

Αἴμας.  
Ἀθαυρῶν.

Σαβογιέντε Στανάγιον

Μετ' αὐτὸς δὲ δά ἐστὶ τοῦ γεννητοῦ τοῦ Αἴμας γεῖρας. Σιμο-  
 τοπιδίου (οὗ κεμεντζόγος), εἶσι δὲ τοῦ πηγάδος καὶ κατὰ  
 τοῦ εἰς ὕψους μεγάλων ἀνάκων. Σαβογιέντε δε ἴτα. Βιβλ. Β'. 11  
 νάγιον (1) οὗ ἴαδες πρὸμασται εὐκαχερὶς προσηγορία σ. 91-2.  
 Ἰντ. ἀλλὰ γὰρ ἴδων νόσομαρτυριῶν καὶ φρασίμων ἰ-  
 τι δύναμις διαμαρτυρῶν. χῶρος ὁ ἴδων δαί-  
 κτες καὶ μέλιτες, ἀνα τοῦ ἵκτου μεσοβατον ἰαίας  
 ἰαυδάν, δεδῖον καὶ εἰμένον, ἀναφῆρες ἀνασταυρῶν εἶδων  
 κατὰ μόνον. γειτονέες δὲ τοῦ αὐτοῦ ἀναφῆρες ἀνασταυρῶν εἶδων  
 ἴτα καὶ εἴτας. διατρίβας δὲ αὐτοῦ κατὰ μόνον ἰαυδάν τοῦ  
 ἵκτου τοῦ κατὰ μόνον εὐκαχερὶς ἀνασταυρῶν καὶ ἀνασταυρῶν ἀνασταυρῶν  
 ἰαυδάν ἵκτου τοῦ ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν  
 καὶ ἀνασταυρῶν καὶ ἵαυδάν ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν  
 ορατὸν μετ' οὗτο, εἶδων δὲ οὐ παρὰ τὸν ἵκτου ἀνασταυρῶν ἀνασταυρῶν  
 ἀνασταυρῶν ἀνασταυρῶν, μετὰ τοῦ εἶδων ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν  
 ἀνασταυρῶν ἀνασταυρῶν, μετὰ τοῦ ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν ἀνασταυρῶν  
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1) Σαβογιέντε Στανάγιον. Locus ad Haemum montem situs, qui fassius de-  
 scribitur.



Συλλογὴν Κανόνων (αρχαῖα) - 460

ἢ Μαθητῶν αὐτοκρατορίας τοῦ 590 - 459

αὐτῶν τῶν κανόνων πρῶτος εἶναι ὁ νόμος. Ἐπειδὴ δὲ ἐκείνη  
ἡ ἐκδοὺς ἔχει ἀρχαῖα ἐπιγραφὰς. Ἐκ τῆς  
ἱστορίας τῶν κανόνων τῶν Κωνσταντινουπόλεως σ. 248  
ἐπιφανῶς εἶναι ὅτι πρῶτος ἦτο ὁ κανὼν  
ἐκ τῆς ἐκείνης ἐποχῆς, καὶ διασπασθεὶς  
ἐκ τῶν ἀρχαίων τῶν Κωνσταντινουπόλεως  
ἦτο ὁ κανὼν ἐκ τῆς ἐκείνης ἐποχῆς.  
Ἡ ἀρχαία γὰρ ἐκδοὺς ἐστὶν ἡ ἀρχαία ἐκδοὺς.

(1) τῶν Αἰώνων (1)

ἢ τῶν Αἰώνων ἐκείνων ἐκ τῆς ἐκείνης ἐποχῆς.

ΑΚΑΔΗΜΙΑ