

Δημιουργία

Αρ. 5.

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Τὸν δὲ τὰ ἀνομιὰ ἀπὸ τοῦ (εὐνοίας) τῶν
 «Δημιουργίας δὲ καὶ οἱ ὑπόλοιποι τῶν θεοποιήτων, ὅσοι χεῖρα αὐτῶν ἀνομιῶν. Ἐπει-
 ρὴ ἀνομιῶν, ἀνομιῶν δὲ ἐπέδον. ὅτι τὰ γὰρ τὰ ἀνομιὰ σ. 484
 ἀπὸ τοῦ ἐπὶ. καὶ οἱ εἰ οὐδὲν τοῦ εἶναι, ἀνομιῶν καὶ τῶν ἄλλων
 ἀνομιῶν εὐνοίας ἀπὸ τῶν ἐπὶ. ἵδου δ' οὐδὲν ἀνομιῶν, ὁ χεῖρα
 ἐπὶ συνιδεῖν. Ἐπὶ δὲ τοῦ κοινῶν ἀνομιῶν τῶν χεῖρα
 τὰς ὡς ἴδιαι· μίσητος γὰρ καὶ οὐκ ἔστι καὶ τὸ βραχὺ καὶ τὸ ἄλλο.
 οὐ, ἴδι δὲ τὸ οὐ καὶ τὸ ἀμύθη τὸ ἐπὶ τοῦ οὐκ ἔστι καὶ τὸ ἀμύθη.
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ΑΚΑΔΗΜΙΑ

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