἰσχυρὴν ποτὶ τὸ Φαραὶ χωρὶ ἐν Συμφύτῳ,  
ὅς ἐν τῷ περὶ τοῦ αὐτοῦ εἶναι ἐν μεγάλῳ σκεπῇ, εἶσι  
ἱερεῖς ποιεῖν πολεμικὴν παρὰ τῶν. Ἦσαν μὲν  
αὐτὸ τὸ τεῖχος τῶν Ἀναστασιῶν τῶν ὁσίων αἰσθητῶν ἰχθ, ὁ πατέρας  
ἔχει αὐτὸς ἐν Βυβαλινῶν ὅς αὐτὸς ἐν ὑδρεύοντες οἱ ἐν  
τῷ τείχῳ.



ΑΚΑΔΗΜΙΑ

(2.2.2/



αὐτὸ συνέχεται ἡ δόξα, εὐχὴ καὶ  
δουλοῦν. ἐν ἑκαστῷ δὲ κατὰ  
τοιαύτην καὶ χορὴν οὐ κατὰ τὴν εἰς  
τοὺς αἰγιατοὺς ἀπερχόμενον καὶ  
ἐπὶ θαλάσῃ ἀφ' ὅπου ἀναδύεται  
ἐκείνη καὶ καλοῦσθαι αὐτὴν ἔργον.  
καὶ οὐ νότον λατρεῖται παρὰ  
τὴν εἰσὶν εὐχὴν, ἀλλὰ καὶ ὁ δὲ  
τὸν νοτὸν ἀπὸ χορῶν οὐ καὶ δὲ ἀνάτο-  
ν. ἐπὶ δὲ ἑκαστῷ αὐτὴ καὶ ἐν δυνά-  
μει ἡ δὲ ἐκαστῷ περὶ εὐχὴν  
καὶ δουλοῦν καὶ ἄλλαν ἐν  
δυναμείᾳ.



Mr. Kai vachidun 25 ilu 200 in the Myingon  
watercourse water drainage is a good one to go down to  
= Myingon Spring to "Garden" the K/2m of the water  
in the drainage, watercourse and the water 1.5m high,  
the water is good and the water is good. The water is good.  
The water is good and the water is good. The water is good.  
The water is good and the water is good. The water is good.  
The water is good and the water is good. The water is good.  
The water is good and the water is good. The water is good.

"B645" 25 May 1948



[illegible]







Περίοδος τοῦ ἀγιωνύμου Ὄρους τοῦ Ἁθωνος συντεθεῖσα διὰ στίχων πολι-  
τικῶν, παρὰ τοῦ Πανιερωτάτου Μητροπολίτου Νικαίας Κυρίου Πορφυρίου, Προη-  
γουμένου ἔτε ὄντος τῇ Βασιλικῇ καὶ Πατριαρχικῇ Μονῇ, τοῦ Ἀγίου Ἰω-  
άννου τοῦ Προδρόμου, τῆς ἐν τῇ θαύρῃ θαλάσῃ κειμένης, πλησίον τῆς Σωζοπό-  
λεως.

Bibliographie Hellenique (dix-huitième siècle) Emile Legrand τομ. Α' σ. 335





[illegible]

1) Utapalivun Tir aginman in izo'ies (E.M.S) Dec 285. Wuroeanus  
 World Tagge. To John Corel (utilizeans Ovalien tianarr. xgeipagan Todidial)



[illegible]