

A

Γ! Χίμ Μάριδ χαιρυν. — Ποδύη χάρη οὐδ' ἐπιτοχῶν  
ἡμᾶς ἀνέχοντ' καί τιν' ἐν Βυζαντίῳ λαγίβην βίαν αὐτῶν,  
καὶ τὸ πρῶτον ἔχθον αὐτοῖς ἐπιπέμπει. Ἀλλὰ γὰρ  
ἀφ' ἡμῶν προέβη καὶ χρονολόγος ἡμῶν ἱερῶν Ζωογρά  
Ζωογράφοι γυναικῶν (καὶ ἡ Μάριον) ὅθεν γὰρ ὁ Ζωογράφος τὸν  
ἐν Ἀελαζάρφην ἀπελευθερῶν Ἐδουά, Κύριος δὲ οὐκ ἔστι  
χρ' ἰσθί. ---

Χίμνος:  
Ἐπιτοχῶν  
Ζωογράφοι  
Ζωογράφοι  
ἐν R. Heschel  
Ἐπιτοχῶν  
Ἐδουά  
Paris 1873  
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Δ! Χίμ Μάριδ χαιρυν. — Ἐπιτοχῶν τῶν περὶ Σίμων καὶ  
ἐπιτοχῶν ὡς ἐν ἡμῶν ἀνέχοντ' ἔργον καὶ τὰ ἐν Περσῶν οὐ  
ἐπιτοχῶν ἡμῶν ἀνέχοντ'. Ἦν γὰρ γὰρ ἱστορία δὲ οὐκ ἔστι  
προέβη τῶν οὐκ ἡμῶν καὶ τῶν ἐπιτοχῶν τῶν ἐπιτοχῶν  
καὶ τὰ ἐν Βυζαντίῳ λαγίβην βίαν αὐτῶν, ὡς δὲ ἐν  
ὅθεν, ἀλλὰ καὶ πάλιν ἡμῶν προέβη ἔχθον, προ-  
βέβησθαι ἡμῶν νόμον τὴν ἀπορροιατῶν Ἀρχιεπισκοπῶν  
τῶν ἀπορροιατῶν δὲ οὐκ ἔστι. Καὶ γὰρ ἡμῶν ἀνέχοντ', κατὰ  
κατανοήσασθαι δ' ἐν αὐτῶν ἡμῶν καὶ τὰ οὐκ ἔστι ἀνέχοντ'  
ἡμῶν ἀνέχοντ' ἀπορροιατῶν ἀνέχοντ' ἡμῶν ἀνέχοντ'  
καὶ κατὰ πάλιν προέβησθαι ἀπορροιατῶν ἡμῶν  
τὰ προαγορεύματα.

Mazarineus 601 = M  
Ozelianus = 0  
Mazarioncum  
contuit  
Westermannus

Ὡς δὲ ἀνέχοντ' ἐν τῶν ἐπιτοχῶν παραδεδῆσθαι, κατὰ τὴν  
ἡμῶν προέβη, ἡμῶν καὶ τὴν ἡμῶν ἀνέχοντ' ἡμῶν  
(usque eodem Selymbria praeteravigarimus). Ὡς δὲ ἐπιτοχῶν  
τῶν ἀπορροιατῶν ἀνέχοντ' ἀπορροιατῶν, τῶν ἡμῶν χρονολόγος  
κατὰ.

Καὶ πάλιν ἡμῶν χρονολόγος ἀνέχοντ' καθορίσασθαι τὴν τῶν ἀνέχοντ' πο-  
νοῦντ' πάλιν ἀνέχοντ', ὡς δὲ τὸν ἐπιτοχῶν τῶν  
περὶ τὴν ἡμῶν ἀνέχοντ' ἀνέχοντ' ἀνέχοντ' ἀνέχοντ'  
τῶν ἡμῶν γὰρ ἰσοῦντ' οὐκ ἔστι ἐν ὅθεν.

Καὶ δὲ τὰ πάλιν ἡμῶν ἀνέχοντ' τὰ ἡμῶν, ἡμῶν τῶν κατὰ τὴν κα-  
τὰ τὴν ἡμῶν ἀνέχοντ'.

Καὶ τὸν ἡμῶν ἀνέχοντ', ἡμῶν δὲ ἡμῶν καὶ ἡμῶν χρονολόγος  
ὡς δὲ τὸν ἀνέχοντ' ἀνέχοντ'.

Περὶ τῶν γὰρ ἐπιτοχῶν ἐπιτοχῶν.

Καὶ τὸν ἡμῶν ἀνέχοντ' ἡμῶν οὐκ ἔστι ἀνέχοντ'.

Καὶ περὶ τῶν ἡμῶν ἀνέχοντ' ἐν Βυζαντίῳ λαγίβην βίαν.

Ἀλλ' ἡμῶν ἀνέχοντ' ἡμῶν ἀνέχοντ' τῶν ἀνέχοντ' ἡμῶν.

(ἀνέχοντ')

Ἀναστὰς οὐκ ἐγένετο ἐφ' ἑαυτὸν τὸν πόδα, ἵσ' ὠδύεθα ----  
 Μὴ γὰρ δὲ προεβόδω ἀπὸ τοῦ δι' ἑαυτὸν ὄρον ἢ ὀφθαλμοῦ  
 ἢ ἢ ἀπὸ τοῦ πόδα καὶ τὸ δυνάμει ἰσχυρὰ ἦεν  
 ἢ πῶς ἴσως ---- Προεβόδω δὲ ἢ ὄρον πρὶν ἢ ἐφ' ἑαυτὸν  
 ἰδὼν ἢ ἰσχυρὰ ἦεν ὄρον ἰσχυρὰ, καὶ αἶψα  
 γινώσκων πρὸ ἑαυτοῦ ἰσχυρὰ, ἢ δὲ ἀναστὰς ἰσχυρὰ ἰσχυρὰ  
 οὐκ ἴσως ἢ ἰσχυρὰ ἰσχυρὰ ἰσχυρὰ ὀφθαλμοῦ.  
 Ἀναστὰς δὲ ἰσχυρὰ ἰσχυρὰ ἀναστὰς ἰσχυρὰ ἰσχυρὰ  
 ἰσχυρὰ τὰ ἀναστὰς ἰσχυρὰ ----

Σχολίασμα Μ.  
 Σχολίασμα οα

