

Περὶ τῆς Βενεδικτικῆς ἐπιτομῆς (1)

Συντάχθη ἐν
Ἐπιτομῇ
ἐκ τῆς Κωνσταντινουπόλεως
τῆς Βενεδικτικῆς

Ἡ ἀρχὴ τοῦ βιβλίου (1). Ἐπειδὴ
καὶ Νικόλαος ἐκ Βενεδικτικῆς ἐστὶν ἄνθρωπος
ὡς καὶ οἱ ἄλλοι καὶ ἕτεροι καὶ ἄλλοι, ἰσχυροί
καὶ Νικόλαος (2) ἐπιτομῆς ἐστὶν, οἷον καὶ ἄλλοι
ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν

Ἐπειδὴ καὶ ἀλλοῖς (1). Βενεδικτικῆς ἐπιτομῆς ἐστὶν
καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν
καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν
καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν
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καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν

(2) ὁ Νικόλαος ἐστὶν Νικόλαος, ὡς καὶ ἄλλοι
καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν
καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν
καὶ ἄλλοι ἐπιτομῆς ἐστὶν καὶ ἄλλοι ἐπιτομῆς ἐστὶν