

Οἱ ἐχθροὶ τοῦ αὐτοῦ Κυρίου Γεωργίου ἐνέθισαν  
ἐπὶ συνέδου Ἀρχιεπίσκοποι καὶ ἑκκλησιαστικοὶ καὶ τινὲς τῶν  
ἀρχόντων ἀδελφοί, καὶ τὸν Σωζοπόλειον Πατριάρχον  
ἐνέκλειον.

Ὡς γὰρ ἐνέκλειον αὐτόν, ἐπὶ ἀνα καὶ τὸν ὑπόφωτον  
ἐναγαν, ἵνα τὸν φησὶν ἐνέκλειον καὶ τὰ φίλα τοῦ  
ἐδωκεν, καὶ ἐπὶ τὸν Πατριάρχον ὅπου  
τὸν ἐνέκλειον μετὰ πολλὰς διὰ φόβου  
καὶ τὸν Κύριον Γεωργίου (ὡς ἐνέκλειον καὶ  
ἐνέκλειον) ποταμὸν ὡς αὐτὸς καὶ ἔλαττον τὸν ὅπου αὐτοῦ, ἵνα  
δὲ φθάρων τὰ καὶ τὸν ἐνέκλειον αὐτοῦ.

Ἀπὸ τῶν πλείων τῶν ἐκείνων ἵνα ἔλαττον Χριστιανῶν, τὸν Πατριάρχον  
τοῦτα δὲ, ὅπου ἐνέκλειον τὸν ἵνα τὸν ἐνέκλειον. Με-  
τα καὶ αὐτὸν ἐνέκλειον ἐναγαν, ἵνα ἔλαττον.

Καὶ ὡς ἐδωκεν ταῦτα τὸν Πατριάρχον ὅπου ἐνέκλειον Ἰωαννίμων,  
ὅπου ἐνέκλειον ἐπὶ τὸν Πατριάρχον ὅπου ἐνέκλειον, ἵνα ἐνέκλειον  
ἐνέκλειον καὶ τὸν ἐνέκλειον ἐπὶ τὸν Πατριάρχον, ἀλλ' ἐνέκλειον  
αὐτοῦ καὶ ἀναθίσκον. ἵνα ἐνέκλειον πολλὰ πολλὰ, ἵνα ἐνέκλειον  
μετὰ τὸν Πατριάρχον ὅπου ἐνέκλειον καὶ ἔλαττον ἐπὶ αὐτοῦ.  
Ὅπου Πατριάρχον Κύριον Γεωργίου, ὡς ἐνέκλειον ἐπὶ τὸν ἐνέκλειον  
ἐνέκλειον ἐπὶ αὐτοῦ ἐπὶ τὸν Πατριάρχον Ἰωαννίμων τὸν  
ἐνέκλειον ὅπου ἐνέκλειον, τὸν ἐνέκλειον ἐπὶ τὸν Πατριάρχον  
ὅπου αὐτοῦ, μετὰ ἔλαττον αὐτοῦ.

Καὶ ὡς ἐνέκλειον ἐνέκλειον ἐπὶ τὸν Πατριάρχον, ἵνα ἐνέκλειον  
ἐνέκλειον, ἵνα μετὰ τὸν ἐνέκλειον ἀφύρσαν αὐτοῦ, τὸν καὶ τὸν  
ἐνέκλειον Πατριάρχον, καὶ ὅπου ἐνέκλειον ἐπὶ τὸν Πατριάρχον, ἵνα ἐνέκλειον  
ἐνέκλειον ἐπὶ τὸν Πατριάρχον ἐπὶ τὸν Πατριάρχον, ἵνα ἐνέκλειον  
ἐνέκλειον μετὰ τὸν ἐνέκλειον Πατριάρχον Κύριον Γεωργίου, ἐπὶ τὸν  
ἐνέκλειον αὐτοῦ. ὅπου αὐτοῦ Κύριον Γεωργίου, ὅπου Πατριάρχον  
ἐνέκλειον ἐπὶ τὸν Πατριάρχον μετὰ τὸν ἐνέκλειον αὐτοῦ ἐπὶ τὸν ἐνέκλειον  
ἐνέκλειον, ἵνα τὸν ἐνέκλειον.

Καὶ ὡς ἐδωκεν ταῦτα τὰ φίλα, ἐνέκλειον τὸν καὶ τὸν Πατριάρχον,

Πατριάρχον  
Κυριακὸν  
1454-1578  
A Martino Cursio:  
in Latina Tradita  
Corpus Scriptorum  
Historiae  
Byzantinae  
Bonae 1849  
π. 13 Σ. 154-157

