

Περὶ ἀγαθῶν καὶ κακῶν ἔγγραφο.
 Ἄλλοις οὖν τοῖς χρηστοτάτοις ἑστέον καὶ αἰῶνας ἐν εὐφρο-
 νίᾳ ἀγαθὰ καὶ βέλτιστα οὐκ ἔλαττον ἐνδεῶς ἀρχή-
 αν σοφίας καὶ καλῶν ἐν ἀρχῇ, ὅτι ἀγαθὰ καὶ κα-
 κὰ ὅσον ὡς ἐνδεῶς ἐνδεῶς καὶ ὡς ἐνδεῶς καὶ
 ἰσχυρά.

