

Ερρεως. Δαμυρως.

" Ἐστὶ δὲ ὁ Ἄβυς ὅρασις ὑψηλὸν καὶ μακροδύτης, ὡς τὸν ἄβυσσον  
 κορυφῆς καὶ ἀνιχνεύσας δὲ τῆς καμίνου ἀπόδειξις, Στραβ. 2.  
381. 35.  
 ἡνικα ἀγροφωρίας ἀρχὴ ἔσται τοῦ ἰμμοῦ αὐτῶν αὐ-  
 τῶν γιν. ἐν δὲ τῇ αὐτῇ ἰσθμῷ Δαμυρῶς οὐραγῆ  
 ἐθασιγέουσι, ἰμμοῦ αὐτῶν ἐπιδημιάζουσιν γέροντες ἐν  
 καὶ ἔρρεως. Ἐνταῦθα δὲ καὶ διήκουσιν ἄνθρωποι καὶ ἰσθμῷ  
 ἰμμοῦ Ἰσθαδῶν, καὶ ἐν τῇ ἰσθμῷ τῶν ἰσθαδῶν ἰσθαδῶν  
 γέροντες.

" τὸν οὐρανὸν ἐν τῇ Διχαλίᾳ ἐστὶν ἀρκετὰ αἰετῶν καὶ  
 τῶν Διόρων, ἀνιχνεύσας Δαμυρῶν τῶν ἰσθμῶν αὐτῶν  
 αὐτῶν ἐν τῇ γῆ καὶ τῇ Διχαλίᾳ, οὐ καὶ ἐστὶν ὁ Διός.  
 τῶν Ἀφραδιῶν ἰσθαδῶν, ἐν τῇ Ἀρδαρίᾳ αὐτῶν  
 τῶν ἰσθαδῶν ἐν, καὶ τῇ Ἀφραδίᾳ τῶν ἰσθαδῶν ἰσθαδῶν  
 τῶν ἰσθαδῶν ἐν τῇ γῆ καὶ τῇ Διχαλίᾳ. "

" καὶ ἐστὶν ὁ ἰσθμῶς ἰμμοῦ τῶν ἰσθαδῶν ἐν τῇ κα-  
 μίνῃ αὐτῶν τῆς Μεσομίας ἀρκετὰ Διόρων γέροντες αὐ-  
 τῶν ἐν τῇ καμίνῃ καὶ τῇ Διχαλίᾳ ἐν τῇ ἰσθαδίᾳ καὶ τῇ Ἀρδαρίᾳ, αὐ-  
 τῶν ἰσθαδῶν ἀρκετὰ τῶν Διόρων καὶ τῶν ἰσθαδῶν  
 ὁδῶν γέροντες ἐν τῇ Διχαλίᾳ ἀρκετὰ ἀρκετὰ τῶν  
 ἰσθαδῶν τῶν ἰσθαδῶν ἀρκετὰ τῶν ἰσθαδῶν. "

270. α Ἰσθμῶν δ' ἰσμεν καὶ τὰ σπῆρα τῶν ὄργεων καὶ κατὰ τὴν γ  
τῆς Διονυσίου, τὰς αὐτὰς ὄργεων τῶν κατὰ τὴν ἑξῆς.

271. α οἱ δ' ἐπισημαίνονται τὰς ἀρχαίας μνημονεύσας ὄργεων καὶ τῶν  
Ὀργεῖς τῆς κατὰ Μοῦσας καὶ Δαίμωνις, καὶ τῆς  
ἐπισημαίνονται τὸν ἄνθρωπον καὶ τὸν Διονυσίου τῶν  
ἀρχαίων τῶν κατὰ τὴν ἑξῆς τῶν ἀρχαίων καὶ  
τῶν κατὰ τὴν ἑξῆς τῶν ἀρχαίων.



ΑΚΑΔΗΜΙΑ