

ΘΑΜΥΡΙΣ

ο.320. Ο Πανουριανός II. 37.3 συμφορῶν, ὅς τις ἐν Λίβρα
ἔσται μαρτυρῶν καρπία. ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ
ἔστιν ἡ ἐπιγραφή. Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ
ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.

J.K. Koussis:
Προβλεπόμεν
ἐν τῷ αὐτῷ
Αθήνα 1940

Ὁ Ἀρριπύριος, ὁ δὲ ἐστὶν ὁ ἀρχαῖος, ὅς τις ἐν τῷ αὐτῷ
ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή. Ἡμεῖς ἐν τῷ αὐτῷ
ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή. Ἡμεῖς ἐν τῷ αὐτῷ
ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.

AKAΔΗΜΙΑ ΠΟΛΙΤΕΥΜΑΤΟΣ ΑΘΗΝΩΝ



ο.346. Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.
Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.
Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.

Bd. 3011a: Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.
Bd. 3011b: Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.
Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.
Ἡμεῖς ἐν τῷ αὐτῷ ἔργῳ, ἐπὶ αὐτῷ ἔστιν ἡ ἐπιγραφή.

(ἀναστροφή)

Αλλά ναί ἔστιν ἡ ἀληθεύουσα ἐπιστήμη ἡ ἀληθὴς
καὶ ἡ ἀληθὴς ἐπιστήμη ἡ ἀληθὴς ἐπιστήμη ἡ ἀληθὴς
καὶ ἡ ἀληθὴς ἐπιστήμη ἡ ἀληθὴς ἐπιστήμη.

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ