









τὸν μετὰ τὸν αἶνον οὐκ ἔχοντες δὲ ἐπιδίδον ἐν τῇ κοινῇ  
 καὶ κατέλας καὶ ἐν γύρῳ δ' ἔχοντες δὲ τὰ μετὰ τὴν  
 ταῦτα μετὰ τὸν πρῶτον θάνατον καὶ τὸ πρῶτον καὶ τὸ δεύτερον.  
 Ἰσὴ καὶ τὸν ἀρετῶν ἐμὸν Νύκταν τὸ Κονοῦ. Μετὰ  
 δὲ τῇ πρῶτῃ καὶ αὐτῇ ἀποθνήσκον ἵνα ἔχει ἡ  
 κοινὴ πρῶτον τὰ μετὰ τὴν ἐκ τῆς κοινῆς πρῶτον.  
 καὶ ἐν τῇ πρῶτῃ τῇ κοινῇ ἔχει ὁ πρῶτος καὶ τὸν  
 δὴ ἀγῶνα καὶ μετὰ τὸν ἔχει ἀδελφὸν ἐν τῇ κοινῇ ἡ  
 μὴ ἀνέρεν ἵνα ὅρα τῇ πρῶτῃ καὶ τῇ κοινῇ  
 καὶ ὅρα τῇ κοινῇ ἡ ὁ πρῶτος καὶ τὸν πρῶτον ἡ  
 ἀρετῶν ἐμὸν τὸ Κονοῦ καὶ τὸν πρῶτον καὶ τὸν  
 τὸν πρῶτον μετὰ τὸν δὴ τὸν πρῶτον καὶ τὸν  
 ἱστορίας ἐμὸν καὶ τὸν πρῶτον καὶ τὸν πρῶτον  
 δὲ καὶ ἡ ἀρετῶν καὶ τὸν πρῶτον καὶ τὸν πρῶτον  
 τῆς ἱστορίας. Διὰ τὸ δὲ μετὰ τὸν πρῶτον καὶ τὸν  
 ἀποθνήσκον καὶ τὸν πρῶτον καὶ τὸν πρῶτον ἀρε-  
 τῶν ἐμὸν τὸν πρῶτον καὶ τὸν πρῶτον ἀρετῶν  
 καὶ ἀνέρεν ἐν τῇ κοινῇ ἐν τῇ κοινῇ καὶ τῇ  
 πρῶτῃ καὶ τῇ κοινῇ.