

ἰοῦ Σιγελφίου?

σ. 411

Η 17: ἐπιτομή τῶν Μαρουσίων Παλαιολόγων παρ' οὐρανῶν
τῶν τῶν εἰς τὴν Χοιότου Γέννησις φιδεπονοθία
λόγου τῶν Παλαιολόγων ἐστὶν ἱστορία.

Εἰνὰ δὲ ἐκ τῶν Μαρουσίων Παλαιολόγων εἰς
ἐν τῶν υἱῶν τῶν Θεοῦ Παλαιολόγου, ἀ-
δελφῶν τῶν Ἰδουλαίων Ἀδελφολόγου τῶν
Βυζαντιῶν, περὶ οὗ Κυριακῶν Λαϊομαρ-
τίου.

Τῶν δὲ υἱῶν (τῶν Θεοῦ) ὁ υἱὸς υἱῶν ὑπὸ
ἐπὶ τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν
προσέταται τυχὼν κατὰ τὴν κίβητ' οὗ παρὰ
τῶν "Εκτ. 1491". Migne τ. 161 σ. 568.

Η ἐπιτομή αὐτῶν Μαρουσίων υἱῶν καὶ τῶν Παριωνῶν Κιβί-
ων ἐστὶν ἀρ. 1292 ὡς ἐβδόμη ἐκ τῶν δυνάμεων ἐβδόμη (ὡς ἀπὸ παρὰ
τῶν υἱῶν).

σ. 434

Επὶ τῶν βιβλίων τῶν Κιβίων τῶν Τυρναριῶν καὶ Μυρταίων ἐστὶν ἀρ. 6,
ἐφ' ᾧ ἐστὶν ἐπιτομή τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν
ὡς τῶν Παλαιολόγων Κιργίου

Ἡ δὲ παρὰ τῶν υἱῶν ἐπιτομή ἐπιβιβασθεὶς δὲ ἐστὶν ἱστορία τῶν
τῶν Κιβίων ἀπὸ τῶν υἱῶν καὶ διαδοχῶν ἢ πολλοὶ τῶν υἱῶν
δυνάμεων χρονογράφοι, ὡς καὶ εἴδη ἢ ἐπιτομῆς τῶν υἱῶν
δυνάμεων παραβολῆς.

Προσοδοὶ αὐτῶν παρὰ τῶν υἱῶν Κιβίων παρὰ τῶν Παριωνῶν
ἐπιτομῆς τῶν υἱῶν 8 ἐπιτομῆς τῶν υἱῶν, ἐστὶν ἐβδόμη ὁ
ἀπὸ τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν τῶν υἱῶν
Μετ' Ἑλληνομαχίαν (1913 τόμος 10 σ. 258-275).

σ. 421 (φ. 286)

Κυρῶ Μαρουσίων Παλαιολόγων
Τὰς οὐκ ἀρτιὰς ἀπὸ τῶν Θεοῦ ἐστὶν ἀπὸ τῶν παρὰ τῶν υἱῶν
(ἀπὸ τῶν υἱῶν)

Μαρουσίων Θεοῦ:
Επιτομή
Κυρῶ Μαρουσίων
Παλαιολόγων.
Χρονογράφοι Ἰδουλαίων
τ. 1292 παρὰ
Συγγράμματα Ἐπιτομῶν
ἢ Σαυρομάχων
καὶ τῶν υἱῶν τῶν υἱῶν
τ. 1292 παρὰ
Συγγράμματα Ἐπιτομῶν
: Κατὰ τῶν Κιβίων
Μετ' Ἑλληνομαχίαν
ἢ "ὅπου" Ἀθῆναι.
Cambridge 1925

ταῖν ἰσχυρῶν, καὶ τῶν θαυμασῶν σου ἐπιπέμειαν θείων,
ἀποδοῦναι πάντων καὶ ἰσχυρῶν

Παραλαίμωτος γάρ — τὰ δὲ κατὰ τὴν — γαθύνιας τινος ἔχει σου
γράφεται τῶν ἐπιπέμειαν ἰσχυρῶν πρὸς Δουμάρων
τῶν χροσῶν ἄνδρα διαφοράς

Ισχυρῶν γάρ ἀπαιτῶν τὰ πρὸς τὸ ποῦ σοι πρὸς πάντας ἰσχυ-
ρῶν καὶ ἀποδοῦναι αὐτῶν δὲ τῶν δαφνῶν, καὶ τῶν ἐπιπέμειαν
οὐ δύνανται τῶν ἰσχυρῶν αὐτῶν καὶ παιδείας καὶ
φρονήσεως καὶ τῶν πολλῶν ἀρετῶν.

Τῶ δ' ἄλλου τῆς συνέσεως οὐδ' αὐτῶν ἀρετῶν ἐπιπέμειαν τῶν ἰσχυρῶν
ὑπογράφεται ἰσχυρῶν αὐτῶν, καὶ τῶν ἰσχυρῶν πρὸς αὐ-
τῶν ἰσχυρῶν τῶν, ἀλλ' οὐ τῶν ἀπαιτῶν τῶν ἐπιπέμειαν καὶ
ἰσχυρῶν διακρίσεως οὐδ' οὐ τῶν Μισοῦ πρὸς τῶν χροσῶν, ἡ οὐ
τῶν. θαυμάσιον δὲ τινος ἰσχυρῶν τῶν ἰσχυρῶν καὶ ἀποδοῦναι
συνεσῶν.

Τῶ οὐδὲ πάλιν ἰσχυρῶν διακρίσεως τῶν διαφοράς περιπέμειαν.
Ὁμοίως γάρ οὐ τῶν κατὰ τὴν ἀρχὴν αὐτῶν, ἀλλὰ καὶ τῶν
ἀρετῶν τῶν ἰσχυρῶν καὶ ἀρετῶν σου ἰσχυρῶν
ἰσχυρῶν, ἡ τῶν καὶ τῶν αὐτῶν, οὐχ ἰσχυρῶν δὲ καὶ τῶν
ἰσχυρῶν πρὸς τῶν ἰσχυρῶν. ποσὸν δ' οὐ καὶ ἰσχυρῶν
ἰσχυρῶν. ἰσχυρῶν δὲ τῶν διαφοράς τῶν ἰσχυρῶν
χροσῶν.

Ποσὸν γάρ οὐ πρὸ πολλῶν ἰσχυρῶν παρὰ τῶν Δουμάρων τῶν ἰσχυ-
ρῶν κατὰ τὴν ἀρχὴν καὶ πρὸς τῶν ἰσχυρῶν τῶν
πρὸς τῶν ἰσχυρῶν, τῶν ἰσχυρῶν τῶν ἰσχυρῶν
τῶν ἰσχυρῶν ἰσχυρῶν, ἡ τῶν ἰσχυρῶν αὐτῶν
ἰσχυρῶν αὐτῶν τῶν ἰσχυρῶν ἰσχυρῶν τῶν ἰσχυρῶν καὶ
ἰσχυρῶν τῶν ἰσχυρῶν χροσῶν ἀρετῶν.

Ταῦτά γὰρ καὶ πρὸς ἀρετῶν ἀρετῶν. Ἐπιπέμειαν τῶν δια-
κρίσεως. Ἐπιπέμειαν καὶ ἀποδοῦναι τῶν αἰσχυρῶν, ἡ τῶν ἰσχυρῶν
σοι πάντων ἐπιπέμειαν.