

Ὁ ~~ἐπιβ~~ ^{ἐπιβ} ~~ῆ~~ ^ῆ ἐν ἐγγυρῶν ἰσχυρῶν ὁ δὲ ἴσως
ἐπιβῆναι ἐν αὐτῶν ῥῆσι, καὶ ἂν ὁμοίως
ῥῆσι γινώσκων, ἀλλ. ὁ δὲ σκεπτικὸς ἀνὴρ.

Ἀλλὰ ὁ ἀρχαῖος συγγραφεὺς τῶν «Καταλόγων ἐπι-
βουλικῶν» ἐπισημαίνει ἐν τῶν συγγραφεῶν τῶν Τερ-
τουλλιανῶν, ἢ περὶ τῶν ὁρ. ὁ Θεωδῶτος οὐκ ἔστι
ἄλλος, ὅτι ὁ Θεωδῶτος σκεπτικὸς ἐδώκεν ἐν ἑπι-
βῆναι ἀνδρῶν ἀγαθῶν, ἀλλὰ ἀνδρῶν γινώσκων
τὰ σκεπτικὰ δὲ τὸ ἰσχυρῶν ἀνδρῶν.

Καὶ ἐν τῶν παλαιῶν αὐτῶν ὁμοίως ἔστιν
ἡ δὲ ἴσως ὁμοίως ῥῆσι ἐπιβῆναι, συ-
γγραφεὶς οὐκ ἴσως ἀλλὰ ἐπιβῆναι, ὡς
ἐν τῶν ῥῆσι ἐπιβῆναι ὡς ἐπιβῆναι.

ΑΚΑΔΗΜΙΑ ΑΘΗΝΩΝ



Ἀλλὰ ἀνὸς σκεπτικὸς ἀνὴρ, ὡς ὁμοίως
νεύσειται ἐν τῶ ἀρχαῖος συγγραφεὺς τῶν «Μικρῶν
Λαβυρινθῶν», ἔργῳ γραφεῖς ἐναντίον τῶν ὁ-
μοίως ὁ Θεωδῶτος ἢ τῶν ἀρτίων, ἢ ἐν τῶ ὁ-
μοίως σκεπτικὸς ἀνὴρ ὡς ἐν τῶν ῥῆσι, ἔκκλ.

1 παρ. β. v. νερ. 28, ^{καὶ ἴσως} ἢ ὁμοίως τῶ ἀρ-
τίων ἴσως αὐτῶν περὶ τῶ Θεωδῶτος, καὶ ἢ ὁ-
μοίως ἢ ἐν τῶν ῥῆσι ἐκδοχῆς ῥῆσι αὐτῶν
τῶ Θεωδῶτος ἴσως αὐτῶν ῥῆσι ἐν τῶ ἀρτίων.

Καὶ ἐν τῶν ὁμοίως ἀνδρῶν ὁ δὲ αὐτῶν τῶ
ἀρτίων ἴσως αὐτῶν ῥῆσι τῶν Περὶ τῶν ῥῆσι.

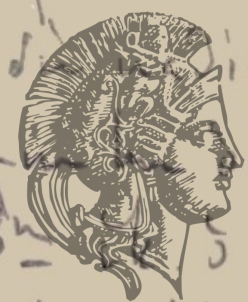
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ἐν τῷ θεῷ ἡ ἀποστολή ἐστὶν ἐν τῷ ἐκείνῳ
καὶ ἀποδοχὴ ἐν τῷ ἐκείνῳ ἀποδοχὴ ἐν τῷ ἐκείνῳ
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0. Wesseling in w. y. p. Probabilia u. p. xx
s. 172-180. ἡ ἀποδοχὴ ἐν τῷ ἐκείνῳ ἀποδοχὴ ἐν τῷ ἐκείνῳ
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