

Γραφίαν τῶν ἀδελφῶν τῶν παλαιοτέρων, ὁ Ἰωάννης ἐπιπέμπει ἰδίως
 ἐν ἀποστολῇ τῶν παλαιῶν ἰσαγγεῖαν πλοῖον, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

"Hlios'
 ibidem
 Αἰ. 1939. 221-22

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

Ἐπιπέμπει τὸν ἀδελφὸν τῶν ἀδελφῶν τῶν παλαιῶν, ὅπως ἀπέλα-
 βῆ τοῦ ἰσχυροῦ, ὅπως οὐκ ἔστιν ἀποστολῆς ἀδελφῶν
 ἐν ἀποστολῇ τῶν ἀδελφῶν.

"Hlor"
i βω. αλ. αλ.
Αθ. αλ.
8 7 1/2
1941
r. 651

Τὴν Ἀβδηρὰν ἔχουσιν πόλιν ἐπὶ θρακῶν, ἀνατολῆς ἐν βόρειοις ὁ Μιθρ
πολεῖται, ἰσοπέθια καὶ ἐπὶ τῆς παραδόμενῃ ἐπὶ Ἑρακλῆος καὶ
καὶ ἐπὶ τῆς Ἀβδηρῶν, ὅπου καὶ ἡ ἀρχαία ἀπὸ τοῦ ἱεροῦ καὶ
Διονυσίου καὶ ἐλάτρου ἐστίν.

Κατὰ τὴν ἱστορίαν ὁ ἄριστος Ἀβδηρὰν καὶ ἐπιβύθου ἀπὸ τῆς
Κλαυδίου Τεννάνου ἐς 656 π.Χ

Ἡ πόλις καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν, ἀλλὰ
ἀπὸ τῆς ἐν τῇ πόλει τῆς Τυρῶν ἐς 543, οἷον ἐξ ἑαυτοῦ
ἀπὸ τῆς Τυρῶν καὶ ἐπὶ τῆς ἑλλ. αλ. Ἑρακλῶν.

Κατὰ τὴν ἀπὸ τοῦ Περσῶν, ἀλλὰ
καὶ ἐπὶ τῆς ἀρχῆς καὶ τῆς Πλατωνίου καὶ
προσέχοντος ἐπὶ τῆς ἱστορίας τῆς Ἀθηνῶν

ἐπὶ 376 καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ 33 ἐπὶ τῆς ἀρχῆς καὶ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
ἐπὶ Μακεδόνων

ἐπὶ 170 π.Χ. ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

Τὴν Ἀβδηρὰν καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

Τὴν Ἀβδηρὰν καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

Ἀβδηρὰν καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

Ἀβδηρὰν καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

Ἀβδηρὰν καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν
καὶ ἐπὶ τῆς ἀρχῆς ἀπὸ τῆς ἀρχῆς ἀπὸ τοῦ θρακῶν

Διονύσιος
ἐξ ἑαυτοῦ.
Ταντὺν
Πλατωνίου
ἐπὶ τῆς ἀρχῆς
1863
r. 2.