

D. m. 127. . . Ἰδὼς δ' οἶσται, μάγαν δ' οἶδα σάφους,  
 καὶ Ἀργεῖου. ἴδαν πάντες μέγας ποσειδῶνος ἐξέρωντα γαῖαν  
 ἰδῶσαν, δὲ οἶδον ἔμην προνέουσαν ἐμὴν δὲ  
 Τ. 187. ραυτίσαν. ὅταν, ἵν' ἐσθλὴ καὶ ἄλλος οὐκ ἔσθλ' ἴσῃ  
 γὰρ ἔξωτον γένος, Ἡρόδου δέος, εἴτε γὰρ Κρόνον ἐν-  
 δεῦς ἐκείνου καὶ ἀσφαγῆς ὑπὸ ἀσφιδὸν ὅσοι δι-  
 χοί, ~~καὶ ἀσφιδὸν~~, ἡδὲ καὶ ἄλλος γὰρ ἐξέρωντα ἴδαν  
 οὐ γὰρ πάντων ἐσθλὸν ἐκείνου γένος, ἐσθλὸν δ' οἶσται  
 καὶ ἄλλος ἐκείνου γένος, ἐσθλὸν δ' οἶσται  
 καὶ ἄλλος ἐκείνου γένος, ἐσθλὸν δ' οἶσται

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ



Διὰ τὸν  
 καὶ τὸν  
 α. α. 164  
 τ. α. α. 167

127. . ὁ δὲ δ' οἶμαι, μάλλον δ' ἴσα σαφές,  
 ἴσας αὖτε μῆκρες καὶ ἐνδοξοὺς ἐπὶ τῶν  
 ἰσῶν, δὲ οὐκ ἔστιν ἡμῶν προκρίνουσας ἐμὴν δὲ  
 παρ' αὐτοῦ. αἶον, ἵν' ἐκείνῃ καὶ ἡμῶν ὅρα δ' αὖτ'  
 ἡμῶν ἐκείνῃ γένηται, τῶν δὲ οὐκ ἔστιν ἡμῶν ἐν  
 τῶν καὶ τῶν δὲ οὐκ ἔστιν ἡμῶν ἐν τῶν  
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